3

MOST SOUTHERLY CORNER OF PARCEL 3; PER 1-P.M.-7

(22.36 2888-OR-132)
22.05 MEAS.
S 39°40'42" W

LANDS OF GOLDEN GATE BRIDGE HIGHWAY AND TRANSPORTATION DIST.
2505 - OR - 526

2636 - OR - 500

SCALE 1" = 5'

S 50°19'18" E 33.00

3.2'

LANDS OF
THE CITY OF SAN RAFAEL
PARCEL (11) 2888 - OR - 132

SEWAGE PUMPING-STATION FACILITIES

S 39°40'42" W
16.75 MEAS.
(17.00 2888-OR-132)

(15.62 2888-OR-132)
15.39 MEAS.
S 39°40'42" W

CONC. CURB

(N50°19'18"W 9.65' 2888-OR-132)
N50°17'14"W 9.91 CALC.

R = 964

Δ = 1°24'31" L = 23.70 2888-OR-132)
Δ = 1°24'50" L = 23.79 MEAS.

R = 964'

Δ = 1°57'47" L = 33.03

ANDERSEN DRIVE

CONCRETE SIDEWALK

CONCRETE CURB & GUTTER

TIE: N31°42'46"E 36.00' (R)

FOUND STO. ST. MONUMENT WITH BRONZE DISK & PUNCH MARK STAMPED "RCE 11629" PER IMPROVEMENT PLAN OF EAST SAN RAFAEL DRAINAGE ASSESSMENT DIST. No 1; COPY ON FILE WITH THIS OFFICE.

NOTE

SEE SHEET TWO FOR NOTES AND LEGEND.

Basis of bearings: See sheet two, note 2 of "explanation of analysis, for boundary determination."

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of CITY OF SAN RAFAEL in MARCH 1987

Signed _____
Joseph Grippi - LS 3775
Expires 12-31-87

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 10th day of July 1987.

_____ County Surveyor

By _____ Deputy

RECORDER'S STATEMENT

Filed this 14th day of JULY 1987, at 12:30 P.m. in Book 23 of Surveys, at page 16, at the request of D.P.W.

Fee: # 0 Serial No 87-47451

James J. Del Bon
County Recorder

By _____ Deputy

RECORD OF SURVEY

LANDS CONVEYED TO
THE CITY OF SAN RAFAEL
AS DESCRIBED IN
BOOK 2888 OF OFFICIAL RECORDS AT PAGE 32
MARIN COUNTY RECORDS
CITY OF SAN RAFAEL

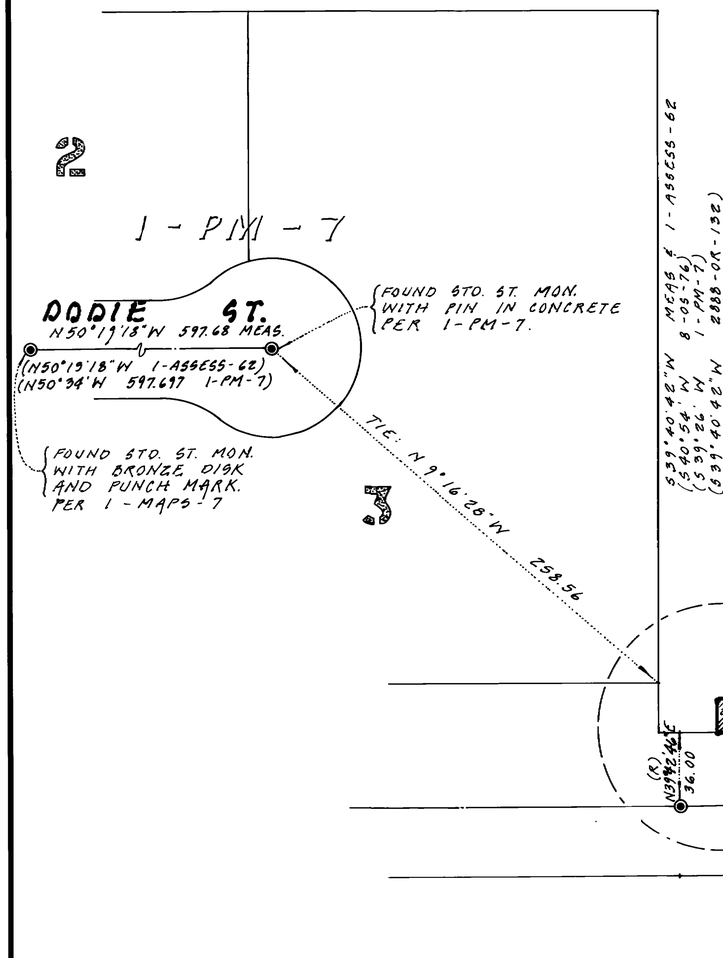
MARIN COUNTY CALIFORNIA
MARCH 1987 SURVEY No 1548

PREPARED BY
JOSEPH GRIPPI & ASSOCIATES, INC.
1817 GRAND AVENUE
SAN RAFAEL CALIFORNIA

AP # 18-142-78

SHEET 1 OF 2

Can 6219



MONUMENT SCHEME

SCALE 1" = 50'

LEGEND

- DENOTES SET 3/4" I.D. IRON PIPE WITH PLASTIC PLUG "LS 3775"
- DENOTES FOUND STANDARD STREET MONUMENTS PER UNRECORDED "IMPROVEMENT PLAN OF EAST SAN RAFAEL DRAINAGE ASSESSMENT DISTRICT Nº 1," PREPARED BY GONZALEZ & OBERKAMPER, JOB Nº 182-68; OCTOBER 1971, (AS-BUILT, JANUARY 1975). ACCEPTED AS CENTER-LINE ANDERSEN DRIVE. COPY ON FILE WITH THE CITY OF SAN RAFAEL PUBLIC WORKS DEPARTMENT. UNLESS NOTED OTHERWISE.

