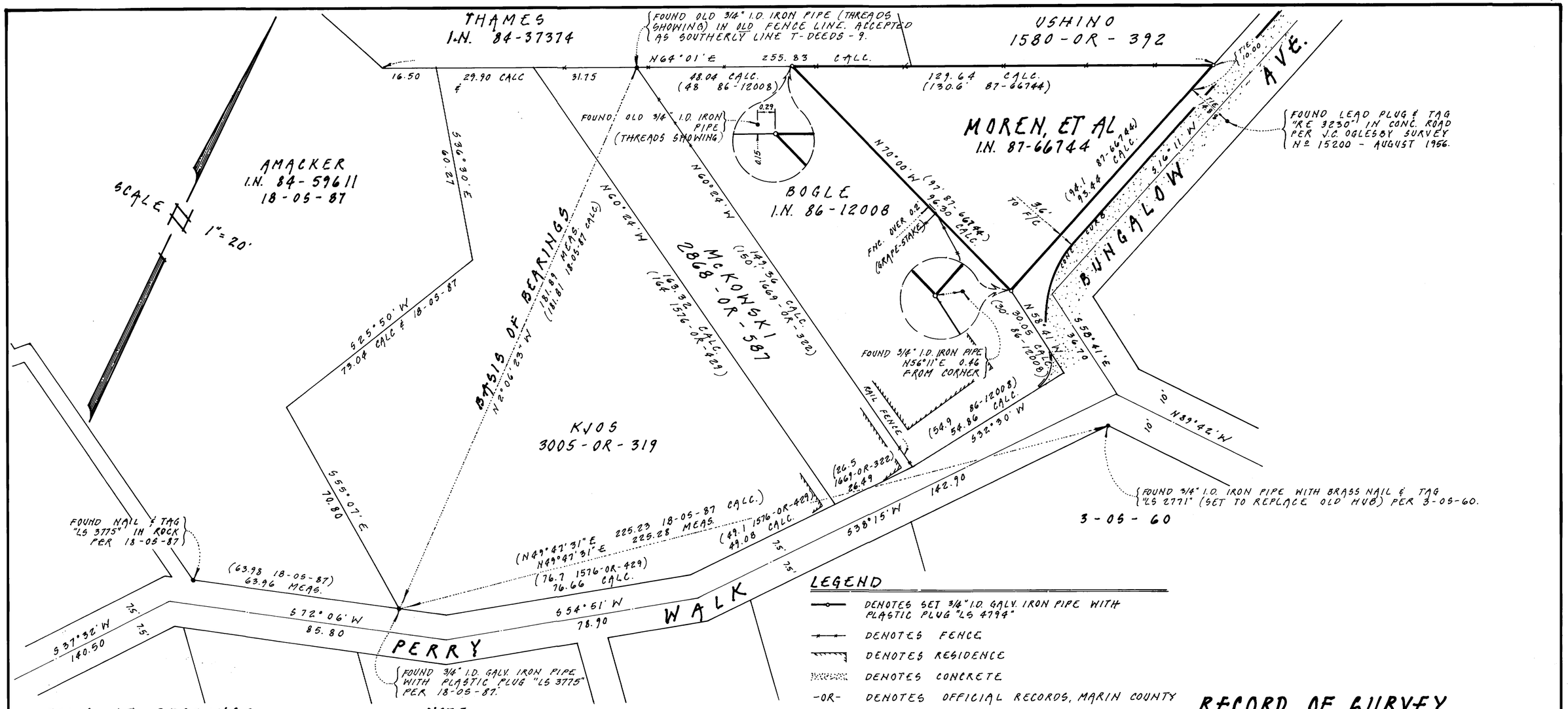

LEGEND

—o—	DENOTES SET 3/4" I.D. GALV. IRON PIPE WITH PLASTIC PLUG "LS 4794"
—x—x—	DENOTES FENCE
	DENOTES RESIDENCE
	DENOTES CONCRETE
-OR-	DENOTES OFFICIAL RECORDS, MARIN COUNTY
-OS-	DENOTES RECORD OF SURVEY, " "
F/C	DENOTES FACE OF CURB
I.N.	DENOTES OFFICIAL RECORDS INSTRUMENT NUMBER, MARIN COUNTY RECORDS.

BASIS OF BEARINGS

THE BASIS OF BEARING OF THIS SURVEY IS N2°06'23"W BETWEEN FOUND 3/4" I.D. IRON PIPE AND FOUND 3/4" I.D. IRON PIPE WITH PLASTIC PLUG "LS 3775" PER 18-05-87 AS SHOWN; BEING THE SAME MERIDIAN AS 18-05-87.

NOTE

1). ALL LINEAR DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF, SAVE MONUMENT DESCRIPTIONS, (BEING INCHES).
2) CENTERLINE COURSES FOR PERRY WALK PER G.M. DODGE MAP "B-367". ON FILE WITH Wm SCHROEDER, (SUCCESSOR TO J. GRIPPI & ASSOC.) SAN RAFAEL.

RECORD OF SURVEY

LANDS CONVEYED TO MOREN, ET AL
AS DESCRIBED IN OFFICIAL RECORDS
INSTRUMENT Nº 87-66744
BEING A PORTION OF LOT 9
"PICNIC VALLEY TRACT"
RECORDED IN BOOK 1 OF MAPS AT PAGE 26
MARIN COUNTY RECORDS
CITY OF SAN RAFAEL
MARIN COUNTY CALIFORNIA
AUGUST 1989 SURVEY Nº 210

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF MR. ULF MOREN IN AUGUST 1989.

REGISTERED LAND SURVEYOR STATE OF CALIFORNIA

SIGNED _____
PHILLIP A. DANSKIN
LS 4794 EXPIRES 9-30-92

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 16th DAY OF NOVEMBER 1989.

MEHDI - MAJID - SADIADI
COUNTY SURVEYOR

REGISTERED PROFESSIONAL ENGINEER ROBERT DARRELL BEAUMONT C 30212 Exp. 3-31-90 CIVIL STATE OF CALIFORNIA

BY _____ #
DEPUTY

COUNTY RECORDER'S STATEMENT

FILED THIS 20th DAY OF NOVEMBER 1989, AT 8:00 A.M. IN BOOK 26 OF SURVEYS AT PAGE 67 AT THE REQUEST OF THE COUNTY OF MARIN DEPT. OF PUBLIC WORKS.

SERIAL Nº 89-67518 FEE: $ 6.00

James J. Del Bon
COUNTY RECORDER

BY Betty Ann Galli
DEPUTY

PREPARED BY
PHILLIP A. DANSKIN & ASSOCIATES
LAND SURVEYOR
SONOMA, CALIFORNIA

AP # 13-133-01

SHEET 1 OF 1

Can# 6740