

**BASIS OF BEARINGS:**

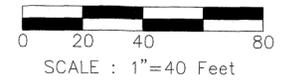
THE MONUMENT LINE TAKEN AS S81°43'00"W, RE-ESTABLISHED BETWEEN A FOUND REBAR & CAP AND A PK NAIL AS SHOWN ON RECORD OF SURVEY FILED FEBRUARY 11, 1999 IN BOOK 1999 OF MAPS AT PAGE 19 WAS USED AS THE BASIS OF BEARINGS OF THIS MAP AND REFERENCED AS R1.

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ANONDA HASKIN IN APRIL 2024.



*William C. Clark*  
 WILLIAM C. CLARK, P.L.S. 9671 DATE 10-9-24



**NOTES**

1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. THIS MAP IS BEING FILED IN ACCORDANCE WITH SECTION 8762(b)(4)(5) OF THE PROFESSIONAL LAND SURVEYORS' ACT.
3. THE AREA WITHIN THE DISTINCT BORDER IS 8,123 SQ. FT. +/-

**REFERENCES**

- R1 RECORD OF SURVEY (1999-MAPS-19)
- R2 MAP OF "TAMALPAIS WOODS ADDITION, SUBDIVISION No. 1" (5-MAPS-48)
- R3 RECORD OF SURVEY (2003-MAPS-113)

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 9<sup>TH</sup> DAY OF OCTOBER, 2024.

TRACY W. PARK, PLS 8176  
 COUNTY SURVEYOR



*Lionel Keith Vincent*  
 LIONEL KEITH VINCENT, PLS 8248  
 DEPUTY COUNTY SURVEYOR

**RECORDER'S STATEMENT**

FILED THIS 11<sup>TH</sup> DAY OF October, 2024  
 AT 8:30 A.M. IN BOOK 2024 OF MAPS AT PAGE 132  
 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS

