

LEGEND:

- DOC. NO. DOCUMENT NUMBER
- O.U. ORIGIN UNKNOWN
- SNF SEARCHED FOR, NOTHING FOUND
- FOUND 3/8" REBAR & ALUMINUM CAP LS 8953, UNLESS NOTED OTHERWISE
- ▲ FOUND DRILLHOLE ON TOP OF CURB, UNLESS NOTED OTHERWISE
- ⊙ FOUND 3/4" IRON PIPE IN MONUMENT WELL W/ ILLEGIBLE TAG (2)(3)(4)(5)(6)
- ⊗ FOUND 2" MAG NAIL / CONTROL - WASHER PER (5) UNLESS OTHERWISE NOTED
- _____ SUBJECT BOUNDARY LINE
- _____ ADJOINING LOT/RIGHT-OF-WAY LINE
- _____ BOUNDARY TIE LINE
- _____ BASIS OF BEARINGS

NOTES:

1. THIS SURVEY IS BEING FILED IN ACCORDANCE WITH SECTION 8762(A) OF THE PROFESSIONAL LAND SURVEYORS' ACT.
2. ALL DISTANCES AND DIMENSIONS HEREON ARE IN FEET AND DECIMALS THEREOF.
3. ALL BEARINGS AND DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE, INDICATED BY ().
4. ALL RECORDS ARE MARIN COUNTY RECORDS, UNLESS OTHERWISE NOTED.
5. IN OR OUT AS SHOWN ON THIS SURVEY INDICATE DISTANCE INSIDE OR OUTSIDE THE SUBJECT PROPERTY.
6. PER 2020 MAPS 85 & 2018 MAPS 98 THE SUM OF PARTS FOR THE BASIS OF BEARINGS DOES NOT EQUAL OVERALL MEASUREMENT.

BASIS OF BEARINGS:

THE BEARING, SOUTH 86°06'00" EAST, AS CALCULATED BETWEEN THE FOUND 3/4" IRON PIPE MONUMENT ON SUFFIELD AVENUE AND THE FOUND 1.5" IRON PIPE AT THE INTERSECTION OF CENTERLINE TANGENTS AS SHOWN ON SHEET 1 OF THAT CERTAIN RECORD MAP FILED FOR RECORD ON APRIL 3, 1920 IN VOLUME 5 AT MAPS PAGE 9 IN THE OFFICE OF THE RECORDER, MARIN COUNTY, AND WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS SURVEY.

REFERENCES:

- (1) DOC. NO.: 2023-0030995
- (2) 5 MAPS 9
- (3) 2006 MAPS 253
- (4) 2015 MAPS 164
- (5) 2018 MAPS 98
- (6) 2020 MAPS 85

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF TOM KIMBALL IN JUNE, 2024.

Jack M. Smith
 JACK M. SMITH, P.L.S. #7539
 LICENSE EXPIRES: 12-31-2025



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23rd DAY OF AUGUST, 2024.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR

BY: *Lionel K. Vincent*
 LIONEL K. VINCENT, PLS 8248
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS 4TH DAY OF OCTOBER, 2024 AT 7:56 A.M.
 IN BOOK 2024 OF MAPS, AT PAGE 131 AT THE REQUEST OF
 THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER

FEE

\$84.-

Ellen Sca
 DEPUTY COUNTY RECORDER

2024-0026843
 SERIAL NO.

RECORD OF SURVEY

OF THE LANDS OF THE KIMBALL FAMILY TRUST DATED OCTOBER 17, 2023 AS SAID LANDS ARE DESCRIBED IN THAT CERTAIN QUITCLAIM DEED RECORDED ON NOVEMBER 17, 2023 AS DOCUMENT NUMBER 2023-0030995, MARIN COUNTY RECORDS, BEING ALL OF LOT 11, IN BLOCK 7, AS SHOWN UPON THAT CERTAIN MAP ENTITLED, "MAP OF HAWTHORN HILLS, MARIN COUNTY, CAL. RECORDED APRIL 9, 1920 IN BOOK 5 MAPS, AT PAGE 9, MARIN COUNTY RECORDS.