-OR- DENOTES OFFICIAL RECORDS, MARIN COUNTY.

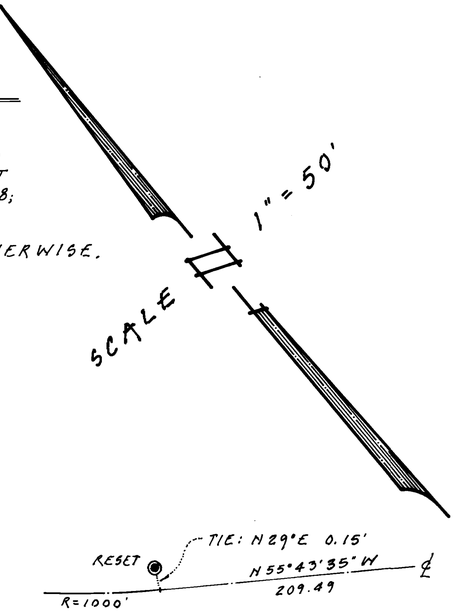
-OS- DENOTES RECORD OF SURVEY, MARIN COUNTY RECORDS.

-PM- DENOTES PARCEL MAPS, MARIN COUNTY RECORDS.

-ASSESS- DENOTES ASSESSMENT MAP, MARIN COUNTY RECORDS.

(R) DENOTES RADIAL BEARING.

RESET DENOTES MON. FOUND NOT ORIGINAL (ORIG. DESTROYED DUE TO TRENCHING).



DETAIL A

NOT TO SCALE

EXPLANATION OF ANALYSIS, FOR BOUNDARY DETERMINATION

1). THE LEGAL DESCRIPTION PER BOOK 2888, OF OFFICIAL RECORDS, AT PAGE 132, DATED APRIL 23, 1975; COMMENCES AT THE MOST SOUTHERLY CORNER OF PARCEL THREE, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED IN BOOK 1 OF PARCEL MAPS, AT PAGE 7; MAY 1966. SAID POINT OF COMMENCEMENT WAS ESTABLISHED FROM THE DODIE STREET MONUMENTS AS SHOWN ON SAID PARCEL MAP.

2). THE MERIDIAN OF THE AFORESAID PARCEL IS IDENTICAL TO THE ASSESSMENT DISTRICT MAP, PER BOOK 1, OF ASSESSMENT MAPS, AT PAGE 62; PREPARED BY GONZALES & OBERKAMPER - SEPTEMBER 1971. SAID DESCRIPTION EVOLVED FROM "NOTICE OF LIS PENDENS," RECORDED JULY 28, 1972; IN BOOK 2593, OF OFFICIAL RECORDS, AT PAGE 347. ("S39°46'E" BETWEEN HWY MON AT A, 160+00 AND A, 176+00).

3). THE DEED INTENT, APPEARS TO EMPLOY THE MOST SOUTHERLY CORNER OF PARCEL THREE, AS SHOWN ON THAT CERTAIN PARCEL MAP, RECORDED MAY 26, 1966; IN BOOK 1 OF PARCEL MAPS, AT PAGE 7, AS THE 'POINT OF COMMENCEMENT.'

4). GEOMETRY OF THE ASSESSMENT DISTRICT IS IDENTICAL TO THE IMPROVEMENT PLANS, SAVE MERIDIAN. THEREFORE, THE INTENT OF THE ASSESSMENT DISTRICT RIGHT-OF-WAY, IS TO BE SYMETRICAL WITH THE IMPROVEMENTS/IMPROVEMENT PLANS. ACCEPTING THE FOUND POSITION OF THE MONUMENTS, BEST REPRESENTS THE ANDERSEN DRIVE RIGHT-OF-WAY. RECENT IMPROVEMENTS (TRENCHING), HAVE DESTROYED SOME OF THE ORIGINAL MONUMENTS CALLED FOR ON SAID IMPROVEMENT PLANS.

5). THE POSITION OF THE CORNERS OF PARCEL DESCRIBED IN 2888-OR-132 AND ITS COURSES, ARE MAINTAINED FROM THE MOST SOUTHERLY CORNER OF PARCEL THREE, SAVE THE SIDE-LINES; WHICH ARE INTERSECTED WITH THE MEASURED POSITION OF THE RIGHT-OF-WAY OF ANDERSEN DRIVE.

6). THE BASIS OF MERIDIAN IS S50°19'18"E BETWEEN THE FOUND MONUMENTS PER 1-PM-7, (CALLED S50°34'E); ROTATED TO THE ASSESSMENT DISTRICT MERIDIAN, AS SHOWN

NOTE

ALL LINEAR DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.

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SHEET 2 OF 2

Can 6219