

All distances are in grid feet and decimals thereof. Multiply grid distances by 1.00004027 to obtain ground distances.

| GPS COORDINATES (U.S. Survey Feet) (Published by the National Geodetic Survey) | | | | FGDC Horiz. Accuracy (95% Conf) |
|---|--------------|--------------|--------|---------------------------------------|
| Station | Northing | Easting | Height | |
| OHLN | 2,193,700.47 | 6,050,864.84 | 105.7 | ±0.007 |
| P181 | 2,160,896.08 | 6,020,303.57 | 344.7 | ±0.004 |
| P198 | 2,288,031.43 | 5,956,599.73 | 90.4 | ±0.006 |
| TIBB | 2,152,696.66 | 5,999,690.58 | 38.8 | ±0.005 |

| GPS COORDINATES (U.S. Survey Feet) (Based on Field Measurements) | | | | Positional Tolerance (95% Conf.) |
|---|--------------|---------------|--------|--|
| Station | Northing | Easting | Height | |
| 5016 | 2,259,643.26 | 5,951,635.85 | 54.71 | 0.025 |
| 5007 | 2,258,481.74 | 5,958,081.214 | 42.16 | 0.023 |

REFERENCES

- () 1 5 RS 34, "Being a Portion of Rancho Olompali", by Dulin & McClure Inc., filed 5/5/1966
- () 2 9 PM 43, "Being a Portion of Lands Conveyed by Deed to Charmain A. Burdell Veronda", by Hogan, Schoch & Assoc. Inc., filed 12/21/1973
- () 3 17 RS 64, "Lot Line Adjustment (Portions of Lots 1, 2, and 3 of 9 P.M. 43", by Hogan, Schoch & Assoc. Inc., filed 3/12/1982
- () 4 26 PM 8, "Being a Subdivision of Lot 3 as Recorded in Book 9 of Parcel Maps at Page 43", by William Schroeder & Assoc., filed 5/2/1996
- () 5 CR 125-120-24,32, by ILS & Assoc., Inc., filed 11/13/2014
- () 6 I.N. 81-048075, Grantor: World College West Grantee: Charmaine Burdell Executed: 10/29/1981 Recorded: 10/30/1981
- () 7 I.N. 16-057774, Grantor: Charmaine Burdell Martinelli, Grantee: Charmaine Burdell Martinelli Revocable Living Trust, Executed: 12/5/2016 Recorded: 12/12/2016

LEGEND

- Found 1/2" Iron Pipe & Plastic Plug, Stamped LS2798()3 U.N.O.
- ⊕ Found Steel T-Bar, U.N.O.
- Set 5/8" Rebar & Punched Aluminum Cap, Stamped "L.A. Stevens, PLS 6649"
- c Calculated per Record Map
- ⊕ Centerline
- NDR No Discovered Record
- NTS Not to Scale
- (R) Radial Bearing
- SNF Searched Area Nothing Found
- UNO Unless Noted Otherwise
- Edge of Asphalt Concrete Pavement
- Wood Post Wire Fence
- RS Record of Survey filed in Official Surveys prior to 1998 & in Book of Maps in 1998 and thereafter
- Ⓐ Found 1/2" Iron Pipe with Wood Plug & Illegible Tag()1
- Ⓑ Found 3/4" Iron Pipe & Plug Stamped "LS5814"()4
- Ⓒ Found 3/4" Iron Pipe & Plug Stamped "LS5814"()4
- Ⓓ Found 1/2" Iron Pipe & Plug Stamped "LS2798"()2

