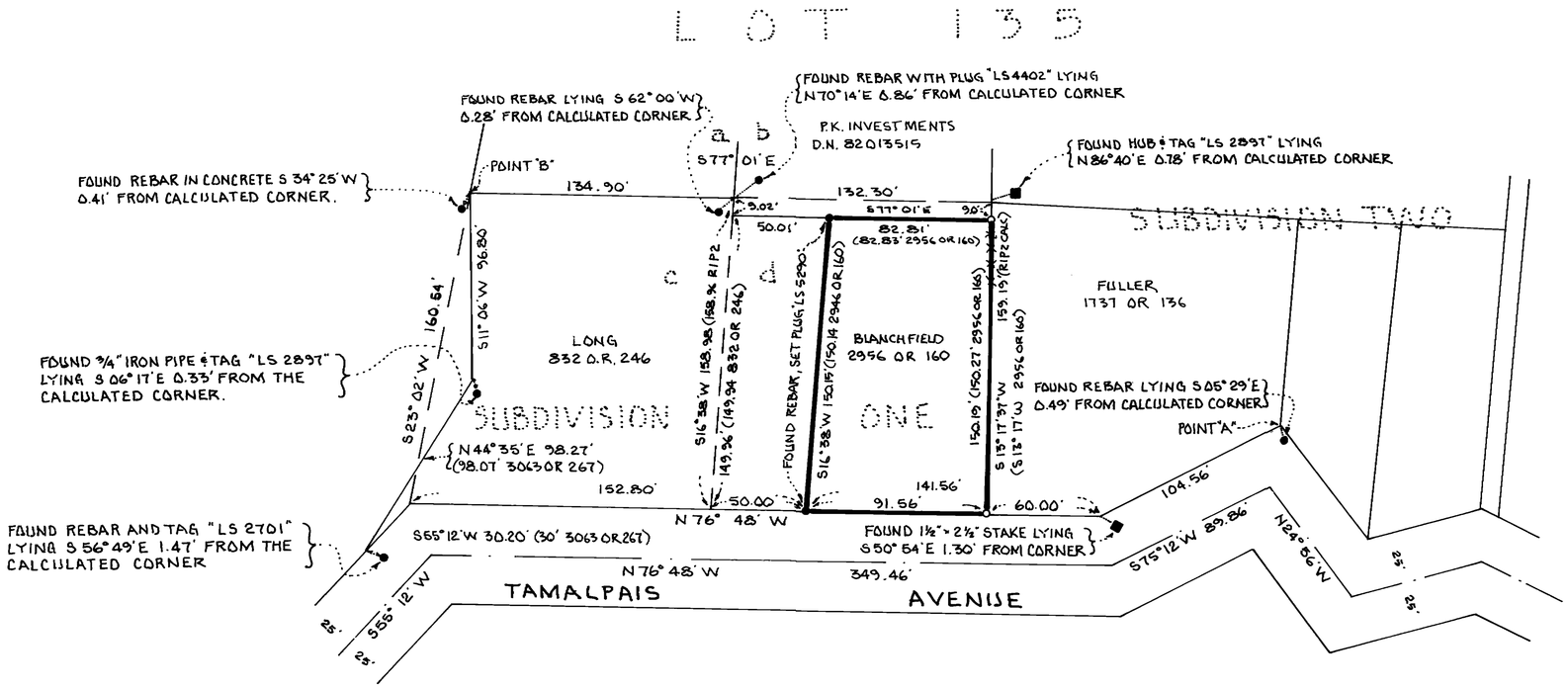

LEGEND

o	DENOTES	SET ¾" IRON PIPE WITH PLASTIC PLUG "L.S. 5290"
-x-x-	"	FENCE LINE
—·—	"	CENTERLINE
RIP2	"	RACK 1 PULL 2, MARIN COUNTY RECORDS

ALL LINEAR DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS N 62°12'52" W 433.22' AS CALCULATED FROM RACK 1 PULL 2, MARIN COUNTY RECORDS (433.53' MEASURED) BETWEEN POINT "A" AND POINT "B" AS MANIFESTED BY THE MONUMENTS SHOWN HEREON. POSITION WAS DETERMINED BY FOUND MONUMENTS ON THE WESTERLY LINE OF 2956 O.R. 160 AS SHOWN.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF JEFFRY BLANCHFIELD IN DECEMBER 1987 AND JANUARY 1988.

LICENSED LAND SURVEYOR DAVID P. HARP No. 5290 STATE OF CALIFORNIA

SIGNED: David P. Harp

DAVID P. HARP L.S. 5290 EX: 12-31-91

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 8th DAY OF APRIL 1988.

M. MADID - SADJADI
COUNTY SURVEYOR

BY DEPUTY: Robert D. Beaumont

REGISTERED PROFESSIONAL ENGINEER ROBERT DARRELL BEAUMONT C 30212 Exp. 3-31-92 CIVIL STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 13th DAY OF APRIL 1988 AT 1:00 P.M. IN BOOK 24 OF SURVEYS AT PAGE 39 AT THE REQUEST OF THE COUNTY OF MARIN DEPARTMENT OF PUBLIC WORKS.

SERIAL Nº 88-19043 FEE $6.00

James J. Del Bon
COUNTY RECORDER

BY DEPUTY: A. Lewis

RECORD OF SURVEY

LANDS OF BLANCHFIELD
AS DESCRIBED IN
BOOK 2956 OF OFFICIAL RECORDS AT PAGE 160
MARIN COUNTY RECORDS
BEING A PORTION OF
SUBDIVISION 1 OF LOT Nº 135 OF
TAMALPAIS LAND AND WATER COMPANY MAP Nº 5
RECORDED IN RACK 1 OF MAPS AT PULL 2
MARIN COUNTY RECORDS

MILL VALLEY
MARIN COUNTY CALIFORNIA
JANUARY 1988 SURVEY Nº

PREPARED BY
DAVID P. HARP ~ LAND SURVEYOR
21 WARD STREET
LARKSPUR CALIFORNIA

A.P. # 27-191-26

San 6394