1" = 100'

*----------*ABBREVIATIONS*----------*

A.E.	ACCESS EASEMENT
D.E.	DRAINAGE EASEMENT **
ESMT.	EASEMENT
M	MEASURED
M.M.W.D.	MARIN MUNICIPAL WATER DISTRICT
P.E.	PEDESTRIAN EASEMENT **
P.& E.E.	PEDESTRIAN & EQUESTRIAN EASEMENT **
(R)	RADIAL BEARING
W.L.E.	WATER LINE EASEMENT **

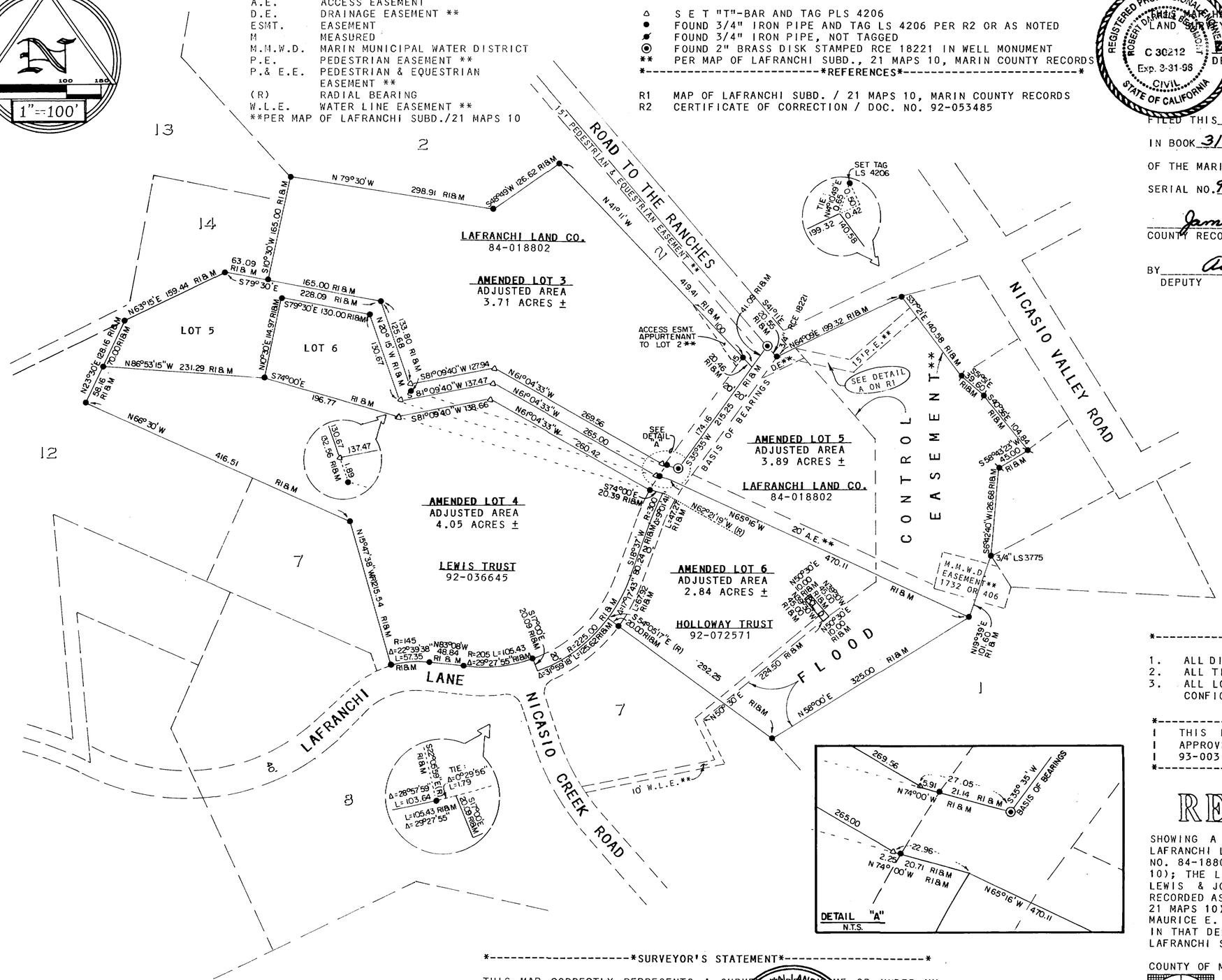
**PER MAP OF LAFRANCHI SUBD./21 MAPS 10

*----------*LEGEND*----------*

- △ S E T "T"-BAR AND TAG PLS 4206
- ● FOUND 3/4" IRON PIPE AND TAG LS 4206 PER R2 OR AS NOTED
- ⌀ FOUND 3/4" IRON PIPE, NOT TAGGED
- ⊙ FOUND 2" BRASS DISK STAMPED RCE 18221 IN WELL MONUMENT
- ** PER MAP OF LAFRANCHI SUBD., 21 MAPS 10, MARIN COUNTY RECORDS

*----------*REFERENCES*----------*

R1 MAP OF LAFRANCHI SUBD. / 21 MAPS 10, MARIN COUNTY RECORDS
R2 CERTIFICATE OF CORRECTION / DOC. NO. 92-053485



*----------*COUNTY SURVEYOR'S STATEMENT*----------*

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 22nd DAY OF JANUARY, 1993.

