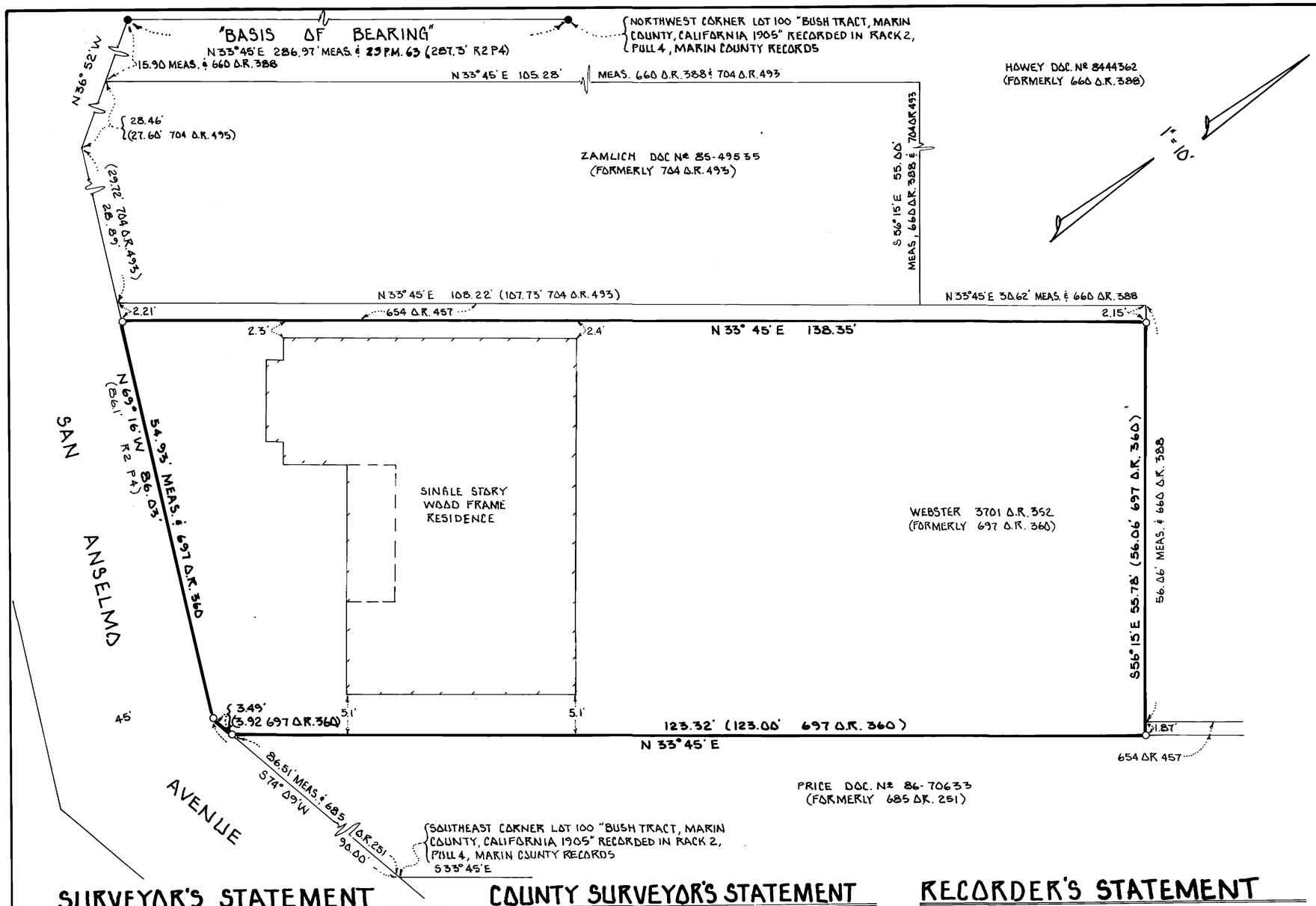

LEGEND

•	DENOTES	FOUND ¾" IRON PIPE WITH PLASTIC PLUG "L.S. 3775"
○	"	SET ¾" IRON PIPE WITH PLASTIC PLUG "L.S. 3775" UNLESS OTHERWISE NOTED.
R2 P4	"	RACK 2 PULL 4, MARIN COUNTY RECORDS.
O.R.	"	OFFICIAL RECORDS, MARIN COUNTY RECORDS.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS N 33° 45' E BETWEEN FOUND ¾" IRON PIPES WITH PLASTIC PLUGS EMBOSSED "L.S. 3775" SET TO MARK THE WESTERLY LINE OF LOT 100 OF THE "BUSH TRACT, MARIN COUNTY, CALIFORNIA 1905" RECORDED IN RACK 2, PULL 4, MARIN COUNTY RECORDS PER "PARCEL MAP WHITBECK / MAREN RECORDED IN BOOK 23 OF PARCEL MAPS AT PAGE 63, MARIN COUNTY RECORDS.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF SHARON WEBSTER IN SEPTEMBER 1986.

LICENSED LAND SURVEYOR JOSEPH GRIPPI No. 3775 OF CALIFORNIA

SIGNED: _____

JOSEPH GRIPPI L.S. 3775

EXPIRES 12-31-87

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 7th DAY OF JULY 1987.

_____
COUNTY SURVEYOR

BY DEPUTY: Charles E. Wimberly

REGISTERED PROFESSIONAL ENGINEER CHARLES E. WIMBERLY No. 18 Exp 6-30 CIVIL STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 8th DAY OF July 1987 AT 2:30 P.M. IN BOOK 23 OF SURVEYS AT PAGE 13 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
SERIAL Nº 87-46116 FEE $6.00

James J. Dal Bon
COUNTY RECORDER

BY DEPUTY: Terrie Dávalos

WEBSTER RECORD OF SURVEY

PORTION OF LOT 100
"BUSH TRACT, MARIN COUNTY, CALIFORNIA, 1905"
RECORDED IN RACK 2, PULL 4
MARIN COUNTY RECORDS
DESCRIBED IN BOOK 3701-O.R.-PAGE 352
MARIN COUNTY RECORDS
SAN ANSELMO

MARIN COUNTY CALIFORNIA
SEPTEMBER 1986 SURVEY Nº 1506

PREPARED BY
JOSEPH GRIPPI & ASSOCIATES, INC.
1817 GRAND AVENUE
SAN RAFAEL CALIFORNIA

AP. 07-051-23 SHEET 1 OF 1

Can 6214