

RECORDER'S STATEMENT:

FILED THIS 9TH DAY OF JANUARY 2025 AT 8:17 A.M. IN BOOK 2025 OF MAPS AT PAGE 004, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT COUNTY RECORDER
 COUNTY RECORDER FEE \$84.
 2025-000480 SERIAL NO.
 BY DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT:

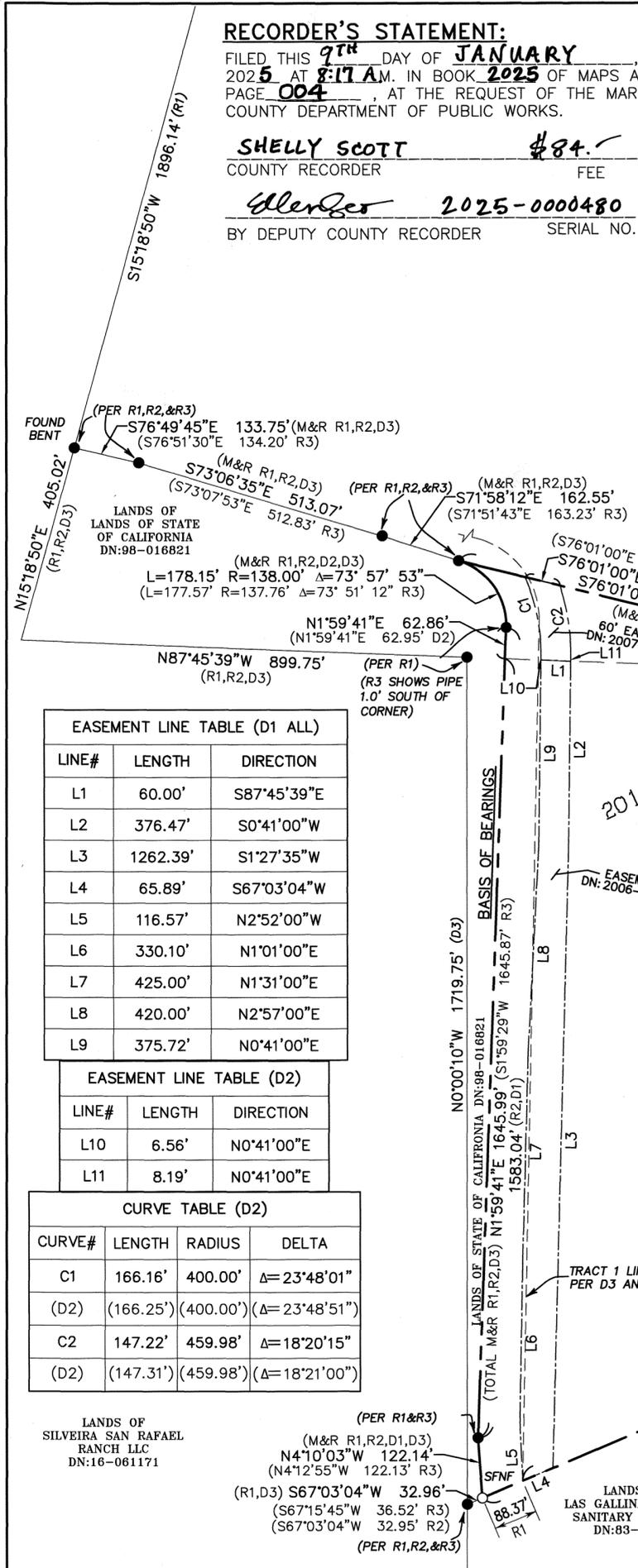
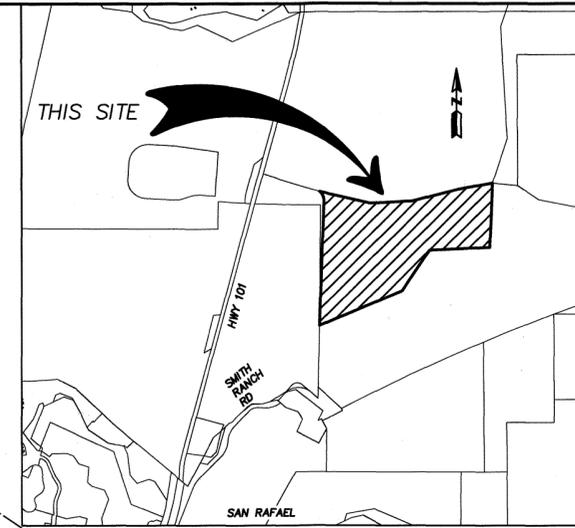
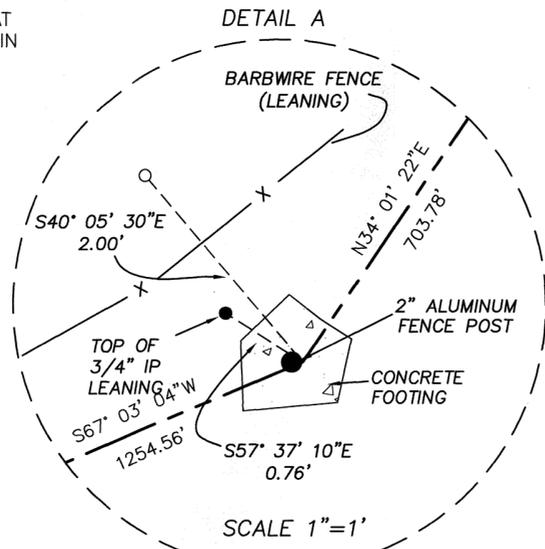
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 3RD DAY OF JANUARY 2025.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR
 BY: LIONEL KEITH VINCENT, PLS 8248, DEPUTY COUNTY SURVEYOR



