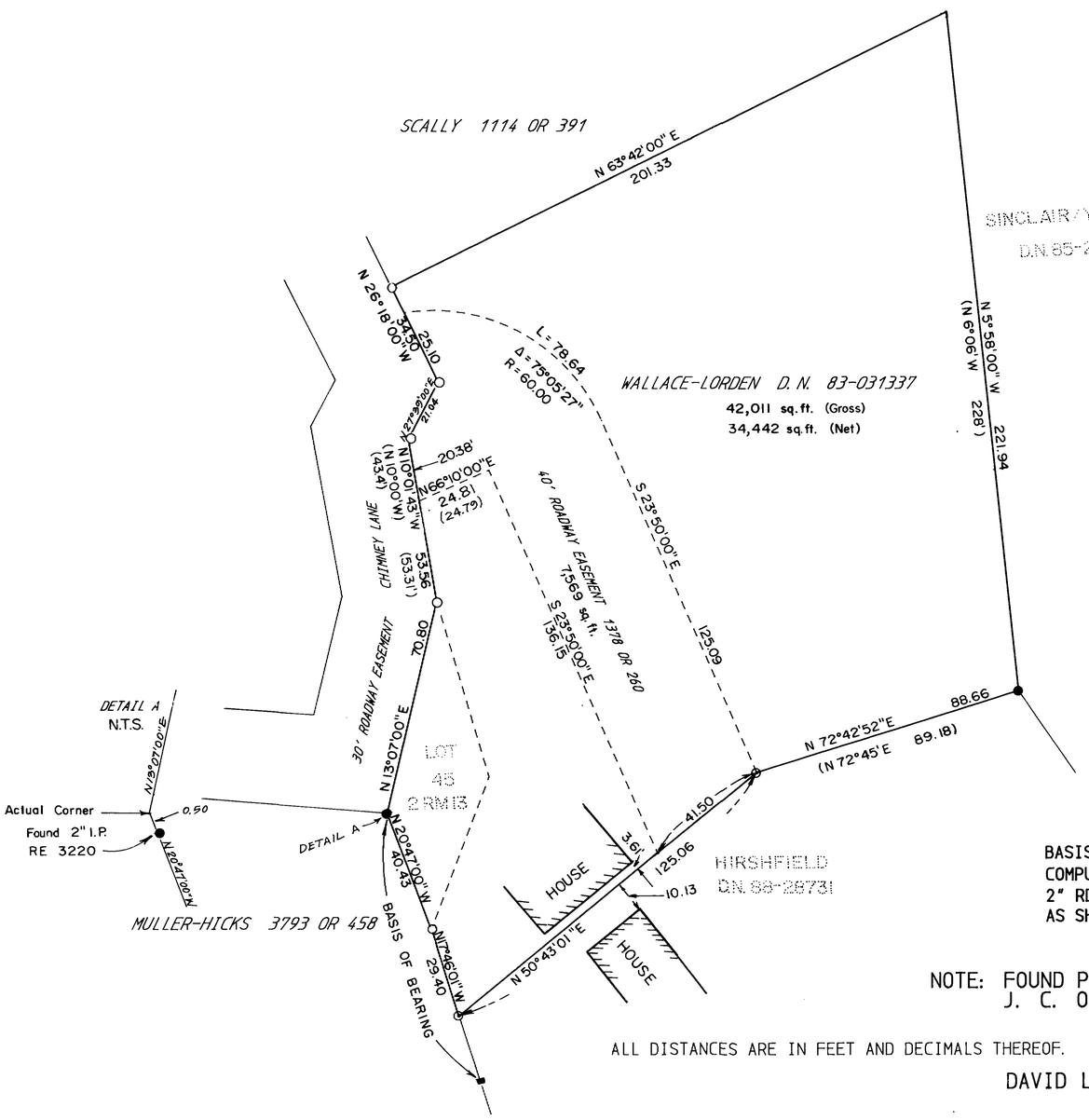
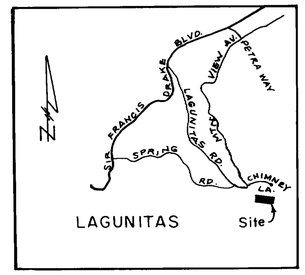
54



NORTH

SCALE 1 INCH = 30 FEET



LOCATION MAP N. T. S.

RECORDER'S CERTIFICATE

FILED THIS 24th DAY OF October
1989, AT ___ M., IN BOOK 26 OF Surveys
AT PAGE 54, AT THE REQUEST OF Dept of Public Works
SERIAL # 89-62393 FEE: $6.00

James J. Del Bon
County Recorder

Betty Ann Galli
Deputy

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 23rd DAY OF October, 1989.

Michael Madjd-Sadjadi
Deputy County Surveyor

REGISTERED PROFESSIONAL ENGINEER
M. Mehdi Madjd-Sadjadi
No. 25885
Exp. 12-31-89
CIVIL
STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS'S ACT AT THE REQUEST OF JOHN WALLACE ON LAGUNITAS ON ___.

LICENSED LAND SURVEYOR
DAVID L. CRAMER
LIC. # 5103
STATE OF CALIFORNIA

David L. Cramer
L.S. 5103 1992

LEGEND:
- ● = FOUND 2" IRON PIPE TAGGED RE 3230
- ■ = FOUND 2" REDWOOD HUB TAGGED RE 3230
- O = SET 3/4" IRON PIPE TAGGED LS 5103
- ( ) = DEED

BASIS OF BEARING:
COMPUTED N 19° 04' 17" W BETWEEN FOUND 2" RDWD HUB AND FOUND 2" IRON PIPE AS SHOWN.

NOTE: FOUND POINTS FROM AN UNRECORDED MAP 13620, J. C. OGLESBY, MARCH 1954. (ON FILE AT THIS OFFICE)

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

DAVID L. CRAMER & ASSOC., INC.
NOVATO, CALIF.

RECORD OF SURVEY
LANDS OF WALLACE-LORDEN

BEING A PORTION OF LOT 45
"MAP OF LAGUNITAS TRACT SUBDIVISION TWO"
BOOK 2, PAGE 13 MARIN COUNTY, CALIF.

A. P. 170-073-04

1 OF 1

BRUNING 44-142 56173

410-01 Can #6725