BASIS OF BEARINGS

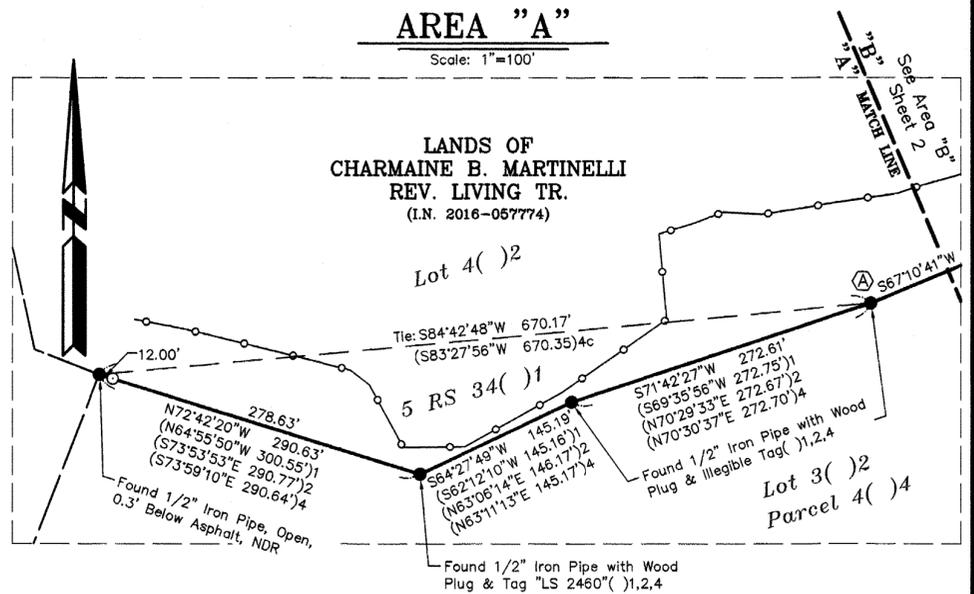
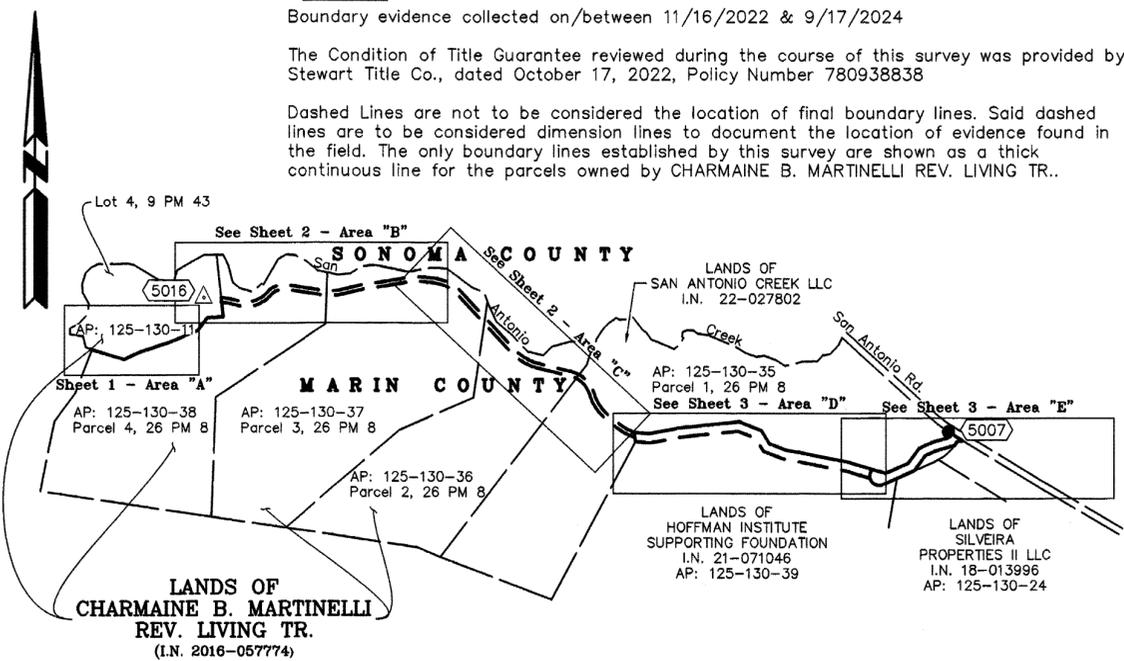
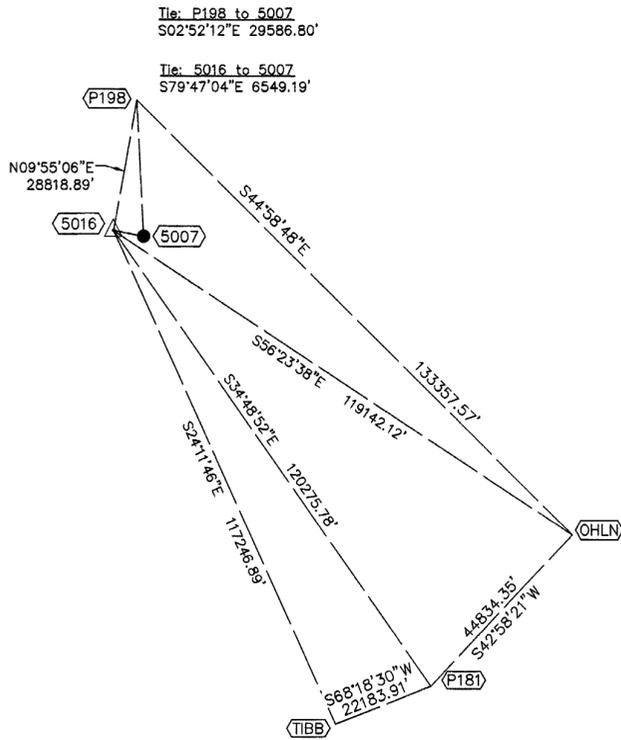
The coordinates and bearings shown hereon are based upon the California Coordinate System of 1983, CCS83, Zone 3 (Epoch 2010.00), in accordance with the California Public Resources Code Sections 8801-8819; said coordinates and bearings are based locally upon field-observed ties to the following California Spatial Reference Network Stations: OHLN, P181, P198, & TIBB.

