60

DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

SCALE: 1" = 30'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF RICHARD HOCHSCHILD IN MAY 1986.

SIGNED: _____ L.S. 3887

J. E. BRUNNER

JEROME EDWARD BRUNNER JR. No. 3887 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 23rd DAY OF June 1986.

_____ COUNTY SURVEYOR

Charles E. Murphy BY DEPUTY

My Certificate Expires June 30, 1989

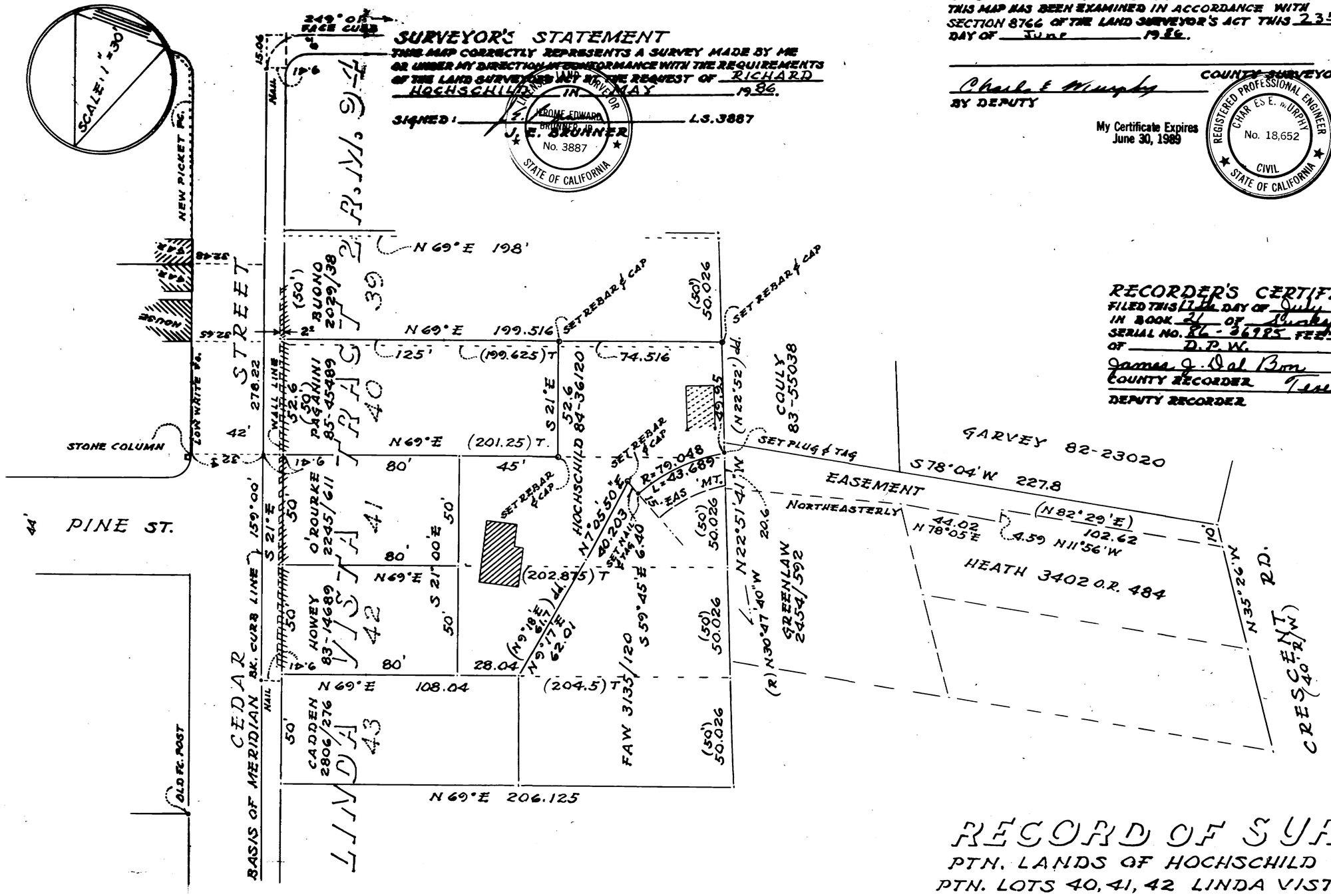
REGISTERED PROFESSIONAL ENGINEER CHAR ES E. MURPHY No. 18,652 CIVIL STATE OF CALIFORNIA

CALIFORNIA LAND SURVEYORS ASSOCIATION 1966 MARIN CHAPTER MONUMENT

RECORDER'S CERTIFICATE

FILED THIS 17th DAY OF July 1986 AT 8:00 A.M.
IN BOOK 24 OF Surveys AT PAGE 60
SERIAL NO. 86-36985 FEE Free AT THE REQUEST OF D.P.W.

James J. Del Bon
COUNTY RECORDER Teresa C. Wood
DEPUTY RECORDER



CAP & TAGS ARE L.S. 3887

RECORD OF SURVEY

PTN. LANDS OF HOCHSCHILD 84-36120
PTN. LOTS 40, 41, 42 LINDA VISTA TR., 2 R.M. 94
SAN ANSELMO, CALIFORNIA.

MAY 1986

JERRICO ASSOCIATES 77 MARK DRIVE SAN RAFAEL, CALIFORNIA. 7-222-42 6616 SHEET 1 OF 1

Can 5983