RECORD OF SURVEY

OF THE LANDS OF GIBSON
AS DESCRIBED IN DOC. NO. 89-11651

BEING A PORTION OF LOT 23, 1 R.M. 11
KENTFIELD MARIN COUNTY CALIFORNIA

BROGAN LAND SURVEYING 100 LABREA WAY
SAN RAFAEL, CA (415) 472-1857

DIMENSIONS ARE IN FEET AND DECIMALS THEREOF

◉ SET 3/4 INCH IRON PIPE TAGGED LS 5767

● AS NOTED

< > DEED REFERENCES

LICENSED LAND SURVEYOR
MICHAEL BROGAN
EXP. 6-30-92
No. 5767
STATE OF CALIFORNIA

CYPRESS AVENUE 50 FT WIDE

LANDS OF O'TOOLE
D.N. 88 53353

FOUND 1/2" REBAR AT ROTTEN HUB
SET PLASTIC CAP, LS 5767

N16°48'04"W 174.44
<N16°53'W 175.00>

50.00

25.00

15.55

24.43
SET

BASIS OF BEARINGS
N 16° 53' W (18 O.S. 80) 158.81'
FOUND 3/4" IRON PIPE TAGGED LS 3803 AS PER 18 O.S. 80

FOUND R.R. SPIKE

CYPRESS AVENUE 40 FT WIDE

DRIVEWAY AND UTILITY EASEMENT
ON THE LANDS OF HORTON
3299 O.A. 278

S73°05'20"W 74.94
<S73°07'W 75.00>

LANDS OF GIBSON
D.N. 89 11651

S14°30'09"E 26.46
<S15°49'E 26.24>

S20°48'E 65.63
<S20°48E 65.84>

S32°30'02"W 105.62
<S32°32'W 106.247

LANDS OF GADDINI & BEHNKE
1432 O.A. 56

FOUND 3/4" IRON PIPE TAGGED LS 2837

S23°54'59"E 13.91
<S23°42'E 14.09>

FOUND 1" IRON PIPE, NO TAG, SET TAG LS 5767

FOUND 1/2" IRON PIPE, NO TAG, SET TAG LS 5767

N73°05'28"E 149.77
<N73°07'E 150.00>

24.43
MEAS.

N73°05'28"E

PARALLEL TO NORTH AND SOUTH CURBS

MANN DRIVE 50 FT WIDE

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of William S. Gibson in April 1989

Michael A. Brogan
LS No. 5767

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with section 8766 of the Land Surveyor's Act this 17th day of JULY, 1989

M. MEHDI MADJD-SADJADI
COUNTY SURVEYOR

DEPUTY

REGISTERED PROFESSIONAL ENGINEER
ROBERT DARRELL BEAUMONT
C 30212
Exp. 3-31-92
CIVIL
STATE OF CALIFORNIA

RECORDER'S CERTIFICATE

Filed this 19th day of July, 1989
at 2:00 P.M. in book 26 of SURVEYS
at page 22, at the request of
DPW

James J. DalBon by Michael Sforzini deputy
COUNTY RECORDER

FEE $6.00 SERIAL NO. 89-41374

SHEET 1 OF 1

SCALE: 1 INCH EQUALS 20 FEET
ASSESSOR'S PARCEL NO. 71-171-08

AN# 6677