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SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF JEAN SCHERMAN IN MARCH 1987.

SIGNED: _____ L.S. 3887
J. E. BRUNNER

LIC. EXP. 6/30/88

CALIFORNIA LAND SURVEYORS ASSOCIATION 1966 MARIN CHAPTER

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 13 DAY OF MAY 1987.

_____ COUNTY SURVEYOR

DEPUTY

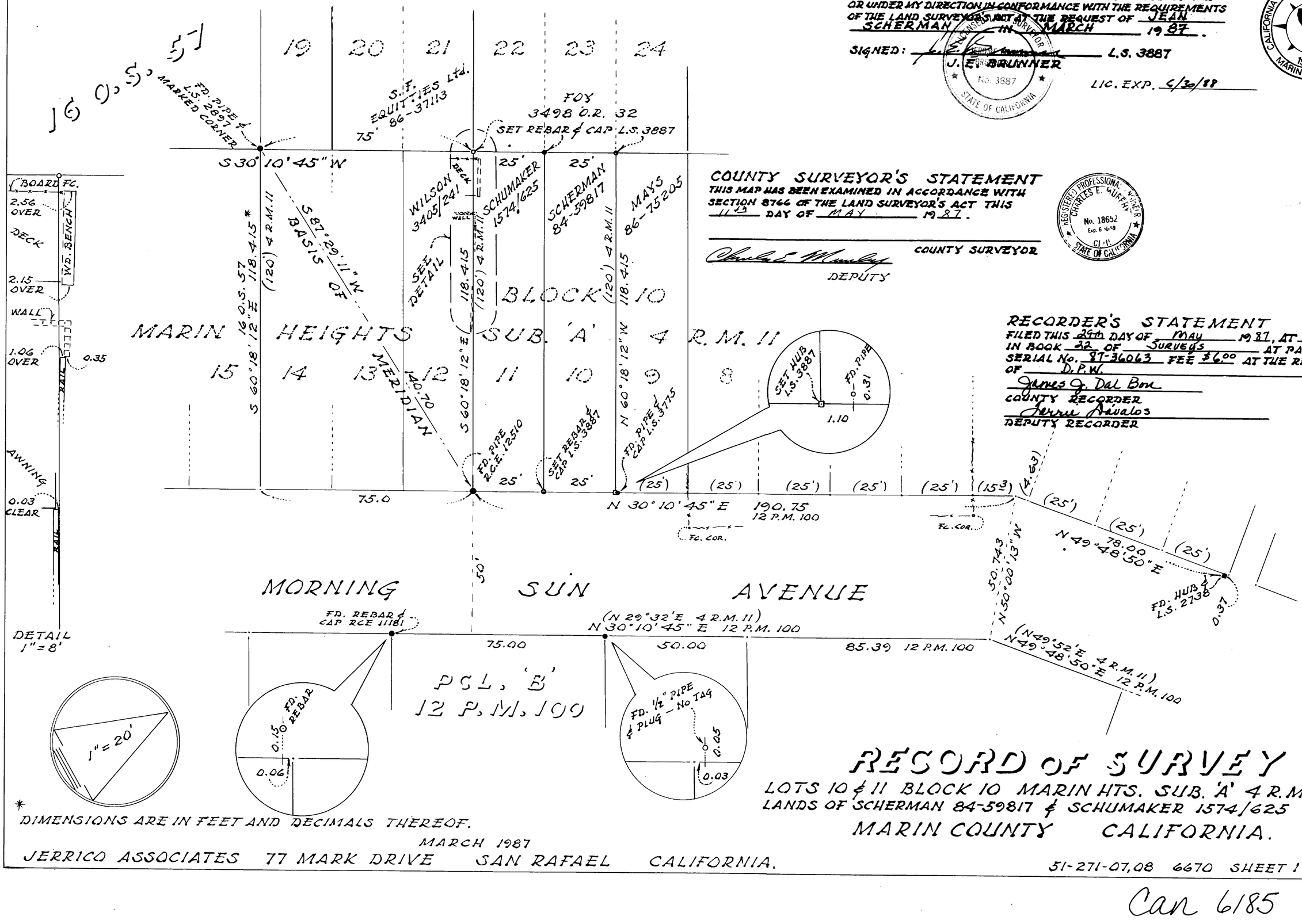
REGISTERED PROFESSIONAL ENGINEER CHARLES E. GRIFFIN No. 18652 Exp. 6-30-88 C.I.V. STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 29th DAY OF MAY 1987, AT 8:00 A.M. IN BOOK 22 OF Surveys AT PAGE 10 SERIAL No. 87-36063 FEE $6.00 AT THE REQUEST OF D.P.W.

James G. Dal Bon
COUNTY RECORDER

Jerrie Avalos
DEPUTY RECORDER



RECORD OF SURVEY

LOTS 10 & 11 BLOCK 10 MARIN HTS. SUB. 'A' 4 R.M. 11
LANDS OF SCHERMAN 84-59817 & SCHUMAKER 1574/625
MARIN COUNTY CALIFORNIA.

* DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

MARCH 1987

JERRICO ASSOCIATES 77 MARK DRIVE SAN RAFAEL CALIFORNIA.

51-271-07,08 6670 SHEET 1 OF 1

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