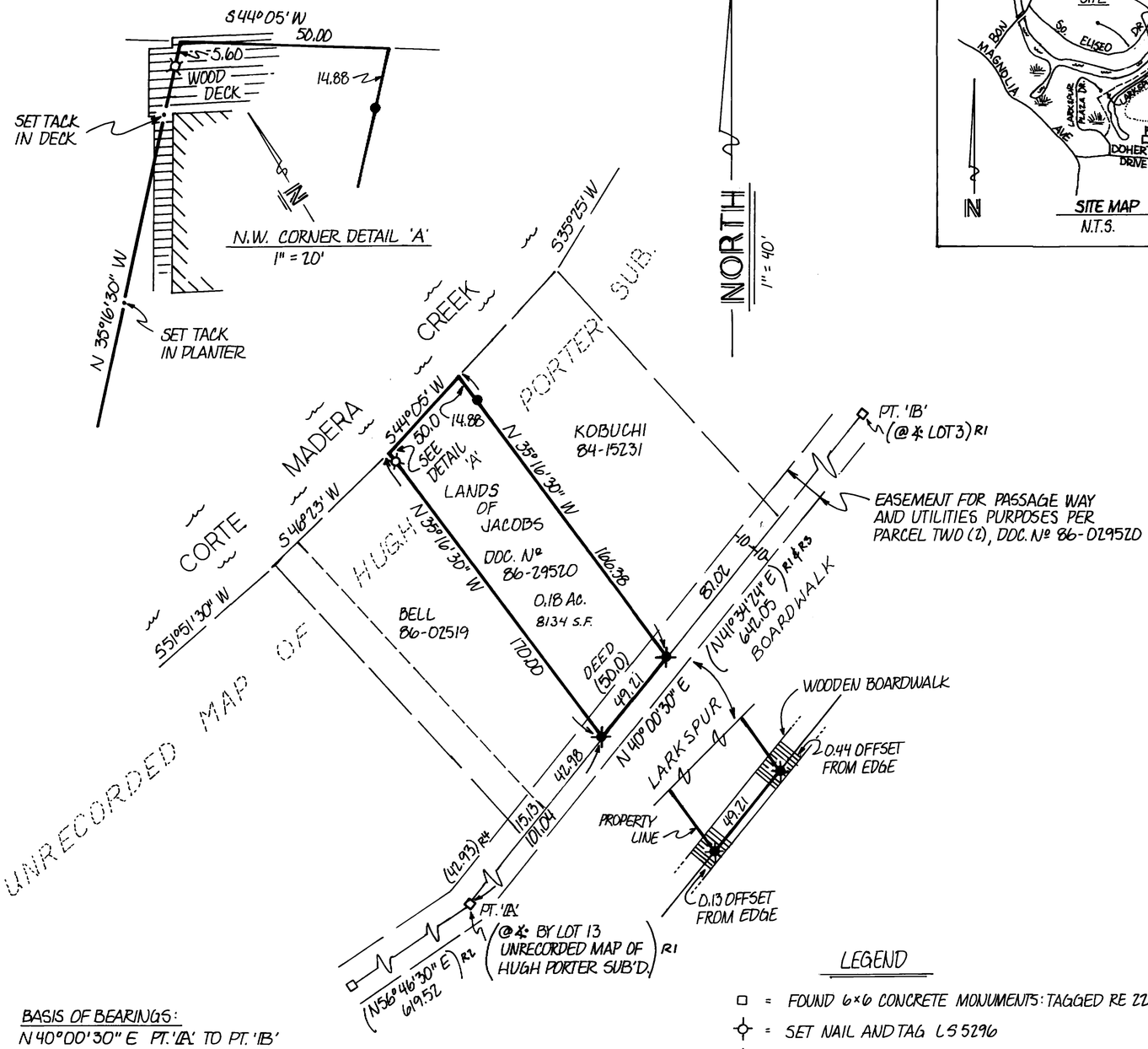

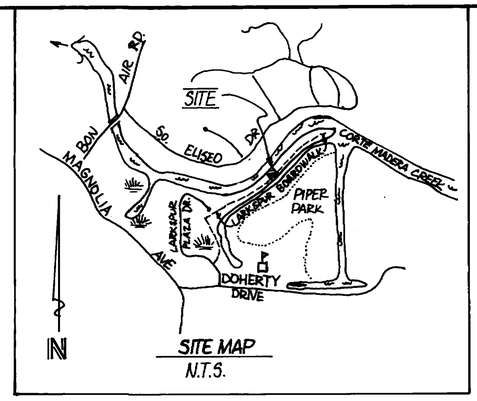

SURVEYOR'S STATEMENT

THIS SURVEY CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF

Steven H. Jacobs

STEVEN H. JACOBS
LICENSE EXPIRES 12-31-87

LICENSED LAND SURVEYOR STEVEN H. JACOBS LS 5296 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 26TH DAY OF OCTOBER, 1987.

Robert B. Beaumont
DEPUTY
Expires 3-31-88

RECORDER'S STATEMENT

FILED THIS 29th DAY OF October 1987
IN BOOK 23 OF Surveys AT PAGE 74
AT THE REQUEST OF DEPT. OF PUBLIC WORKS
SERIAL Nº 87-70785 FEE:

James J. Del Bon
COUNTY RECORDER
C. Lewis
DEPUTY

BASIS OF BEARINGS:
N 40°00'30" E PT. 'IA' TO PT. 'IB'

NOTES:
1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. MAP OF HUGH PORTER SUB. (UNRECORDED) IS ON FILE WITH COUNTY SURVEYOR, D.P.W.

LEGEND

- □ = FOUND 6×6 CONCRETE MONUMENTS: TAGGED RE 2230
- ⊹ = SET NAIL AND TAG LS 5296
- ✦ = SET NAIL AND TAG IN BOARDWALK WITH 1/2" REBAR SET UNDER BOARDWALK AS WITNESS.
- ● = SET 1/2" IRON PIPE TAGGED LS 5296.
- ( )R1 = 6 OS 42
- ( )R2 = 21 OS 80
- ( )R3 = 21 PM 38
- ( )R4 = DOC. Nº 84-21240

AUGUST, 1987
SCALE: 1" = 40'

RECORD OF SURVEY

LANDS OF JACOBS

DOC. Nº 86-29520 ~ LARKSPUR BOARDWALK

LARKSPUR ~ MARIN COUNTY ~ CALIFORNIA

A.P. Nº 22-091-11

STEVEN H. JACOBS LS 5296
343 WALNUT ST.
PETALUMA CA. 94952

415-454-2235
707-765-1741

SHEET 1 OF 1

DMJ JN 166

Cen 6299