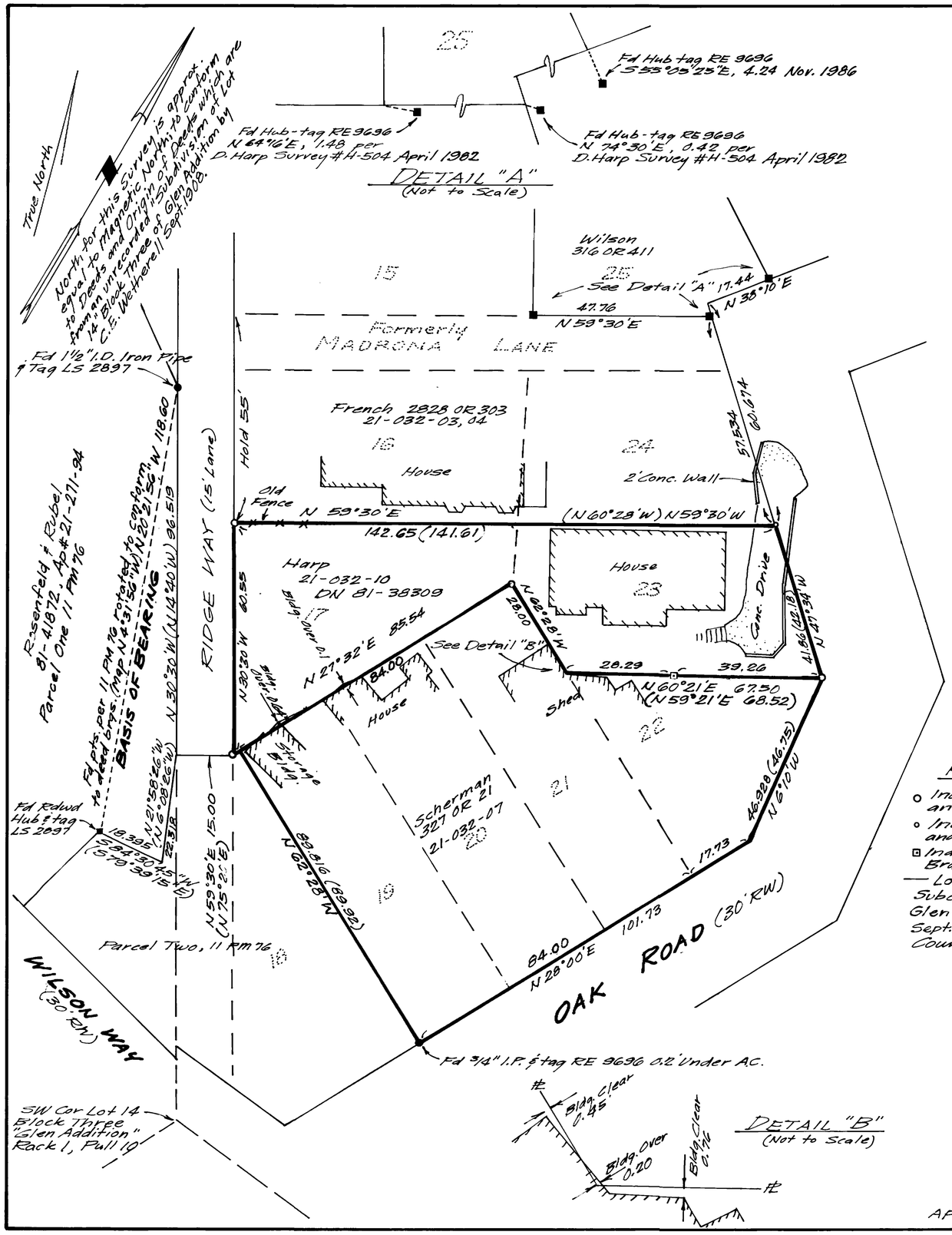

Surveyors Statement

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of David Harp in January 1987

Signed and Sealed
LS No. 5290 David P. Harp

LICENSED LAND SURVEYOR
DAVID P. HARP
No 5290
exp. 12/31/87
STATE OF CALIFORNIA

County Surveyor's Statement

This map has been examined in accordance with Section 8766 of the Land Surveyors Act this 6th day of October, 1987

Signed Charles E. McKinley
Acting County Surveyor
LS or RCE No. 18652

CHARLES E. McKINLEY
No. 18652
REGISTERED PROFESSIONAL ENGINEER
CIVIL
STATE OF CALIFORNIA

Key to Symbols

- ○ Indicates Set 3/4" Iron Pipe and plastic plug LS 5290
- ◦ Indicates Set Lead Plug and tag LS 5290
- ⊡ Indicates Set Redwood Hub & Brass nail
- — Lot Lines per "Unrecorded Subdivison of Lot 14 Block 3 of Glen Addition" by C.E. Wetherell Sept. 1908. on file with the Marin County Survey Department.

Recorder's Statement

Recorded this 6th day of OCTOBER 1987 at 1:00 P.M. in Book 23 of Surveys Page 66 at the request of David P. Harp. Serial No. 87-66055 Fee $6.00

Signed: James J. Del Bono
County Recorder

Signed: C Davis
Deputy Recorder

RECORD OF SURVEY

Lands of Harp DN 81-38309 and Scherman 327 OR 21 Ptn. of Lot 14, Block 3, "Glen Addition" Rack 1, Pull 10 Marin County Records.

Larkspur, California
Scale: 1" = 20' August, 1987

Prepared By:
DAVID P. HARP. LANDSURVYOR
21 Ward Street, Larkspur, CA 94939

AP # 21-032-10 & 21

Sheet 1 of 1

Can 6287