12 RM 41

CEDAR AVENUE

BASIS OF BEARINGS
380.927' (400' ① ②)
N 3° 37' E

Fd. 3/4" IRON PIPE SET WOOD PLUG, NAIL & TAG L.S. 5065
HELD

N 86°23' W 25.00'
S 86°23' E 25.00'
N 3°37' E 55.927' (75' ⑤)
S 3°37' W 328.42' (330' ①)
Fd. 3/4" IRON PIPE WITH TAG R.E. 9788

N 3°37' E 25.00'
S 3°37' W 50.00'
N 3°37' E 25.00'
N 3°37' E 25.00'
N 86°23' W 100.00'
N 86°23' W 100.00'
N 86°23' W 141.42'
S 41°23' E 141.42'
S 3°37' W 50.00'
S 3°37' W 100'

Fd. 1" IRON PIPE — SET WOOD PLUG, NAIL & TAG L.S. 5065 (PIPE BEARS N 64°58' W, 0.25' FROM CORNER.)

N 3°37' E 25.00'
FD. 2X2 HUB — SET NAIL & TAG L.S. 5065
HELD
S 3°37' W 100'
S 3°37' W 45.59'
FD. 2X2 HUB — SET NAIL & TAG L.S. 5065
SEE DETAIL "A"
FD. 2X2 HUB & NAIL
S 3°37' W 41'
99.073' (80' ①)
67.433'
30.06'
30'
N 18°45' W 11.78'
S 83°06' W 0.51
25.05'
EAST

N 82°49'05" E 101.803'
S 7°10' E 40.88
S 82°27' W 2.50'
N 60°11' W 0.08'
S 24°00'50" W 31.55'
N 41°02'01" W 36.54'
S 42°27' W 117.90'
N 73°02'43" E 54.70'
S 87°57'39" E 72.51'
N 42°25' E 143.00'
S 55°17'24" W 97.85'
N 48°25'10" W 84.11'
N 55°53' E 80.70'
S 41°23' E 141.42'
N 85°07'00" W 13.00'

CUNNINGHAM
89-07202
94-063275

DUMMER/PICKETT
86-28960

MITCHELL
2533 O.R. 593
3735 O.R. 261
89-039148

5054

882

NORTH MARIN COUNTY WATER DISTRICT PUBLIC UTILITY EASEMENT 3263 O.R. 534

GRANDVIEW AVE.

IOLANTHUS AVE.

79 78 77 76 75 74 73 72 71 70 69 68 67
137 136 135 134 133 132 131 130 129 128 127 126 125

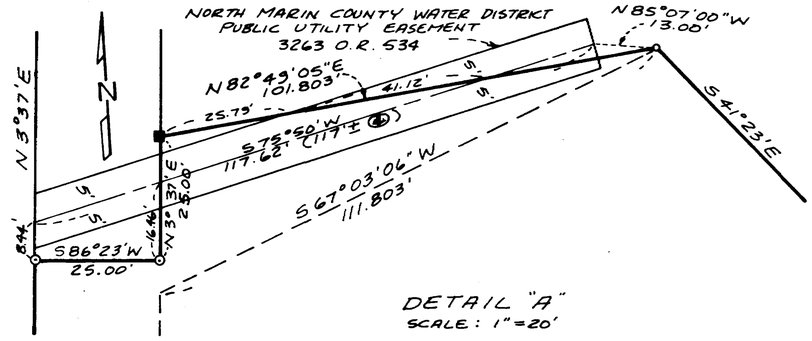
2 RM 41 ----------> 2 RM 68

RECORD REFERENCES
① 2 MAPS 68
② 2 MAPS 41
③ 5 O.S. 4
④ 3263 O.R. 534
⑤ O.R. 89-07202

BASIS OF BEARINGS
N 3°37' E BETWEEN FOUND 3/4" IRON PIPE AT NORTHWESTERLY CORNER LOT 79, 2 MAPS 41, AND FOUND 2X2 HUB AT SOUTHERN-MOST CORNER OF 50.5.4

NOTES
1) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

LEGEND
⊙ = SET 3/4" IRON PIPE WITH PLASTIC PLUG L.S. 5065
o = SET NAIL AND TAG L.S. 5065



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 2nd DAY OF MARCH 1995.

MEHDI NAGJD - SURVEYOR
COUNTY SURVEYOR

BY DEPUTY

COUNTY RECORDER'S STATEMENT

FILED THIS 27th DAY OF MARCH, 1995 AT 8:01 A.M. IN BOOK 33 OF SURVEY'S, AT PAGE 64, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 95-013864
FEE $ 7.00

Joan C. Thayer
COUNTY RECORDER

Betty Ann Galli
BY DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF DALE L. & MARILYN A. CUNNINGHAM IN FEBRUARY 1995.

David Contreras
DAVID L. CONTRERAS L.S. 5065
LICENSE EXPIRES 6-30-95

LICENSED LAND SURVEYOR
DAVID L. CONTRERAS
5065
STATE OF CALIFORNIA

RECORD OF SURVEY

LANDS OF CUNNINGHAM
O.R. 89-07202, O.R. 94-063275

BEING PORTIONS OF GRANDVIEW MAP "B", 2 MAPS 41, AND GRANDVIEW MAP "C", 2 MAPS 68, FILED IN THE MARIN COUNTY OFFICIAL RECORDS.

VICINITY OF BLACK POINT
MARIN COUNTY, CALIFORNIA

DAVID L. CONTRERAS, LAND SURVEYOR
20 VIVIAN CT. NOVATO, CA 94947
(415) 892-5905

SCALE: 1" = 30' FEBRUARY, 1995

A.P.N.'s 157-103-33 & 34, 157-121-01 & 25 SHEET 1 OF 1

Car #7662