



Location Map
Not To Scale

- Legend & References *****
- = 1/2" iron pipe set (yellow plastic cap PLS 8992)
 - = 3/4" iron pipe found (plastic cap stamped as noted)
 - ⊙ = Centerline monument found (pin in concrete)
 - R1 = Harbor Point Unit One / 9 Maps 55
 - R2 = Parcel Map / 3 PM 71
 - R3 = Record of Survey / 28 Surveys 12
 - R4 = Corner record 043-282-26
 - R5 = Johnson Family Trust / DN 2019-0022263
 - M = Measured
 - C = Calculated
 - DN = Document Number
 - NTS = Not to Scale

Basis of Bearing: S 45°15'00" E between found pins in concrete within centerline well monuments on the centerline of East Strawberry Drive as shown on the map of Harbor Point Unit One, filed in 9 Maps 55, Marin County Records.

RECORD OF SURVEY

Being a portion of the lands of Stacey E. Johnson and Alexander L. Johnson, Trustees of the Stacey & Alexander Johnson Family Trust U.D.T. Dated June 11, 2019 as described in that Deed recorded as Document Number 2019-022263, Marin County Records, and being a portion of Lot 34 of the Map of Harbor Point Unit One, filed in Book 9 of Maps, Page 55, Marin County Records.

Lying within Section 35, T1N, R8W M.D.B.&M.

COUNTY OF MARIN · STATE OF CALIFORNIA

PHILPS & ASSOCIATES
LAND SURVEYORS
632 PETALUMA AVE, SEBASTOPOL, CALIFORNIA 95472 / (707) 829-0400

All distances shown hereon are in feet and decimals thereof.
All ties are perpendicular, unless otherwise noted.
All easements of record are not shown or researched.

SURVEYOR'S STATEMENT *****

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Alex Johnson in March, 2023.

Phelps & Associates, Inc.
Joseph L. Hughes PLS 8992
Date 7/31/2024



RECORDER'S STATEMENT *****

Filed this 21st day of **OCTOBER**, 2024 at 8:42 A.M. in Book 2024 of Maps, Page 139, at the request of the Marin County Department of Public Works.

SHELLY SCOTT County Recorder
[Signature] Deputy County Records
Serial No. 2024-0028250 Fee \$84.
Exempt from SB2 Fee per §27388.1(a)(2)(D)

COUNTY SURVEYOR'S STATEMENT *****

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 11th day of **OCTOBER**, 2024.

Tracy W. Park, PLS 8176 County Surveyor
[Signature]
By: Lionel Keith Vincent, PLS 8248 Deputy County Surveyor

