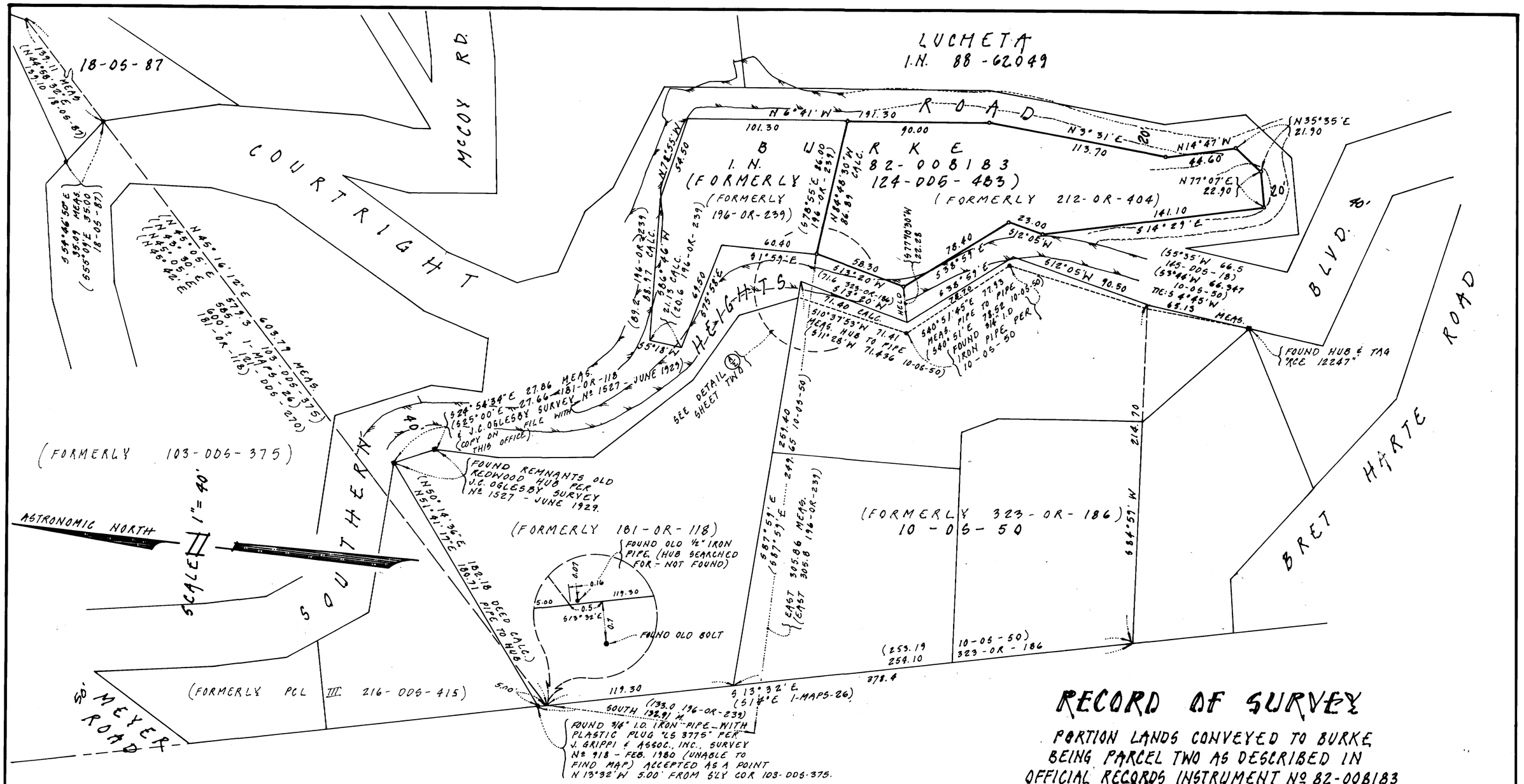


SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF YOKO BURKE IN NOVEMBER 1989.

SIGNED _____
PHILLIP A. DANSKIN - LS 4794
EXPIRES SEPTEMBER 30, 1992.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT.
THIS 13th DAY OF MARCH 1990.

MEHDI MADID-SADJADI
COUNTY SURVEYOR

BY _____
R. D. BEAUMONT - DEPUTY
RCE 30212 EXP 3-31-92

RECORDER'S STATEMENT

FILED THIS 14th DAY OF MARCH 1990, AT 10:00 A.M. IN BOOK 27 OF SURVEYS AT PAGE 16 AT THE REQUEST OF THE COUNTY OF MARIN, DEPT. OF PUBLIC WORKS.

