

All measured distances are in grid feet and decimals thereof. Multiply by 1.00009037 to obtain ground distances

BOUNDARY RESOLUTION NOTES

Easterly & Southeasterly Lines:

Aligned 12 PM 83( )4 by holding (A), found 2x2 hub & tag RE17205( )4 and rotating to (B), found 3/4" iron pipe with wood plug & tag RE17205( )4 and created temp point for the iron pipe near 6"x6" corner post marked "KM"( )4, being the angle point in the easterly line of Lands of Huffard. Held (B) and rotated to (A) to create second temp point, being 1.17' apart. Held mid-point as best location of iron pipe( )4.

Aligned 17 PM 22( )1 holding (C), 3/4" iron pipe with wood plug & tag RE17205( )1,4 and rotating to (D), 3x3 redwood hub and tag created temp point at the Southeasterly corner of Lands of Miller. Held (D) and rotated to (C) and created second temp point, being 0.24' apart. Held mid-point as best location of iron pipe RE17205( )1,4.

Calculated fence line from traverse notes in JCO field book 625 pages 60-66 per job #17138( )8. Aligned traverse holding (E), 6" conc. mon with nail & 3/4" brass tag stamped "CE 9626"( )7,8, and rotating to Southeasterly corner of Lands of Miller derived above. This produces an overlap with the easterly line of Parcel 3( )1 in some places, and a gap in others. Where they overlap, held the JCO fence line as best evidence of original deed line. Where there is a gap, held E'ly line of Parcel 3( )1.

Westerly & Northwesterly Lines:

Aligned 10 RM 79( )3 holding street mon (G) and rotating to street mon (H) to for SE'y corner of Lands of Campbell. Held (H) and rotated to (G), holding the 25' R/W width to derive a point on the N'y R/W of Ridgecrest Rd. Aligned and scaled 10 RM 79( )3 between these points for lots 484 & 485.

Held record distance per 17 PM 22( )1 from NW'y corner of Lands of Miller for point (I). Aligned and scaled 17 PM 22( )1 between (E) and (I).

REFERENCES

- ( )1 17 PM 22, "Being a Land Division of The Lands of Angle & Kelley 3432 OR 382 Being Parcel D, 11 PM 90", by Rhodes Engineering Inc., filed 10/2/1979
( )2 I.N. 2023-021680, Grantor: The Davenport Family Trust, Grantee: Denise & Edward Miller, Executed: 8/31/2023, Recorded: 9/1/2023
( )3 10 RM 79, "Map of Kent Woodlands Subd. No. Fourteen", by Washington & Sawyer Inc., filed 9/27/1960
( )4 12 PM 83, "Division of Lands of Marjorie Edwards Being Parcel 3 of 10 P.M. 57 (2899 OR 575)", by A.J. Bettles, filed 8/17/1976
( )5 Unfiled Survey Titled, "Parcel Adjacent to Lot 485 Kent Woodlands Sub'd. No. Fourteen", by Philip B. Lygren, Job #3126-61, dated December 1962
( )6 11 PM 90, "Upper Rancheria Land Division A Division of the Lands of Land Resources Development Corp. 2845 OR 163", by The Murray-McCormick Environmental Group, filed 10/8/1975
( )7 2004 RS 2, "Record of Survey of the Lands of Roberts Shown on 'Map of Kent Woodlands Subdivision No. Nine' Recorded in Book 7 of Maps at Pate 43, Marin County Records as Described in Deed Document Number 2002-70939", by Douglas Matteson, filed 1/5/2004
( )8 Unfiled Survey Titled, "Survey of Parcel Southeast of Kent Woodlands Subd No. Nine", by Oglesby, Jacobs and Wickham, Job #17138, dated July 1960
( )9 M Deeds 347, Grantor: William & Mary Murray, Grantee: Albert E. Kent, Executed: 3/1/1875, Recorded: 3/3/1875

BASIS OF BEARINGS

The coordinates and bearings shown hereon are based upon the California Coordinate System of 1983, CCS83, Zone 3 (Epoch 2010.00), in accordance with the California Public Resources Code Sections 8801-8819; said coordinates and bearings are based locally upon field-observed ties to the following California Spatial Reference Network Stations: P181; P198; P224; P261; TIBB.

