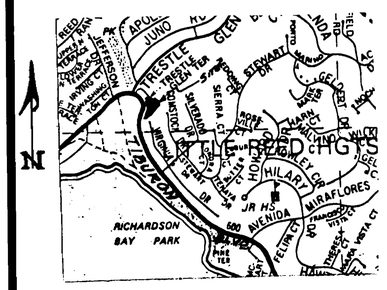
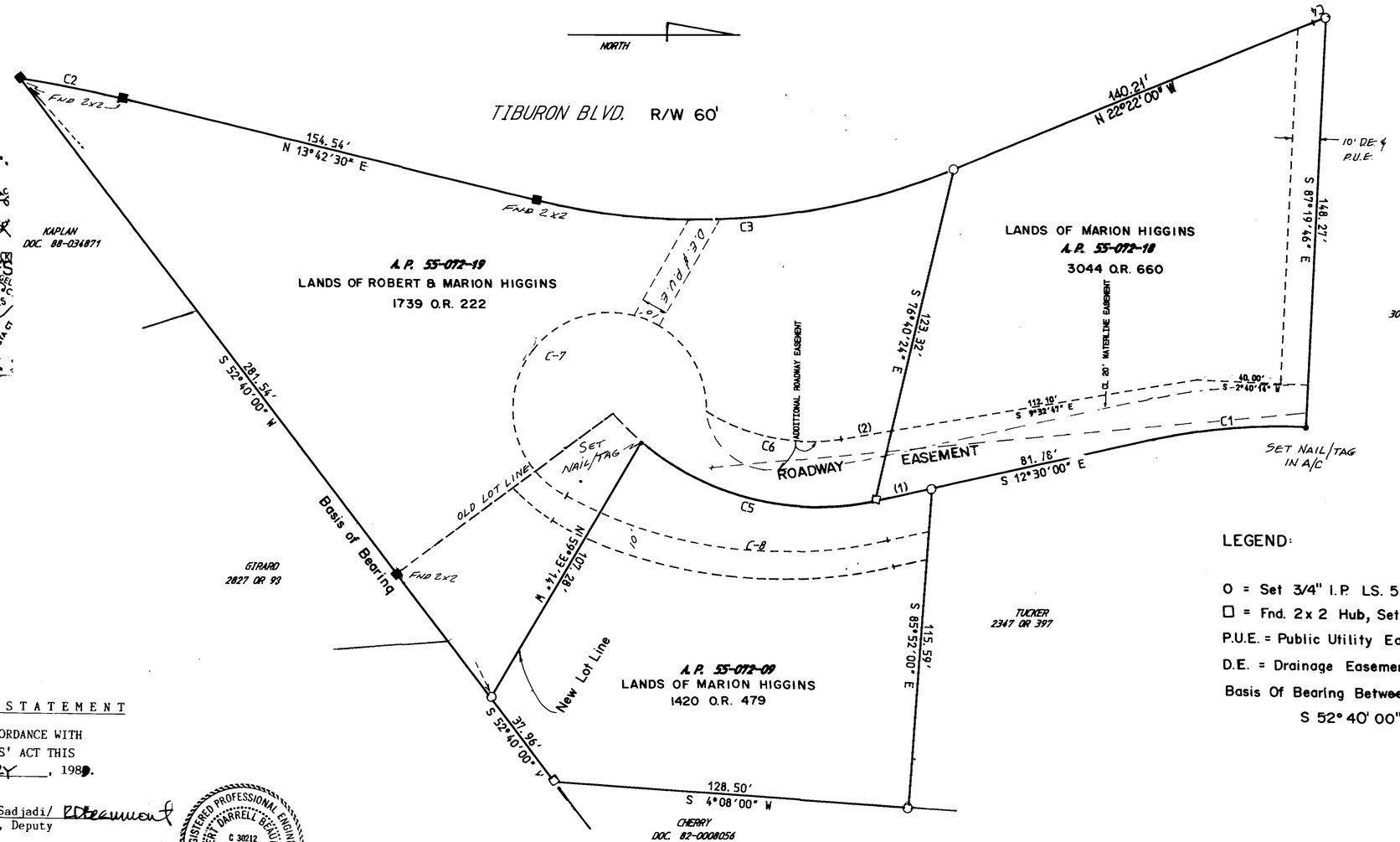
BRUNING 44-142 56173



VICINITY MAP



LEGEND:

O = Set 3/4" I.P. LS. 5103.

□ = Fnd. 2x 2 Hub, Set Tags LS. 5103.

P.U.E. = Public Utility Easement.

D.E. = Drainage Easement.

Basis Of Bearing Between Fnd. 2x2 Hubs.
S 52° 40' 00" W

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 13th DAY OF JANUARY, 1989.

M. Mehdi Madjd-Sadjadi/ RDeremont
County Surveyor, Deputy

REGISTERED PROFESSIONAL ENGINEER ROBERT DARRELL BEAUMONT C 30212 Exp. 3-31-92 CIVIL STATE OF CALIFORNIA

CURVE TABLE

Curve Number	Delta	Radius	Arc
C-1	15°10'14"	210.00	55.60'
C-2	4°33'10"	470.00	37.35'
C-3	36°03'36"	245.00	154.20'
C-4	2°22'00"	120.00	4.96'
C-5	53°13'40"	97.18	90.28'
C-6	41°56'36"	70.00	51.24'
C-7	*242°03'45"	35.00	147.85'
C-8	41°45'02"	165.00	120.23

TANGENT TABLE

Tangent Number	Bearing	Distance
T (1)	S 12°30'00" E	21.22'
T (2)	S 09°32'47" E	18.13'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS'S ACT AT THE REQUEST OF MARION HIGGINS ON November 19 88.

David L. Cramer
L.S. 5103 1992

LICENSED LAND SURVEYOR DAVID L. CRAMER # 5103 STATE OF CALIFORNIA

RECORDER'S CERTIFICATE

FILED THIS 19th DAY OF January, 1989, AT 8:00 A.M., IN BOOK 25 OF AT PAGE 39, AT THE REQUEST OF DPW, SERIAL # 89-03328 FEE: $ 6.00

James J. Del Bon
County Recorder

Michael Fenati
Deputy

A.P. #55-072-09

A.P. #55-072-19

LOT LINE ADJUSTMENT
LANDS OF HIGGINS

CITY OF TIBURON
COUNTY OF MARIN CALIFORNIA

RECORD OF SURVEY

1" = 30'		A.K.
NOV. 1988		411-01

SHEET 1 OF 1

DAVID L. CRAMER & ASSOC., INC.
NOVATO CALIFORNIA

CAN# 6563