COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 13th DAY OF AUGUST 1987.

COUNTY SURVEYOR

BY DEPUTY

REGISTERED PROFESSIONAL ENGINEER CHARLES E. MURPHY No 19652 Exp. 6-30-89 CIVIL STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF SAADEH HATTAR IN JUNE 1987.

SIGNED: _____ L.S. 3887

U.E. BRUNNER Ex. 6/30/88

LICENSED LAND SURVEYOR JEROME EDWARD BRUNNER No. 3887 STATE OF CALIFORNIA

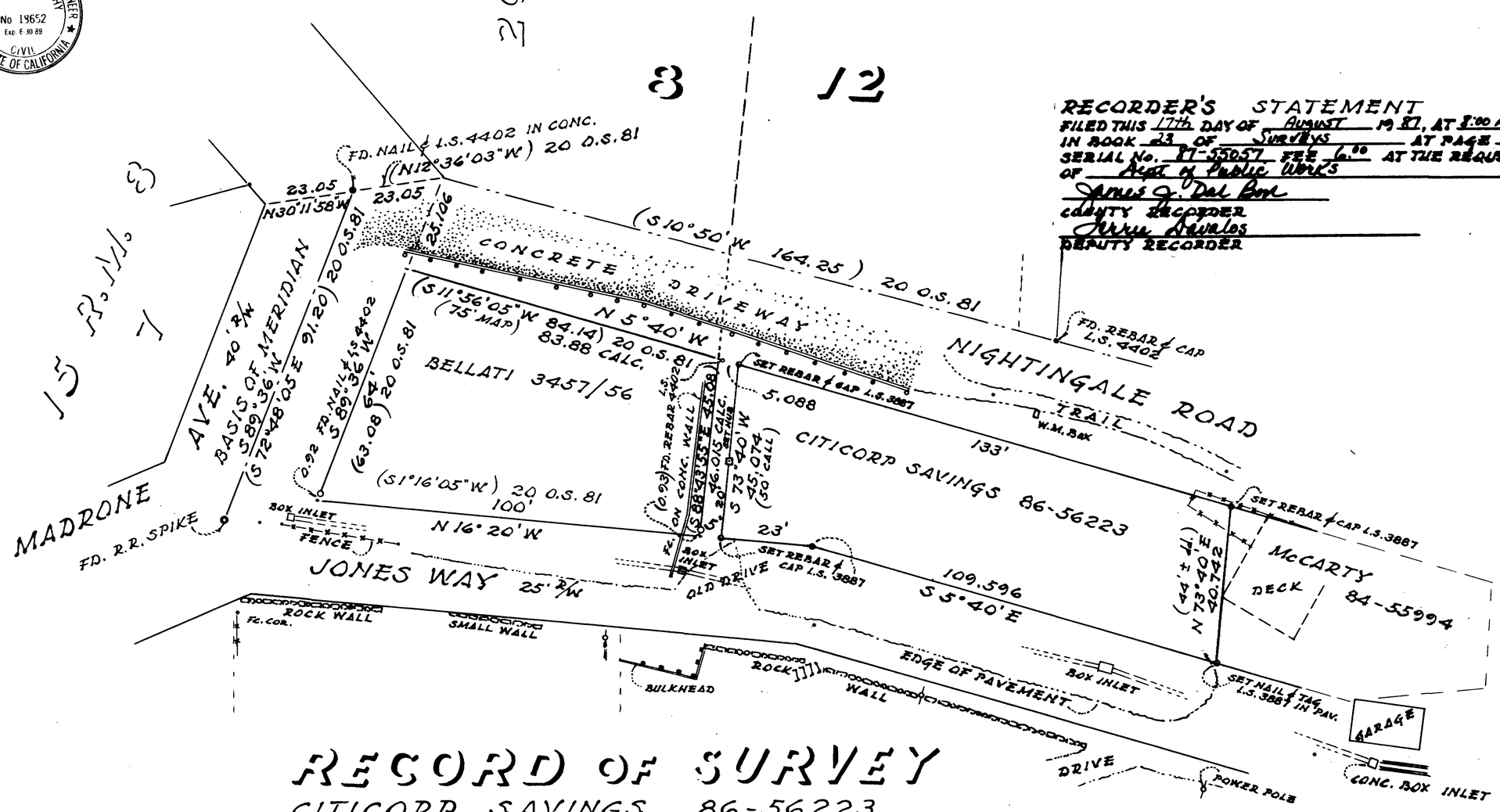
CALIFORNIA LAND SURVEYORS ASSOCIATION 1966 MARIN CHAPTER MONUMENT

RECORDER'S STATEMENT

FILED THIS 17th DAY OF August 19 87, AT 3:00 A.M. IN BOOK 23 OF Surveys AT PAGE 41 SERIAL No. 87-350577 FEE 6.00 AT THE REQUEST OF Dept of Public Works

James J. Del Bon
COUNTY RECORDER

Jirru Davalos
DEPUTY RECORDER



1" = 20'

COR. WALL

DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

RECORD OF SURVEY

CITICORP SAVINGS 86-56223

PTN. LOT 12, BLOCK 2, GLEN ADDITION RACK 1 PULL 10

LARKSPUR MARIN COUNTY CALIFORNIA.

JUNE 1987

JERRICO ASSOCIATES 77 MARK DRIVE SAN RAFAEL CALIFORNIA.

21-061-06 6685 SHEET 1 OF 1