BORELLO 92-105255

PCL. 1 7 P.M. 91

S 53°19'32" E 2078.31

FD. PIPE (672.31) 1672.14 LS 3049

FD. PIPE RCE 10759

397.69

1008.31

(S 84°59'13" E) M.

(290.00)

290.29

S 84°58'35" E

OLD STEEL POST & WIRE FENCE

FD. PIPE RCE 10759

282.19

S 48°25'26" E 828.79

30 O.S. 82

N 55°33'54" E 563.42

BARRETT ET AL 2912 O.R. 411 BORELLO 92-105255

MERIDIAN OF THIS SURVEY IS BASED UPON POINTS BY RCE 10759 SET FOR THE N'LY. LINE OF 3455 O.R. 31 AS SHOWN IN BOOK 30 OFFICIAL SURVEYS PAGE 86, MARIN COUNTY RECORDS.

CALIFORNIA LAND SURVEYORS ASSOCIATION MARIN CHAPTER NO. 1966

PARCEL 2 BK 7 PARCEL MAPS PG. 91

ROBERTSON 91-11200

DIAMOND 84-33462 95-17659

N 68°47'23" E 933.90

SET #5 REBAR

364.43

1576.88 MEAS/CALC.

30 O.S. 86

225.26

S 83°00'31" W (1576.71) M.

#6 REBARS ON LINE BASIS OF MERIDIAN.

STATE OF CALIFORNIA 3455 O.R. 31

3455 O.R. 44

255.80

FD. PIPE R.C.E 10759 30.65 FROM ℄

SET #5 REBAR & CAP LS 3887

205.93

206.41

N 33°04'W 311.41

398.47

FD. PIPE RCE 10759 30.08 FROM ℄

SHEEP RANCH ROAD

OF TOMALES BAY STATE PARK

30 O.S. 86

PCL. 3 7 P.M. 91

N 11°05'W 269.07

℄ 60' RIGHT OF WAY 1981 O.R. 214 PCL. 2 & 3428 O.R. 612, 3432 O.R. 222 EXCEPTIONS LISTED IN RESPECTIVE DEEDS.

N 40°01'W 273.72

S 10°40'W 288.65

S 24°43'W 360.23

S 11°13'W 73.79

(343.05) 7 R.M. 9

S 11°20'W 36.05

STATE HIGHWAY NO. 1 DISTRICT IV MARIN 56-C ROUTE 1 R.O.W. MAPS SHEETS R. 117.26 TO R. 117.29

MILLERTON PT. 2429/570 PT. PROR

WESTERN TITLE GUARANTY CO. 2412/329

SCALE 1" = 200'

DIMENSIONS ARE IN FEET AND DECIMALS

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF The Trust for Public Land IN August 1996.

SIGNED: J.E. BRUNNER L.S. 3887 LIC. EXP. 6/30/00

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 26 DAY OF SEPTEMBER 1996.

MEHDI MADJID SADJADI
COUNTY SURVEYOR

Richard A. Carter
DEPUTY

exp 12/31/97

STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 3RD DAY OF October 1996, AT 12:30 P.M.
IN BOOK 35 OF Official Surveys AT PAGE 27
SERIAL No. 96-053990 * FEE $7.00 AT THE REQUEST
OF Department of Public Works - Marin County

Joan F. Mayer * 96-053990
COUNTY RECORDER

Monica Khumano
DEPUTY RECORDER

RECORD of SURVEY

LANDS OF DIAMOND 84-33462

PORTION OF PCL. 2 7 P.M. 91

POINT REYES CALIFORNIA
MARIN COUNTY

AUGUST 1996

JERRICO ASSOCIATES 77 MARK DRIVE SAN RAFAEL CALIFORNIA. 119-060-17 7216-1 1/1

Can No. 7904