LEGEND

- Found 3 x 3 Redwood Hub & Nail( )1,5, U.N.O.
Found 3/4" Iron Pipe & Plastic Plug, RCE17205( )4, U.N.O.
Found 5/8" Rebar & Plastic Cap, RCE18200( )7
Found Nail in 6" Conc. Cylinder in Street Monument Well Casing( )3
Found 6" Concrete Cylinder with Nail & 3/4" Brass Tag Stamped "RE 9626"( )7,8
Set 5/8" Rebar & 2-1/2" Aluminum Cap Stamped "LA STEVENS PLS 6649"
FN Field Notes
NDR No Discovered Record
NTS Not To Scale
RM Major Subdivision Map - Filed in Book of Maps
PM Parcel Map filed in Parcel Maps prior to 1998 & in Book of Maps in 1998 and thereafter
RS Record of Survey filed in Official Surveys prior to 1998 & in Book of Maps in 1998 and thereafter

NOTES

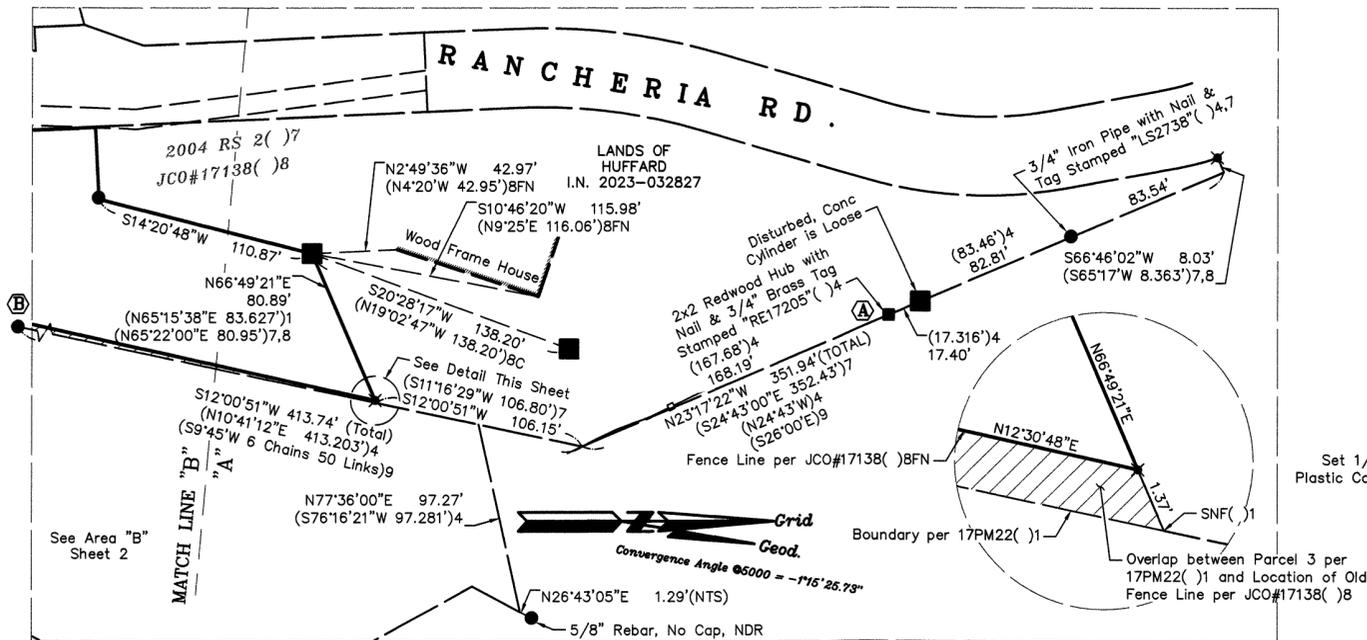
Boundary evidence collected between 8/24/23 & 9/13/23

The relevant data used from historical documents has been transcribed onto this Record of Survey for other surveyors' consideration. The archives of Hiram Austin, George Dodge, Chas. Richardson, G.L. Richardson, J.C. Oglesby, George Wickham, C.H. Towle, George Colson, Engineering Field Services, Art Roth, and Gordon Voorhies are available for review at the Anne T. Kent California Room, part of the Marin County Free Library.

