

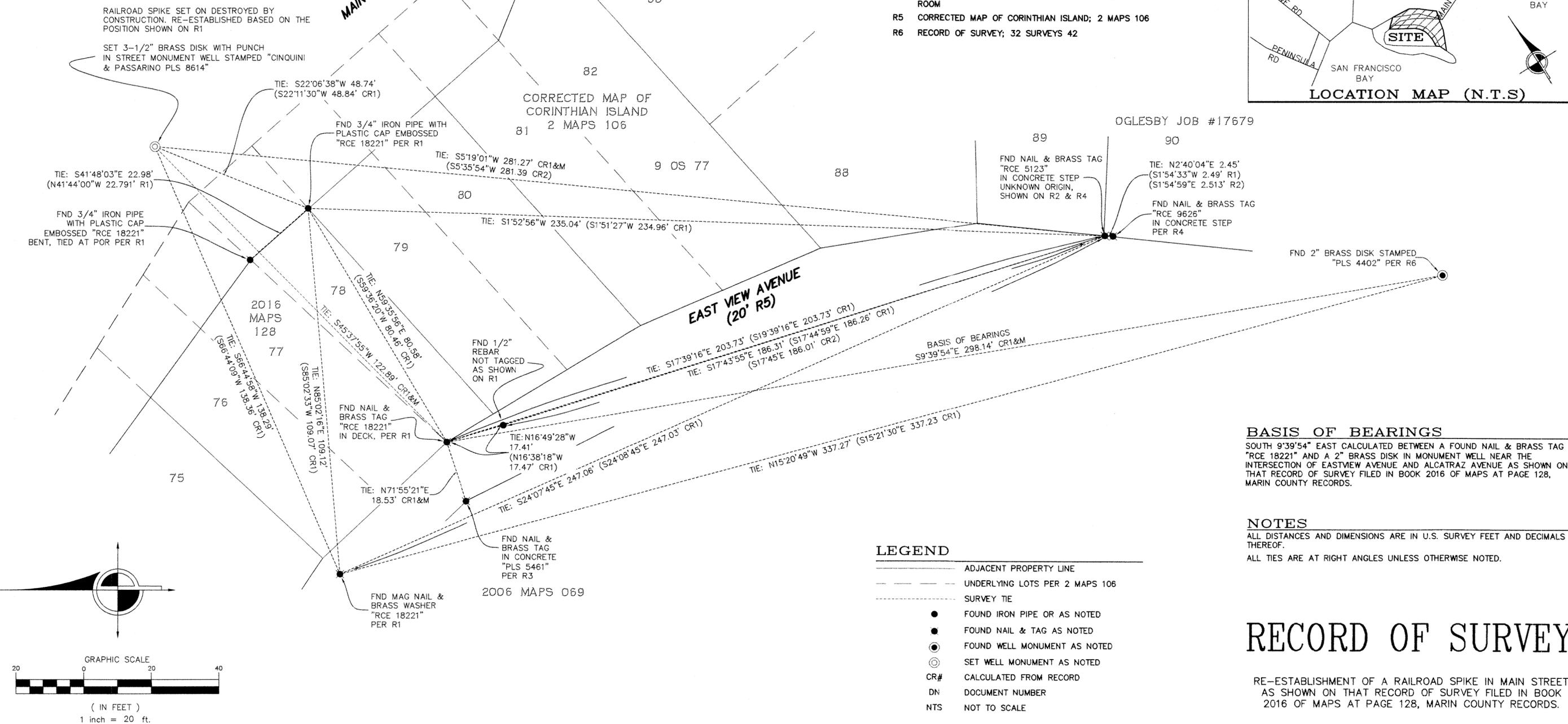
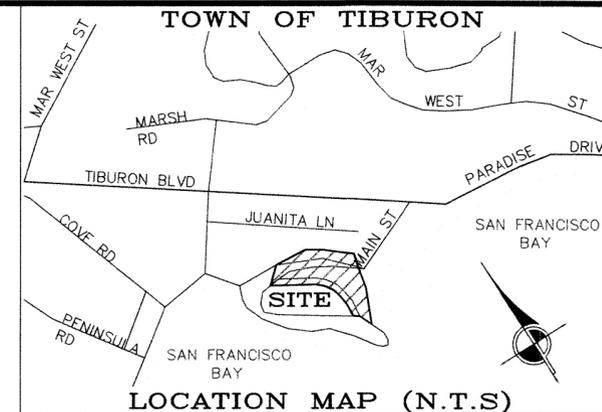
SURVEYOR'S NOTE

