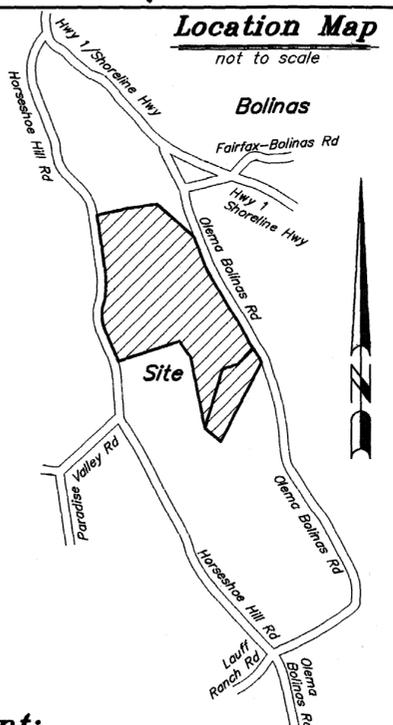


Basis Of Bearings S 50°00'00" W
 Being the bearing of the monumented line between the two Set 3/4" Iron Pipes with Yellow Plastic Caps with black lettering stamped "AAI PLS 7901" and tack set inside of the cap at the calculated position as shown hereon and described in that "Grant Deed" Recorded Under Document Number 2024-_____, Marin County Records.

Line Table

No.	Direction	Length
L1	N 34°39'07" W	75.02' (N 34°39'41" W 75.02' R1)(S 34°04' E 75.02' D1)
L2	S 50°23'47" W	182.21' (N 50°21'49" E 182.09, R1)(N 50°03' E 181.93, D1)
L3	S 84°30'00" W	132.00' (M&R, D2)
L4	S 50°00'00" W	170.17' (M&R, D2)
L5	S 59°44'38" E	100.01' (N 59°43' W 100.00' R1, D1)
L6	N 69°45'04" E	111.22' (M&R, D2)(N 69°49'00" E 111.25' R1, D1,D3)
L7	N 32°40'15" W	150.00' (S 32°15' E 150.00' D3,R4,R7)
L8	N 18°17'03" W	107.05' (N 18°16'30" W 107.05' D3)
L9	N 04°03'33" W	147.31' (N 4°03' W 147.31' D3)
L10	S 72°10'38" E	132.02' (N 72°08' W 132.14' R5)(N 72°01' W 131.98' D3)
L11	S 34°39'07" E	0.48'
L12	N 59°31'27" E	25.16' (Tie)



- Legend:**
- Found 3" Brass Disk with punch, no stamp, in concrete well monument casing (R2) Unless otherwise noted.
 - ✱ Found 3/4" Iron Pipe with Nail and Aluminum Tag, Stamped "LS 2738" (R5, R6)
 - Found 3/4" Iron Pipe & Plastic Plug Stamped "DANSKIN PLS 4794", (R1, R3) Unless Otherwise Stated
 - Found 3/4" Iron Pipe & Plastic Plug Stamped "PAWSON LS 9077" (R1)
 - ◆ Found 1/2" Rebar with Yellow Plastic Cap stamped "PLS 5879 SCRANTON" (R7)
 - Set 3/4" Iron Pipe & Yellow Plastic Cap With Black Lettering Stamped "AAI PLS 7901" & Tack Set Inside
- Boundary Line
 - - - Boundary Line To Be Adjusted
- M & R Measured and Record
 OR/DN Official Records/Document Number
 S.N.F. Searched For, Not Found
 Distances Are Shown In Feet & Decimals Thereof
 Ties are perpendicular and/or radial, unless otherwise noted.

Surveyor's Statement:

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Sara Bright in April of 2022.

Dated: Oct. 14, 2024

Aaron R. Smith
 Aaron R. Smith, PLS 7901



County Surveyor's Statement:

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 23rd day of OCTOBER, 2024.

Tracy W. Park, LS 8176
 County Surveyor, Marin County

Lionel Keith Vincent
 Lionel Keith Vincent, PLS 8248
 Deputy County Surveyor, Marin County



**Record of Survey
 Lot Line Adjustment**

Between The Lands Of Sara Bright Revocable Trust As Described in Document Number 2023-0017093 And The Lands Of Mornell Trust As Described in Document Number 2016-0021499, Marin County Records; County of Marin, State of California

Date: October 2024
 Scale: 1" = 100'

adobe associates, inc.
 civil engineering | land surveying | wastewater
 1220 N. Dutton, Ave., Santa Rosa, Ca. 95401
 P (707) 541-2300; F (707) 541-2301

Recorder's Statement:
 Filed this 25th day of October, 2024 at 10:03 A.M.
 in Book 2024 of Maps at Page 144 at the request
 of the Marin County Department of Public Works.

SHELLY SCOTT
 County Recorder
 Exempt From SD2 Fee
 Fee \$9 Per 6.C. 27388.1(a)(2) Serial No. 2024-0028717

[Signature]
 Deputy County Recorder