SCALE: 1" = 10'

SECOND STREET (40' RW)

RICHARDSON STREET (50' RW)

FOUND NAIL AND TAG SET IN CONC. L.S. 2897

N01°00'00"E 60.00' (BASIS OF BEARINGS)

FOUND NAIL AND TAG SET IN CONC. L.S. 2897

2.00'

30' 30' 30' 30' 30' 30' 30'

110'

19 O.S. 58

14 15 16 17 18 19 20

LAND OF ROCHE DOC. Nº 82-7913

110.83'

22 PM 74

SET SPIKE IN BASE OF TREEROOT

OVER .02'

N01°00'00"E 60.00'

1.17'

FOUND 3/4" I.P. L.S. 5767

LAND OF WILSON DOC. Nº 97-008874

BLOCK 3 3 RM 86

LAND OF EMERSON DOC. Nº 92-96355

N88°00'00"W 34.17'

SEE DETAIL 'A' BELOW

SET 1/2" REBAR WITH CAP L.S. 5379

SET BRASS PIN IN CONCRETE

S88°00'00"E 34.17'

20' OFFSET LINE

DETAIL

BUILDING LINE

OVER .03'

FOUND CONC. NAIL AND L.S. TAG 4402 SET PER 22 PM 74

4.92'

OVER .05'

0.10'

OVER .05'

FOUND CONC. NAIL

2.41'

4.91'

42.57'

12.50'

4.82'

S01°00'00"W 60.00'

STAIRS

DETAIL NOT TO SCALE

LAND OF LYONS DOC. Nº AND EMERSON 96-003056

S01°00'00"W 20.03'

11'

27.94'

4 5 6 7 8 9 10

30' 30'

FOUND 3/4" I.P. L.S. 5767

NOTE PIPE FALLS .006' SOUTHERLY OF LOT-LINE 8 AND 9.

0.7'

1.2' (END FENCE)

WOOD FENCE AT ITS NORTHERLY FASCIA

NOTE: THERE EXISTS A FOOTPATH FROM THE STAIRS TO BRICK-PATH OF WHICH A PORTION TRAVERSES THE LAND OF WILSON

SMALL BRICK WALKPATH

1.1'

1.1' (END FENCE)

4.91'

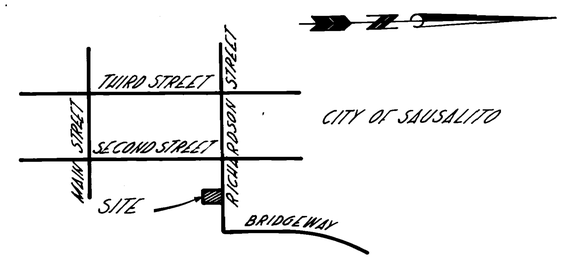
42.57'

DETAIL 'A' NOT TO SCALE

1.5'

CONCRETE LANDING

(STAIRS TO RICHARDSON)



VICINITY MAP
NO SCALE

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF TRIXIE WILSON IN FEBRUARY 1997.

Douglas J. Scranton

DOUGLAS J. SCRANTON P.L.S. NO. 5379
EXPIRATION DATE: JUNE 30, 2000

LICENSED LAND SURVEYOR DOUGLAS J. SCRANTON No. 5379 5379 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 21ST DAY OF MARCH, 1997.

MEHDI MADJD-SADJADI
COUNTY SURVEYOR, MARIN COUNTY, CALIFORNIA
BY: John M. Woolley
DEPUTY

REGISTERED JOHN M. WOOLLEY No. 26450 Exp. 3-31-00

COUNTY RECORDER'S STATEMENT

FILED THIS 26TH DAY OF MARCH, 1997, AT 12:36 P.M., IN BOOK 36 OF RECORD OF SURVEYS AT PAGE 18 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

FEE: 7.00 SERIAL NO. 97-015314

Joan C. Thayer
MARIN COUNTY RECORDER

BY: Andrea Balf
DEPUTY

BASIS OF BEARING

Taken as North 01°00'00" East between existing brass nail and LS tags 2897 set in concrete sidewalk on the Easterly side of Second Street set per 19 OS 58 as shown hereon

Legend

- ● Found monumentation as noted
- ○ Set lead plug, brass pin and LS tag 5379 (unless noted otherwise)

All distances given in feet and decimals thereof

RECORD OF SURVEY
LAND OF WILSON

DOCUMENT NUMBER 97-008874
Being a portion of Lots 9,10,.19 & 20
Block 3 Map No. 3 of the property
of the Sausalito Bay Land Company
3 RM 86
Sausalito Marin County California
Scale 1"=10' February 1997
Sheet one of one

APN 65-242-15

DJ Scranton Surveying 845 Olive Avenue Suite 208 Novato, CA 94945

JN 97-08

Can no. 8010