THE PURPOSE OF THIS SURVEY IS TO RE-ESTABLISH THE RECORD POSITION OF A RAILROAD SPIKE SHOWN AS SET ON 9 SURVEYS 77. SAID RAILROAD SPIKE WAS DESTROYED DURING ROADWAY CONSTRUCTION. NO ORIGINAL MONUMENTS FROM 9 SURVEYS 77 WERE FOUND DURING THE COURSE OF THIS SURVEY. POSITION HAS BEEN RE-ESTABLISHED BASED ON FOUND MONUMENTS SHOWN ON 2016 MAPS 128.

THIS SURVEY DOES NOT PURPORT TO LOCATE THE CENTERLINE OF MAIN STREET.

REFERENCES

- R1 RECORD OF SURVEY; 2016 MAPS 128
- R2 RECORD OF SURVEY; 9 OS 77
- R3 RECORD OF SURVEY; 2006 MAPS 69
- R4 OGLESBY, JACOBS & WICKHAM PLAT & FIELD NOTES, JOB NO. 17679 DATED AUGUST 1961; ON FILE AT THE MARIN COUNTY FREE LIBRARY ANNE KENT CALIFORNIA ROOM
- R5 CORRECTED MAP OF CORINTHIAN ISLAND; 2 MAPS 106
- R6 RECORD OF SURVEY; 32 SURVEYS 42



BASIS OF BEARINGS

SOUTH 9°39'54" EAST CALCULATED BETWEEN A FOUND NAIL & BRASS TAG "RCE 18221" AND A 2" BRASS DISK IN MONUMENT WELL NEAR THE INTERSECTION OF EASTVIEW AVENUE AND ALCATRAZ AVENUE AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 2016 OF MAPS AT PAGE 128, MARIN COUNTY RECORDS.

NOTES

ALL DISTANCES AND DIMENSIONS ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

LEGEND

- ADJACENT PROPERTY LINE
- - - UNDERLYING LOTS PER 2 MAPS 106
- SURVEY TIE
- FOUND IRON PIPE OR AS NOTED
- FOUND NAIL & TAG AS NOTED
- ⊙ FOUND WELL MONUMENT AS NOTED
- ⊙ SET WELL MONUMENT AS NOTED
- CR# CALCULATED FROM RECORD
- DN DOCUMENT NUMBER
- NTS NOT TO SCALE

RECORD OF SURVEY

RE-ESTABLISHMENT OF A RAILROAD SPIKE IN MAIN STREET AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 2016 OF MAPS AT PAGE 128, MARIN COUNTY RECORDS.

TOWN OF TIBURON
COUNTY OF MARIN STATE OF CALIFORNIA
JUNE 2024 SCALE: 1" = 20'

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF THE TOWN OF TIBURON IN MAY, 2024.

Anthony G. Cinquini
ANTHONY G. CINQUINI, P.L.S. 8614
9/25/2024
DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 9TH DAY OF OCTOBER, 2024.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR
BY: *Lionel Keith Vincent*
LIONEL KEITH VINCENT, PLS 8248
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 11TH DAY OF OCTOBER, 2024, AT 8:30 A.M.
IN BOOK 2024 OF MAPS AT PAGE 135 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT
COUNTY RECORDER
BY: *Shelly Scott*
DEPUTY COUNTY RECORDER

2024-0027525
SERIAL NO.
NO FEE PER 9427383
FEE



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