*Shelly Scott*  
 COUNTY RECORDER FEE \$84

BY: *Shelly Scott* SERIAL NO. 2024-0627522  
 DEPUTY COUNTY RECORDER

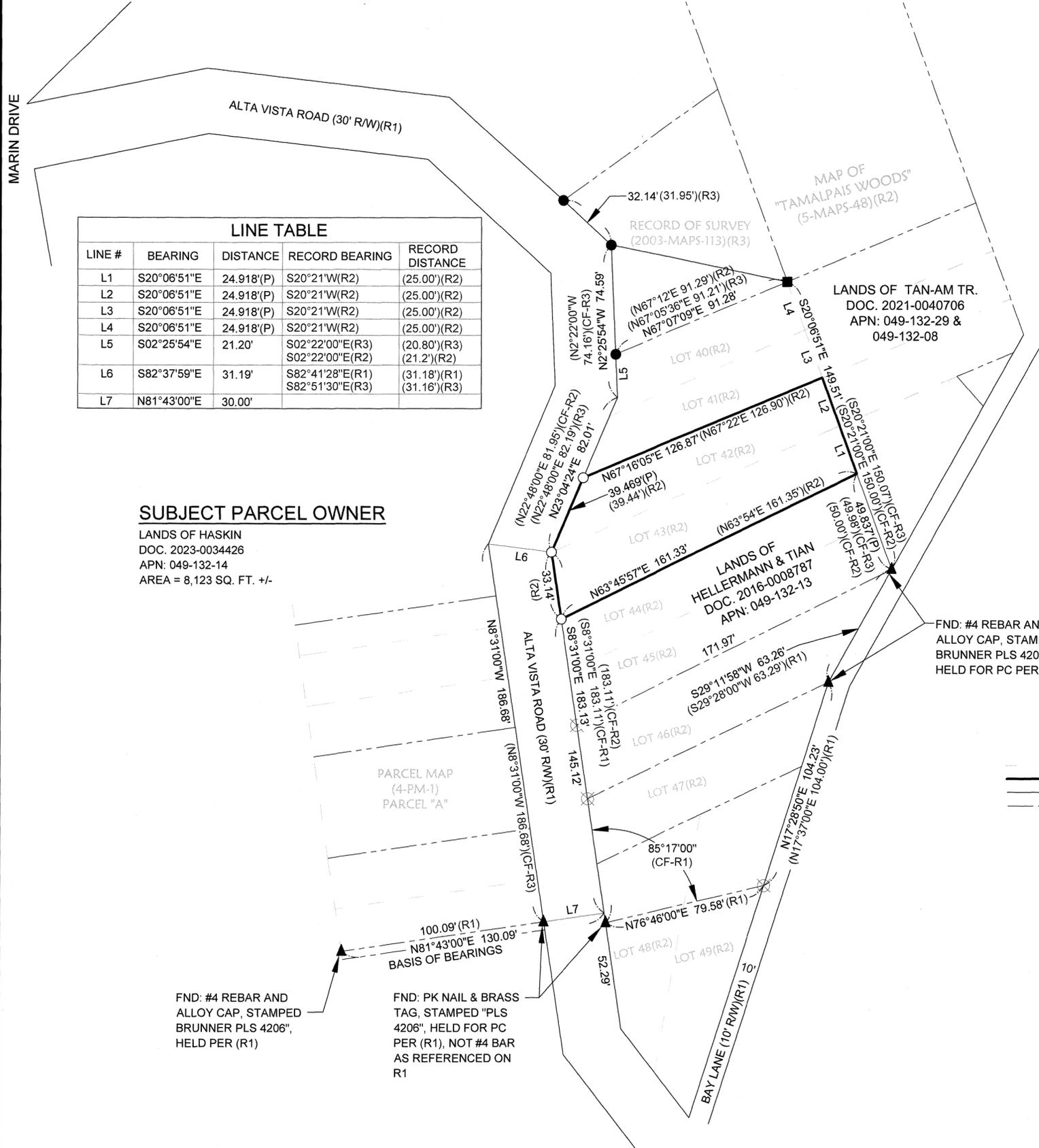
**RECORD OF SURVEY**

LANDS OF HASKIN  
 LOTS 42 AND 43 AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF TAMALPAIS WOODS, SUBDIVISION NO. 1, MARIN CO., CALIF", FILED FOR RECORD SEPTEMBER 19, 1927 IN BOOK 5 OF MAPS AT PAGE 48, ALSO BEING DESCRIBED IN DOCUMENT 2023-0034426, MARIN COUNTY RECORDS, CALIFORNIA.  
 MILL VALLEY CALIFORNIA  
 MARIN COUNTY MAY 2024  
 CLARK CIVIL ENGINEERING  
 P.O. BOX 143, NICASIO CA 94946  
 415-295-4450

LINE #	BEARING	DISTANCE	RECORD BEARING	RECORD DISTANCE
L1	S20°06'51"E	24.918'(P)	S20°21'W(R2)	(25.00')(R2)
L2	S20°06'51"E	24.918'(P)	S20°21'W(R2)	(25.00')(R2)
L3	S20°06'51"E	24.918'(P)	S20°21'W(R2)	(25.00')(R2)
L4	S20°06'51"E	24.918'(P)	S20°21'W(R2)	(25.00')(R2)
L5	S02°25'54"E	21.20'	S02°22'00"E(R3) S02°22'00"E(R2)	(20.80')(R3) (21.2')(R2)
L6	S82°37'59"E	31.19'	S82°41'28"E(R1) S82°51'30"E(R3)	(31.18')(R1) (31.16')(R3)
L7	N81°43'00"E	30.00'		

**SUBJECT PARCEL OWNER**

LANDS OF HASKIN  
 DOC. 2023-0034426  
 APN: 049-132-14  
 AREA = 8,123 SQ. FT. +/-



**LEGEND**

- HISTORIC LOT LINE
- - - SUBJECT BOUNDARY LINE
- RIGHT OF WAY LINE
- - - ADJACENT LOT LINE
- FND: MONUMENT 3/4" I.P. WITH PLASTIC CAP STAMPED "LS 5461", HELD PER(R3)
- ▲ FND: MONUMENT AS NOTED PER R1
- SET 3/4" I.P. WITH PLASTIC CAP STAMPED "PLS 9671"
- ⊗ SFNF, MON PER R1
- CF CALCULATED FROM
- APN ASSESSORS PARCEL NUMBER
- FND FOUND
- I.P. IRON PIPE
- R/W RIGHT OF WAY
- DOC DOCUMENT
- MON MONUMENT
- PC PROPERTY CORNER
- SFNF SEARCHED FOR NOT FOUND
- P PROPORTIONATE MEASUREMENT
- ( ) RECORD DATA