DEPUTY

NEMDI NAMJO - SADIADI
MARIN COUNTY SURVEYOR

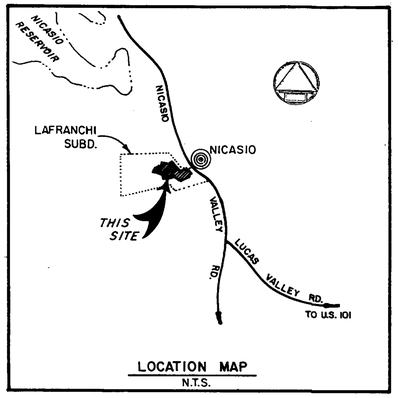
REGISTERED PROFESSIONAL ENGINEER ROBERT DAVID BOND C 30212 Exp. 3-31-96 CIVIL STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS 30th DAY OF April, 19 93, AT 1:20 P.M.
IN BOOK 31 OF OFFICIAL SURVEYS AT PAGE 58 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.
SERIAL NO. 93-34683 FEE $ 6.00 PAID

James J Dal Bon
COUNTY RECORDER, MARIN COUNTY, CALIFORNIA

BY Alice Lake
DEPUTY



LOCATION MAP
N.T.S.

*----------*NOTES*----------*

1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
3. ALL LOTS NOT SHOWN HEREON ARE UNCHANGED FROM THEIR ORIGINAL CONFIGURATIONS AS SHOWN ON R1.

THIS MAP IS IN CONFORMANCE WITH THAT LOT LINE ADJUSTMENT APPROVED BY THE COUNTY OF MARIN ON SEPT. 28, 1992 PER LLA 93-003.

DETAIL "A"
N.T.S.

RECORD OF SURVEY

SHOWING A LOT LINE ADJUSTMENT OF A PORTION OF THE LANDS OF LAFRANCHI LAND COMPANY AS DESCRIBED IN THAT DEED RECORDED AS DOC. NO. 84-18802, (BEING LOTS 3, & 5 OF THE LAFRANCHI SUBD., 21 MAPS 10); THE LANDS OF THE LEWIS DECLARATION OF TRUST, NATALIE GREEN LEWIS & JOHN GREENOUGH LEWIS TRUSTEES, AS DESCRIBED IN THAT DEED RECORDED AS DOC. NO. 92-036645 (BEING LOT 4 OF THE LAFRANCHI SUBD., 21 MAPS 10); AND THE LANDS OF THE HOLLOWAY 1977 FAMILY TRUST U/A, MAURICE E. HOLLOWAY & JANICE MAY HOLLOWAY, TRUSTEES, AS DESCRIBED IN THAT DEED RECORDED AS DOC. NO. 92-072571 (BEING LOT 6 OF THE LAFRANCHI SUBD., 21 MAPS 10), ALL MARIN COUNTY RECORDS.
LYING WITHIN THE RANCHO NICASIO

COUNTY OF MARIN STATE OF CALIFORNIA

*----------*BASIS OF BEARINGS*----------*

S 35°35'00" W 215.25 FEET BETWEEN FOUND 2" BRASS DISKS STAMPED RCE 18221 MARKING THE CENTERLINE OF LAFRANCHI LANE AS SHOWN AND DELINEATED ON THE MAP OF LAFRANCHI SUBDIVISION FILED IN BOOK 21 OF MAPS AT PAGE 10, MARIN COUNTY RECORDS.

*----------*SURVEYOR'S STATEMENT*----------*

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF LAFRANCHI LAND COMPANY IN JULY OF 1992.

DATED: 1-14-93

HOWARD W. BRUNNER P.L.S. 4206

REGISTERED PROFESSIONAL ENGINEER HOWARD W. BRUNNER No. 4206 EXP. 6-30-93 LAND SURVEYOR STATE OF CALIFORNIA

Ray Carlson & Associates, Inc.
LAND SURVEYING
(707) 528-7649
411 Russell Avenue • Santa Rosa, California 95403

AP # 121-310-03, 05, 16 & 17
OCT. 1992 SHEET 1 OF 1 JOB # 91-023.RS

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