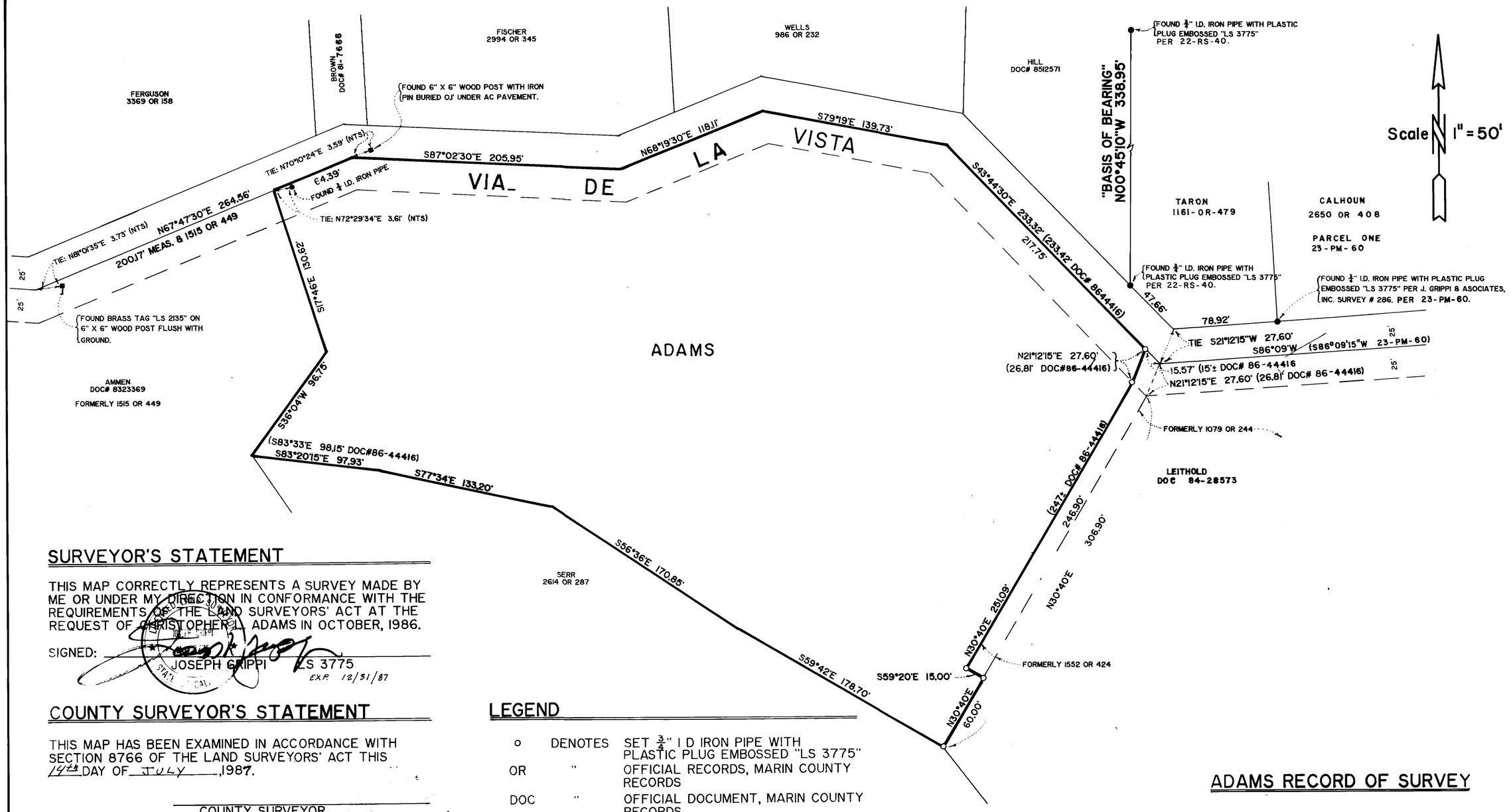

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF CHRISTOPHER L. ADAMS IN OCTOBER, 1986.

SIGNED: _____

JOSEPH GRIPPI LS 3775
EXP. 12/31/87

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 14th DAY OF JULY, 1987.

_____
COUNTY SURVEYOR

BY DEPUTY: _____

RECORDER'S STATEMENT

FILED THIS 15th DAY OF JULY 1987 AT 8:00 A.M. IN BOOK 23 OF SURVEYS AT PAGE 19 AT THE REQUEST OF THE COUNTY OF MARIN, D.P.W.
SERIAL # 87-47893 FEE $ 6.00

_____
COUNTY RECORDER

BY DEPUTY: _____

LEGEND

o	DENOTES	SET ¾" I D IRON PIPE WITH PLASTIC PLUG EMBOSSED "LS 3775"
OR	"	OFFICIAL RECORDS, MARIN COUNTY RECORDS
DOC	"	OFFICIAL DOCUMENT, MARIN COUNTY RECORDS
NTS	"	NOT TO SCALE

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS N00°45'10"W BETWEEN FOUND ¾" I.D. IRON PIPES WITH PLASTIC PLUGS EMBOSSED "LS 3775" PER 22-O.S.-40, MARIN COUNTY RECORDS. BEARINGS OF 22-O.S.-40 HAVE BEEN ROTATED 00°00'15" COUNTERCLOCKWISE TO CONFORM TO THE BEARINGS OF DOC# 8644416, MARIN COUNTY RECORDS.

NOTE: ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

ADAMS RECORD OF SURVEY

LANDS DESCRIBED IN
OFFICIAL RECORDS DOC# 86-44416
MARIN COUNTY RECORDS
VICINITY INVERNESS
MARIN COUNTY CALIFORNIA
OCTOBER 1986 SURVEY # 1505

PREPARED BY
JOSEPH GRIPPI & ASSOCIATES, INC.
1817 GRAND AVENUE
SAN RAFAEL CALIFORNIA

SHEET 1 OF 1

ASSESSOR'S PARCEL # 112-220-04

Can 6223