SERIAL Nº 90-15233 FEE: # 8.00

James J. Del Bon
COUNTY RECORDER

BY Karen Small
DEPUTY

RECORD OF SURVEY

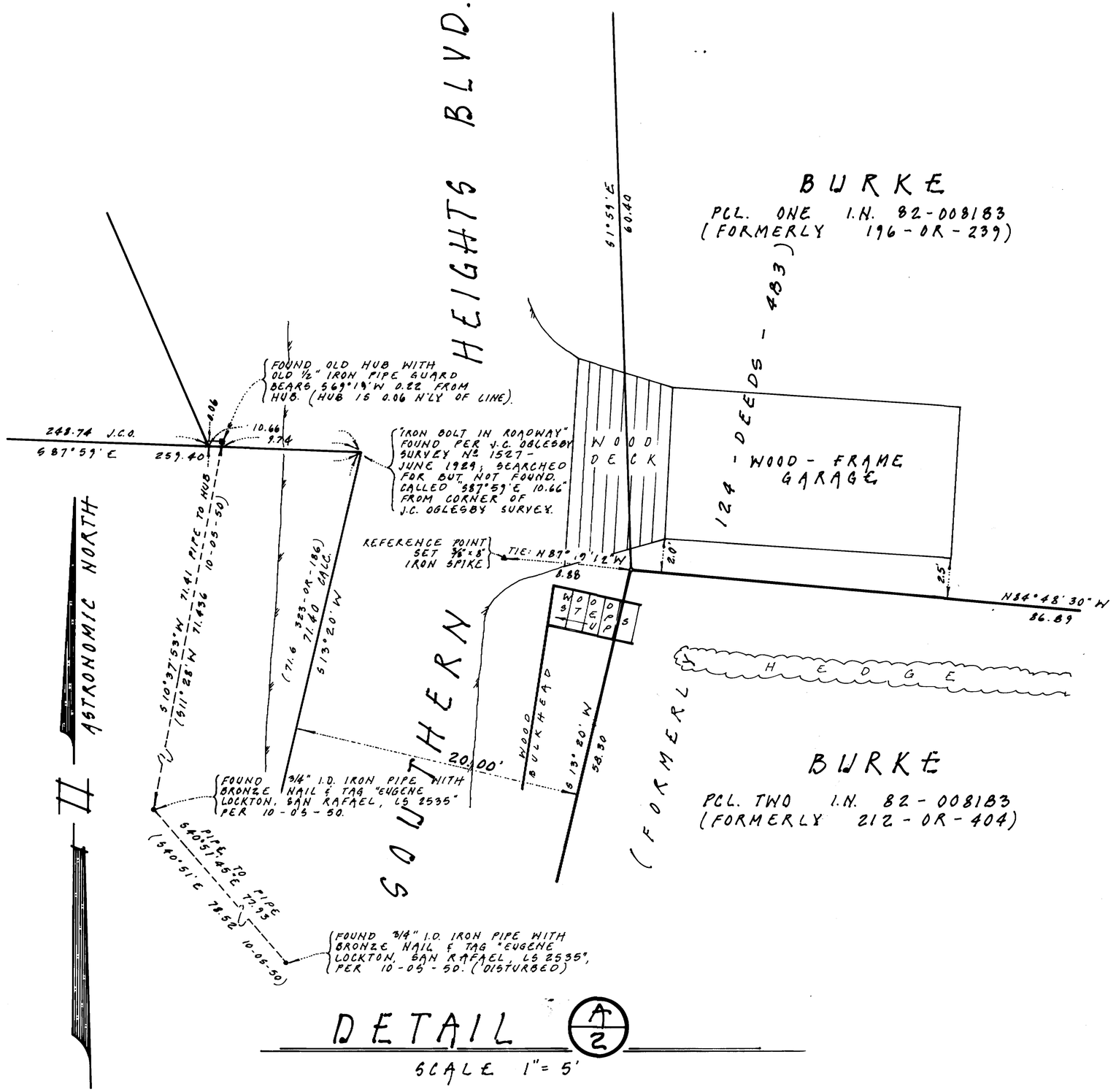
PORTION LANDS CONVEYED TO BURKE
BEING PARCEL TWO AS DESCRIBED IN
OFFICIAL RECORDS INSTRUMENT Nº 82-008183
BEING PORTION LOTS 9 & 10
"PICNIC VALLEY TRACT" 1-MAPS-26
MARIN COUNTY RECORDS
SAN RAFAEL
MARIN COUNTY CALIFORNIA
NOVEMBER 1989 SURVEY Nº 220

PREPARED BY
PHILLIP A. DANSKIN & ASSOCIATES
LAND SURVEYOR
SONOMA, CALIFORNIA

AP 13-171-02

SHEET 1 OF 2

6804



BURKE

PCL. TWO I.N. 82-008183
(FORMERLY 212-OR-404)

DETAIL A/2

SCALE 1" = 5'

BASIS OF BEARINGS

THE BASIS OF MERIDIAN OF THIS SURVEY WAS ESTABLISHED BY SOLAR OBSERVATION.

NOTES

1). ALL LINEAR DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF, SAVE MONUMENT DIMENSIONS, BEING INCHES

2). TRUE MERIDIAN (BY SOLAR OBSERVATION) WAS CHOSEN AS IT CLOSELY COINCIDES WITH THE EVIDENCE AS FOUND.

3). THE CONCLUSION OF THIS SURVEY IS BASED UPON THE DEED COURSES AS DESCRIBED IN BOOK 323 OF OFFICIAL RECORDS AT PAGE 186. SAID EASTERLY BOUNDARY OF 323-OR-186 LIES 20' WESTERLY OF THIS SURVEY AND THE DEED CALL TIE TO BOOK 103 OF DEEDS AT PAGE 375. (TIE TO POINT OF BEGINNING "SOUTH 132.91 MEAS. (133.0 103-DDS-375" AND "EAST 305.86 MEAS. (305.8 103-DDS-375)".

LEGEND

DENO — DENOTES SET ⅜" I.D. GALV. IRON PIPE WITH PLASTIC PLUG "LS 4796" UNLESS NOTED OTHERWISE.

DENOTES FOUND ⅜" I.D. GALV. IRON PIPE WITH PLASTIC PLUG "LS 3775" PER 18-05-87; UNLESS NOTED OTHERWISE.

I.D. DENOTES INSIDE DIAMETER

I.N. DENOTES OFFICIAL RECORDS INSTRUMENT NUMBER, MARIN COUNTY RECORDS.

-OR- DENOTES OFFICIALS RECORDS - MARIN COUNTY.

-OS- DENOTES RECORD OF SURVEY, MARIN COUNTY RECORDS.

-DDS- DENOTES DEEDS MARIN COUNTY RECORDS.

RECORD OF SURVEY

PORTION LANDS CONVEYED TO BURKE
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SHEET 2 OF 2