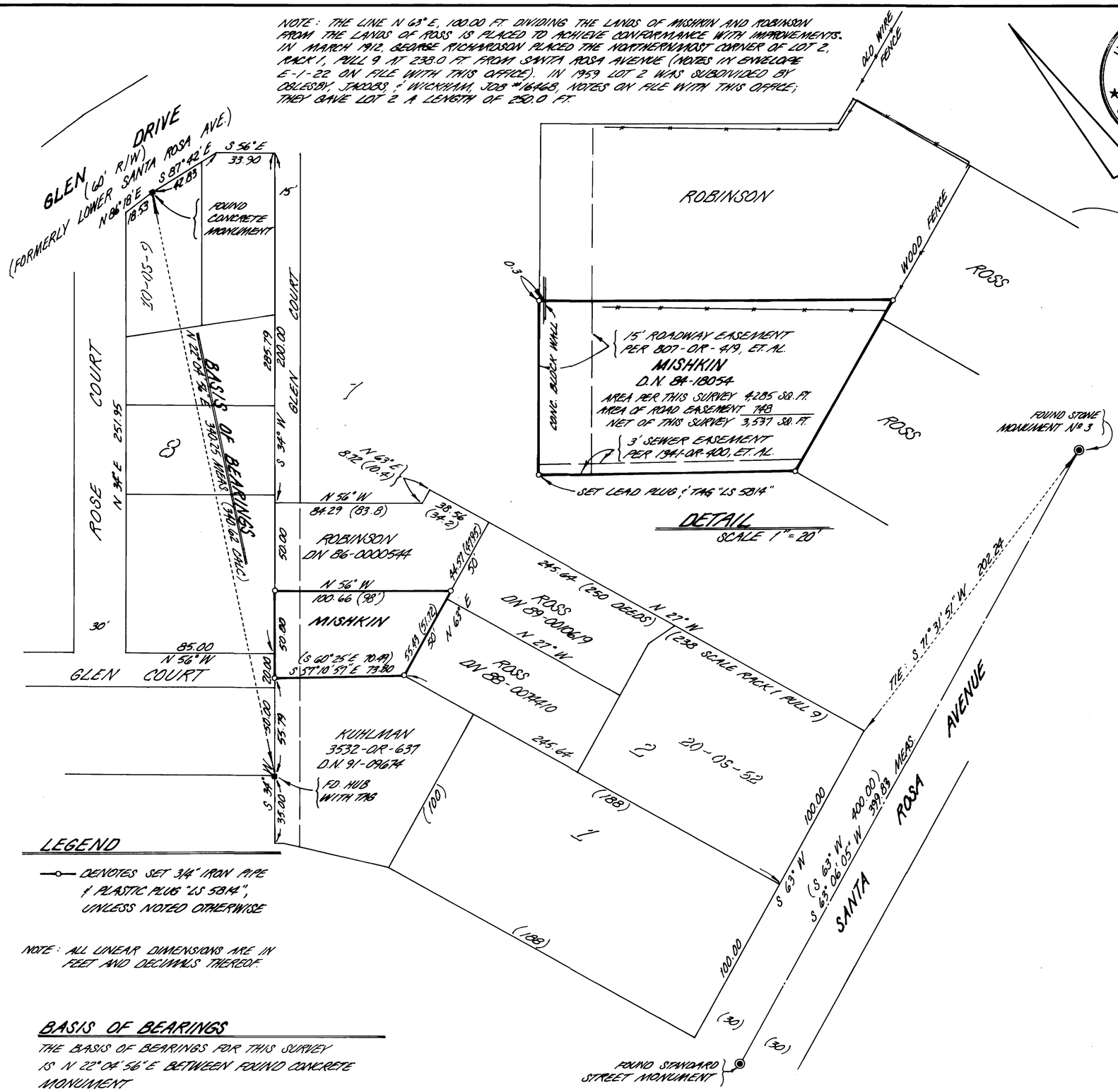
NOTE: THE LINE N 63° E, 100.00 FT. DIVIDING THE LANDS OF MISHKIN AND ROBINSON FROM THE LANDS OF ROSS IS PLACED TO ACHIEVE CONFORMANCE WITH IMPROVEMENTS. IN MARCH 1912, GEORGE RICHARDSON PLACED THE NORTHERNMOST CORNER OF LOT 2, RACK 1, PULL 9 AT 238.0 FT. FROM SANTA ROSA AVENUE (NOTES IN ENVELOPE E-1-22 ON FILE WITH THIS OFFICE). IN 1959 LOT 2 WAS SUBDIVIDED BY OBLESBY, JACOBS & WICKHAM, JOB #16468, NOTES ON FILE WITH THIS OFFICE; THEY GAVE LOT 2 A LENGTH OF 250.0 FT.



DETAIL
SCALE 1" = 20'

LEGEND

—o— DENOTES SET 3/4" IRON PIPE & PLASTIC PLUG "LS 5814", UNLESS NOTED OTHERWISE

NOTE: ALL LINEAR DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N 22° 04' 56" E BETWEEN FOUND CONCRETE MONUMENT

LICENSED LAND SURVEYOR
WILLIAM E. SCHROEDER
EXP. 6/30/92
No. 5814
STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of Jeff Mishkin in January 1991.

Signed: William Schroeder
William Schroeder ~ LS 5814

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyors Act this 8th day of MARCH 1991.

MEHDI MADJD - SADJADI
County Surveyor

REGISTERED PROFESSIONAL ENGINEER
ROBERT CARROLL BRADSHAW
C 30212
Exp. 3-31-92
CIVIL
STATE OF CALIFORNIA

By Deputy: L. Drummond

RECORDER'S STATEMENT

Filed this 18th day of APRIL 1991 at 10:00 A.m. in Book 28 of Surveys at Page 91 at the request of: Marin County Public Works Dept.

Serial Nº: 91-21739 Fee: 6.00

James J. Del Bono
County Recorder

By Deputy: Betty Ann Ballis

RECORD OF SURVEY

LANDS OF MISHKIN
AS DESCRIBED IN
DOCUMENT Nº 84-0018058
BEING A PORTION OF LOT 7, BLOCK 30
"SAUSALITO LAND AND FERRY CO. OFFICIAL MAP"
RECORDED IN RACK 1, PULL 9
MARIN COUNTY RECORDS
SAUSALITO

MARIN COUNTY — CALIFORNIA
JANUARY 1991 — SURVEY Nº 476

PREPARED BY
GRIPPI, SCHROEDER, & ASSOC.
1817 GRAND AVENUE
SAN RAFAEL, CALIFORNIA

AP # 65-111-20 SHEET 1 OF 1

Case # 7034