



**RECORD REFERENCES:**

- (R1) 5 MAPS 33
- (R2) 20 PM 85
- (R3) 15 SURVEYS 9
- (R4) 17 SURVEYS 77
- (R5) 28 SURVEYS 85
- (R6) 16 SURVEYS 19
- (R7) 15 SURVEYS 95
- (R8) 2000 MAPS 93
- (R9) DEPENDENT RESURVEY T1N R6W, MDM, GGNRA BOUNDARY
- (R10) 4 MAPS 92
- (R11) 12 SURVEYS 11
- (R12) 17 SURVEYS 92
- (D1) 2019-0044978

**ABBREVIATIONS**

- ( ) RECORD AS SHOWN
- ANS AREA NOT SEARCHED
- APN ASSESSOR'S PARCEL NO.
- CH CHAINS
- DN DOCUMENT NUMBER
- FD FOUND
- IP IRON PIPE
- N&BT NAIL AND BRASS TAG
- (R#) MAP REFERENCE DOCUMENTS
- ROW RIGHT-OF-WAY
- SFNF SEARCHED FOR NOT FOUND
- YP.PLUG YELLOW PLASTIC PLUG

**SURVEYOR NOTES:**

1. R2 AND R4 (REFERENCED HEREIN) WERE USED AND ACCEPTED AS THE BEST EVIDENCE OF THE ORIGINAL SURVEY FOR R1. BOUNDARY RESOLUTION IS HELD AND BASED ON THESE REFERENCES.

**DETAIL 'B': NTS**

**GENERAL NOTES:**

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS 2&3 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA).
3. DATE OF FIELD SURVEY: JUNE-SEP 2024

**LINETYPE LEGEND**

- ADJACENT PROPERTY LINE
- BOUNDARY LINE THIS SURVEY
- - - OLD LOT LINE
- - - - TIE LINE

**LEGEND:**

- FOUND 3/4" IP W-13/16" N&BT "LS 2897" UNO
- FOUND 2" GSP W/3" BD STAMPED UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT
- FOUND 3/4" RBR W/YP CAP "LS 4694"
- FOUND 3/4" IP W-13/16" N&BT "LS 2731"
- FOUND 3/4" IP W/YP PLUG "LS 4694" (CALLED 3/4" RBR ON R5)
- FOUND 3/4" IP W-13/16" N&BT "LS 5296"
- FOUND ROTTED 2X2 REDWOOD HUB W-13/16" N&BT "LS 2731"
- SET 3/4" IRON PIPE W/YP.PLUG "RCE 12094"
- ⊗ RECORD POSITION OF BOUNDARY MONUMENT

**BASIS OF BEARINGS:**

IS (S68°10'21"W) BETWEEN A FD 2" GSP W/3" BD (AS NOTED ABOVE) SHOWN ON R2 AND A FD 3/4" IP W-13/16" N&BT "LS 2897" SHOWN ON R4

**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MR. GEORGE MEAD IN APRIL 2024.



LEON E. OBERKAMPER  
RCE 12094  
DATE Nov. 4, 2024



**RECORDER'S STATEMENT:**

FILED THIS 15<sup>TH</sup> DAY OF NOVEMBER 2024 AT 7:50 AM. IN BOOK 2024 OF MAPS AT PAGE 160, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT \$84.  
COUNTY RECORDER FEE  
BY DEPUTY COUNTY RECORDER SERIAL NO. 2024-0030481

**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17<sup>TH</sup> DAY OF NOVEMBER 2024.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR  
BY: LIONEL KEITH VINCENT, PLS 8248, DEPUTY COUNTY SURVEYOR

**RECORD OF SURVEY**

OF THE LANDS OF MEAD, BEING DESCRIBED IN DN: 2019-0044978, MARIN COUNTY RECORDS UNINCORPORATED MILL VALLEY, COUNTY OF MARIN, STATE OF CA NOVEMBER 2024  
APN: (048-151-06) JOB#: 24-131 SHEET 1 OF 1 SHEET

OBERKAMPER & ASSOCIATES  
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