GENERAL NOTES:

- ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA).
- DATE OF FIELD SURVEY: OCTOBER 2022



EASEMENT LINE TABLE (D1 ALL)

LINE#	LENGTH	DIRECTION
L1	60.00'	S87°45'39"E
L2	376.47'	S0°41'00"W
L3	1262.39'	S1°27'35"W
L4	65.89'	S67°03'04"W
L5	116.57'	N2°52'00"W
L6	330.10'	N1°01'00"E
L7	425.00'	N1°31'00"E
L8	420.00'	N2°57'00"E
L9	375.72'	N0°41'00"E

EASEMENT LINE TABLE (D2)

LINE#	LENGTH	DIRECTION
L10	6.56'	N0°41'00"E
L11	8.19'	N0°41'00"E

CURVE TABLE (D2)

CURVE#	LENGTH	RADIUS	DELTA
C1	166.16'	400.00'	Δ=23°48'01"
(D2)	(166.25')	(400.00')	(Δ=23°48'51")
C2	147.22'	459.98'	Δ=18°20'15"
(D2)	(147.31')	(459.98')	(Δ=18°21'00")

- () RECORD AS SHOWN
 APN ASSESSOR'S PARCEL NO.
 B.O.B. BASIS OF BEARINGS
 CALC. CALCULATED
 DN: DOCUMENT NUMBER
 FD FOUND
 IP IRON PIPE
 (NRF) NO REFERENCE FOUND
 NTS NOT TO SCALE
 P.PLUG PLASTIC PLUG
 P.O.R. POINT OF ROTATION
 (R#) MAP REFERENCE DOCUMENTS
 M&R MEASURED AND RECORD PER (R1)
 SFNF SEARCHED FOR NOT FOUND

RECORD REFERENCES:

- (R1) 1998 MAPS 40
- (R2) 2007 MAPS 227
- (R3) 2014 MAPS 160
- (D1) 2006-0052116
- (D2) 2007-0060905
- (D3) 98-016821
- (D4) 83-002649

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS (N1°59'41"E) BETWEEN TWO FOUND 3/4" IRON PIPES TAGGED "LS 3303" LOCATED ALONG THE WESTERLY LINE OF THE LANDS OF LAS GALLINAS VALLEY SANITARY DISTRICT AS SHOWN ON THE RECORD OF SURVEY RECORDED IN BOOK 1998 OF MAPS, AT PAGE 40, MARIN COUNTY RECORDS.

RECORD OF SURVEY

OF THE LANDS OF LAS GALLINAS VALLEY SANITARY DISTRICT BEING DESCRIBED IN DN: 2007-0060905 & DN:2006-0052116, ALSO BEING PARTIALLY DEPICTED ON THOSE CERTAIN RECORDS OF SURVEYS REFERRED TO HEREIN AS R1 AND R2, MARIN COUNTY RECORDS, COUNTY OF MARIN, STATE OF CALIFORNIA DECEMBER 2024

APN:(155-011-33) JOB#:22-184 SHEET 1 OF 1 SHEET
OBERKAMPER & ASSOCIATES
 CIVIL ENGINEERS INC.
 7200 REDWOOD BLVD SUITE 308 NOVATO, CA 94945
 PHONE: (415) 897-2800

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LAS GALLINAS VALLEY SANITARY DISTRICT ON SEPTEMBER 2022.

Leon E. Oberkammer 12/26/2024
 LEON E. OBERKAMPER, RCE 12094 DATE



LEGEND:

- FD 3/4" IP W/P.PLUG "LS 3303" OR AS NOTED (AS NOTED RECORD REFERENCES)
- SET 3/4" IRON PIPE WITH YELLOW PLASTIC PLUG "RCE 12094"

LINETYPE LEGEND

- ADJACENT PROPERTY LINE
- - - BOUNDARY LINE THIS SURVEY
- - - EASEMENT LINE
- - - TRACT ONE LINE (PER D3 AND R1)
- X EXISTING WIRE FENCE