NOTES

Boundary evidence collected on/between 11/16/2022 & 9/17/2024

The Condition of Title Guarantee reviewed during the course of this survey was provided by Stewart Title Co., dated October 17, 2022, Policy Number 780938838

Dashed Lines are not to be considered the location of final boundary lines. Said dashed lines are to be considered dimension lines to document the location of evidence found in the field. The only boundary lines established by this survey are shown as a thick continuous line for the parcels owned by CHARMAINE B. MARTINELLI REV. LIVING TR..



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Lynne Veronda in October, 2022.

Lawrence A. Stevens
Lawrence A. Stevens, PLS 6649



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 16TH day of OCTOBER, 2024.

Tracy W. Park, PLS 8176, County Surveyor

Monel Keith Vincent
By: Monel Keith Vincent, PLS 8248, Deputy County Surveyor



RECORDER'S STATEMENT

Filed this 21ST day of OCTOBER, 2024 at 8:42 A.M. in Book 2024 of Maps at Page 141, at the request of the Marin County Department of Public Works.

Serial No. 2024-0028252 Fee: \$ 88.-

Shelly Scott
By: County Recorder

Ellen Geo
By: Deputy County Recorder

AP 125-130-11

**RECORD OF SURVEY
FOR EASEMENT OVER
LANDS OF
CHARMAINE B. MARTINELLI
REV. LIVING TR.**
(IN 2016-057774)

VICINITY OF NOVATO
COUNTY OF MARIN STATE OF CALIFORNIA
SEPTEMBER 2024 SCALE: AS NOTED
L.A. Stevens & Associates, Inc.
Professional Land Surveyors * (415) 382-7713
7 Commercial Blvd. Suite 1 * Novato, California 94949