SAN ANSELMO MARIN COUNTY CALIFORNIA

JUNE, 2024



MUIR CONSULTING

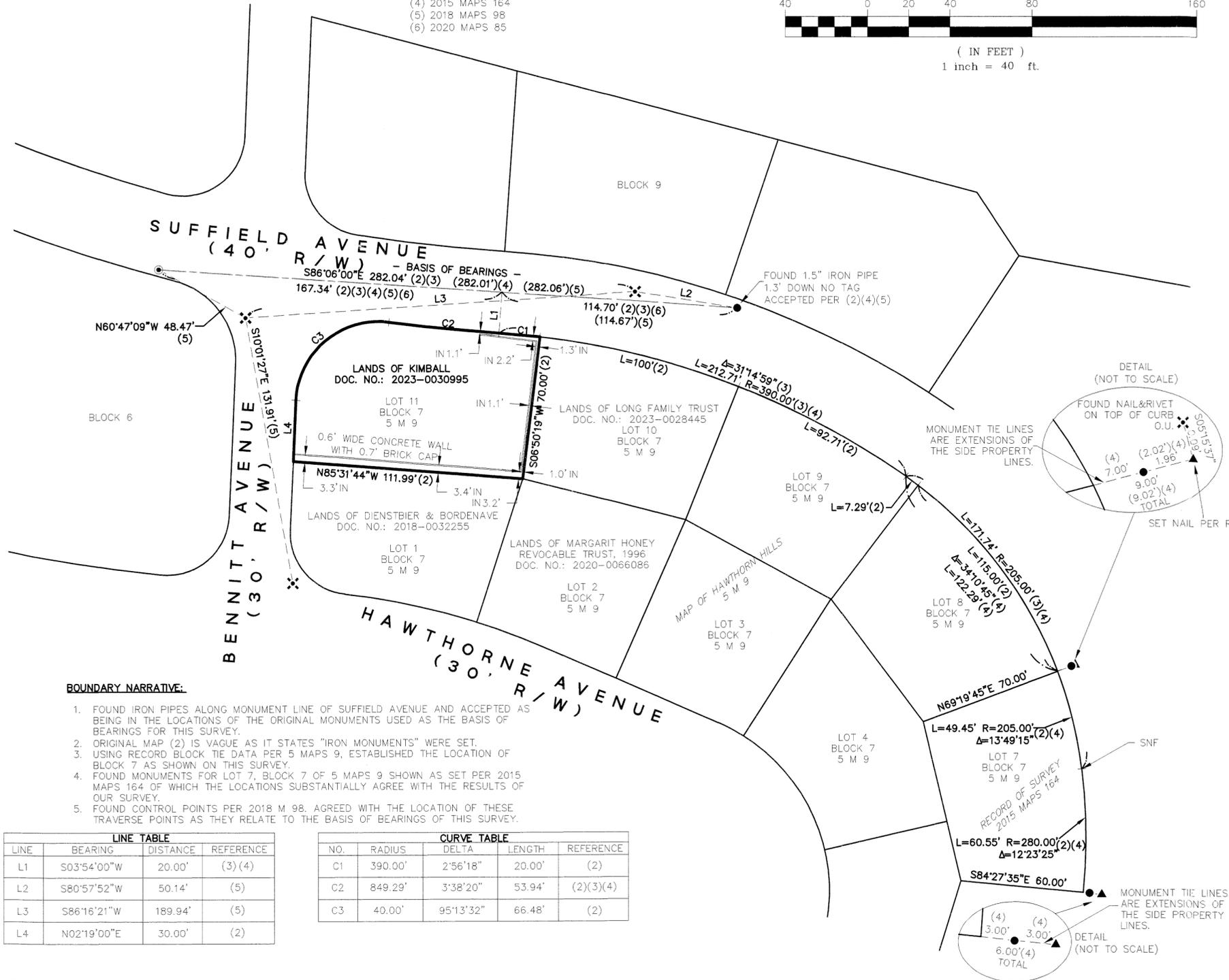
139 CHURCH AVENUE
 OAKDALE, CA 95361
 (209) 845-8630 FAX (209) 845-8639

SURVEYING • G.I.S. • G.P.S.
 www.muirconsulting.com

SHEET 1 OF 1

APN:005-129-12 LOT 11, BLOCK 7 (5 MAPS 9)

22 BENNITT AVENUE



BOUNDARY NARRATIVE:

1. FOUND IRON PIPES ALONG MONUMENT LINE OF SUFFIELD AVENUE AND ACCEPTED AS BEING IN THE LOCATIONS OF THE ORIGINAL MONUMENTS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.
2. ORIGINAL MAP (2) IS VAGUE AS IT STATES "IRON MONUMENTS" WERE SET.
3. USING RECORD BLOCK TIE DATA PER 5 MAPS 9, ESTABLISHED THE LOCATION OF BLOCK 7 AS SHOWN ON THIS SURVEY.
4. FOUND MONUMENTS FOR LOT 7, BLOCK 7 OF 5 MAPS 9 SHOWN AS SET PER 2015 MAPS 164 OF WHICH THE LOCATIONS SUBSTANTIALLY AGREE WITH THE RESULTS OF OUR SURVEY.
5. FOUND CONTROL POINTS PER 2018 M 98, AGREED WITH THE LOCATION OF THESE TRAVERSE POINTS AS THEY RELATE TO THE BASIS OF BEARINGS OF THIS SURVEY.

LINE TABLE			
LINE	BEARING	DISTANCE	REFERENCE
L1	S03°54'00"W	20.00'	(3)(4)
L2	S80°57'52"W	50.14'	(5)
L3	S86°16'21"W	189.94'	(5)
L4	N02°19'00"E	30.00'	(2)

CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	REFERENCE
C1	390.00'	2°56'18"	20.00'	(2)
C2	849.29'	3°38'20"	53.94'	(2)(3)(4)
C3	40.00'	95°13'32"	66.48'	(2)