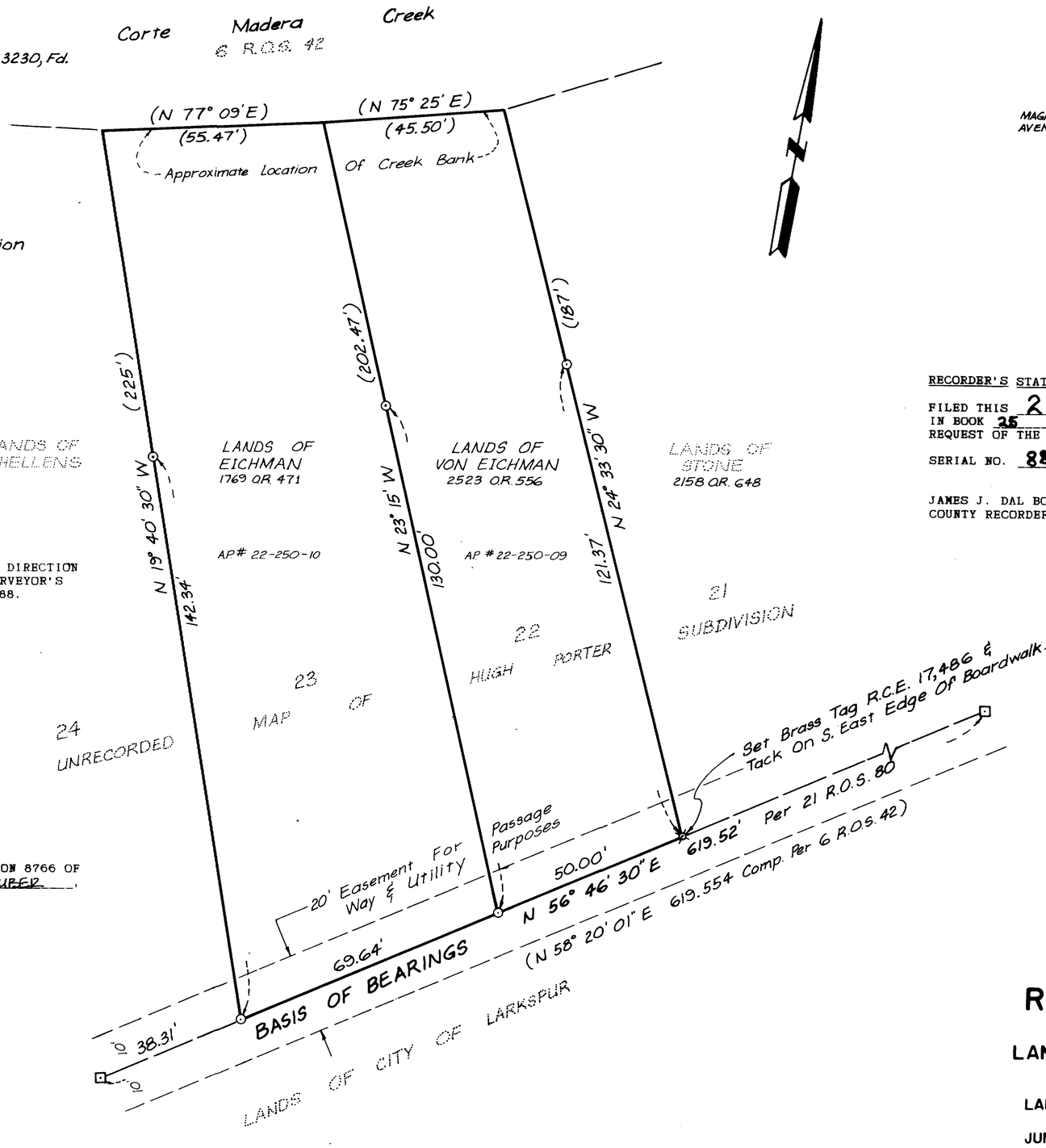
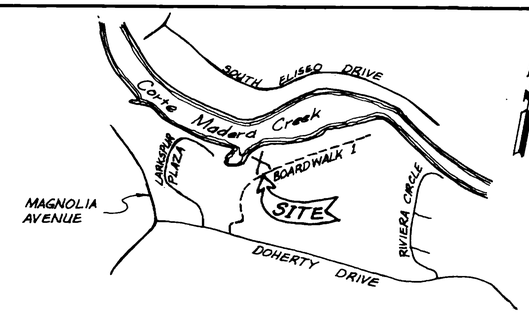
LEGEND

⊙ Indicates, ¾" Iron Pipe & Tag R.C.E. 17,486, Set.
⊡ Indicates, 6"×6" Conc. Monument Tagged R.C.E. 3230, Fd.
( ) Indicates, Deed Information Only.

NOTE:
Unrecorded Map Of Hugh Porter Subdivision Is On File At Marin Co. Surveyor's Office.





LOCATION MAP
NO SCALE

RECORDER'S STATEMENT

FILED THIS 2nd DAY OF November, 1988, AT 10:00 A.M. IN BOOK 25 OF SURVEYS AT PAGE 15 AT THE REQUEST OF THE COUNTY OF MARIN.

SERIAL NO. 88-62991 FEE $6.00

JAMES J. DAL BON
COUNTY RECORDER

BY: Michael Sprouts
DEPUTY

ENGINEER'S STATEMENT

THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF PAUL OZ IN April 1988.

V. A. Meglio
VINCENT A. MEGLIO
R.C.E. 17486

REGISTERED PROFESSIONAL ENGINEER — No. 17,486 — Exp 6-30-89 — CIVIL — STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 1st DAY OF NOVEMBER, 1988.

M. MEHDI MADJA-SADJADI
COUNTY SURVEYOR

BY
DEPUTY

REGISTERED PROFESSIONAL ENGINEER — DARRELL E. GIER — C 30212 Exp. 3-31-92 — CIVIL — STATE OF CALIFORNIA

RECORD OF SURVEY

LANDS OF EICHMAN, VON EICHMAN

(1769 O.R. 471) (2523 O.R. 556)

LARKSPUR, MARIN COUNTY, CALIFORNIA

JUNE 1988 SCALE 1" = 20'

FROST, MEGLIO & ASSOCIATES
27 PAUL DRIVE · SAN RAFAEL, CALIFORNIA

A.P. # 22-250-9 & 10

SHEET 1 OF 1

CAN # 6521