



MAP REFERENCES
 [A] "MAP OF GREENBRAE SUB. NO. ONE" FILED IN VOLUME 6 OF MAPS, AT PAGE 7 ON MAY 2, 1946 M.C.R.
 [B] "MAP OF GREENBRAE SUB. NO. FOUR" FILED IN VOLUME 7 OF MAPS, AT PAGE 26 ON JAN 17, 1951 M.C.R.
 [D] GRANT DEED RECORDED IN DOC NO. 2009-0030798 M.C.R. ON JUNE 4, 2009

BASIS OF SURVEY
 GRANT DEED RECORDED IN DOC NO. 2009-0030798 M.C.R. ON JUNE 4, 2009

BASIS OF BEARINGS
 S 39°00' E BETWEEN FOUND MONUMENTS PER [A] AS SHOWN HEREON.

GENERAL NOTES:

- (1) ALL TIES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- (3) ENCROACHMENT UPON AND BY THE ADJOINING PRIVATE PROPERTY(IES) ARE HEREBY NOTED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUE WHICH MAY ARISE THEREFROM.
- (4) THIS RECORD OF SURVEY IS BEING FILED IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT, SECTION 8762 (b), SUB SECTIONS 4.
- (5) ALL DISTANCES SHOWN HEREON ARE MEASURED EXCEPT THOSE SHOWN IN PARENTHESIS. MEASUREMENTS SHOWN IN PARENTHESIS ARE RECORD WITH THE ASSOCIATED MAP REFERENCE.

LEGEND

- M.C.R.
- FOUND 2" IRON BAR WITH NAIL AND ILLEGIBLE TAG PER [A] AND [B], IN WELL
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP "PLS 7639"
- SET RIVET AND BRASS TAG "PLS 7639" ON STONE
- DEED LINE
- UNKNOWN ORIGIN
- 6' WOOD FENCE
- 3' WOOD FENCE OR 4' WIRE FENCE
- RADIAL BEARING
- UTILITY POLE
- MANHOLE LID
- DRAIN INLET

COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 7TH DAY OF NOVEMBER, 2024.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR

BY: *[Signature]*
 LIONEL KEITH VINCENT, PLS 8248
 DEPUTY COUNTY SURVEYOR

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF DAPHNE MOORE IN JULY 2024.

[Signature] 10/28/24
 LUTHER L. CLEM PLS 7639



RECORDER'S STATEMENT
 FILED THIS 15TH DAY OF NOV, 2024, AT 7:50A.M. IN BOOK 2024 OF MAPS, AT PAGE 162, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT \$84.
 COUNTY RECORDER FEE

[Signature] 2024-0030483
 DEPUTY COUNTY RECORDER SERIAL NO.

RECORD OF SURVEY
 OF
 LANDS OF MOORE
 AS DESCRIBED IN GRANT DEED RECORDED IN DOC NO. 2009-0030798 M.C.R. ON JUNE 4, 2009 BEING LOT 120 & A PORTION OF LOT 119 PER VOLUME 6 OF MAPS PAGE 7 M.C.R.

COUNTY OF MARIN GREENBRAE CALIFORNIA
 1"=20' OCT 2024

GEOMETRIX
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