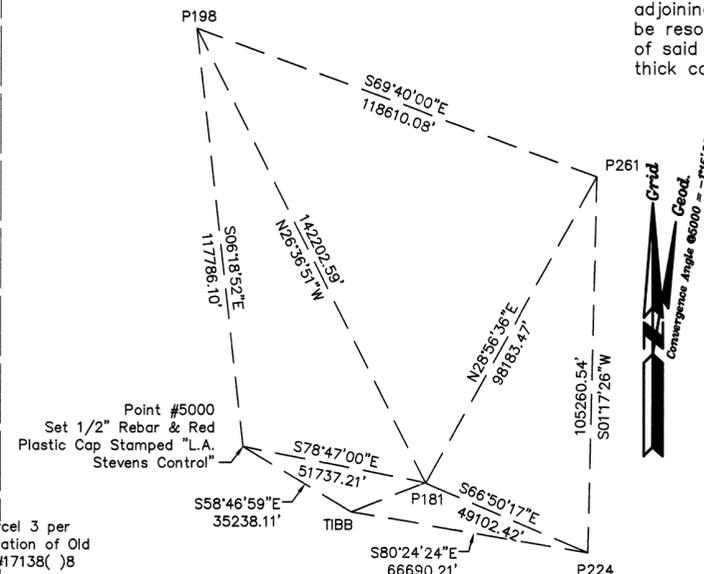
This office owns and asserts copyright over the survey archives of Dean Rhodes, Edwin Gardner, Joseph Burton and Arthur Lang. The relevant data from any unfiled survey materials referenced hereon has been transcribed onto this map. This office will provide copies of such survey materials for a fee.

The Preliminary Title Report reviewed during the course of this survey was provided by Fidelity National Title Co., dated 11/5/2019, Policy Number FMNA-6011901968-DD Only documents within said Policy were reviewed for this work.

Dashed Lines connected to the boundary hereon are approximate boundary lines of the adjoining right of way and/or adjoining land owners boundaries. Said dashed lines may not be resolved as a part of this boundary resolution, as many issues can impact the location of said boundary lines. The only boundary lines established by this survey are shown as a thick continuous line for the parcels owned by MILLER.



AREA "A" Scale: 1"=60'



CONTROL DIAGRAM No Scale

Table with 5 columns: Station, Northing, Easting, Height, FGDC Horiz. Accuracy (95% Conf). Rows include P181, P198, P224, P261, TIBB.

Table with 5 columns: Station, Northing, Easting, Height, Positional Tolerance (95% Conf.). Row includes 5000.

RECORD OF SURVEY

LANDS OF MILLER (IN 2023-021680)

KENTFIELD

COUNTY OF MARIN STATE OF CALIFORNIA SEPTEMBER 2023 SCALE: AS NOTED L.A. Stevens & Associates, Inc. Professional Land Surveyors \* (415) 382-7713 7 Commercial Blvd. Suite 1 \* Novato, California 94949

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of in AUGUST, 2023.

Lawrence A. Stevens, PLS 6649



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 6TH day of SEPTEMBER, 2024.

Tracy W. Park, PLS 8176, County Surveyor

By: Lionel Keith Vincent, PLS 8248, Deputy County Surveyor



RECORDER'S STATEMENT

Filed this 30TH day of SEPT., 2024 at 9:20 A.M. in Book 2024 of Maps at Page 125, at the request of the Marin County Department of Public Works.

Serial No. 2024-0026389 Fee: \$86.00 By: County Recorder By: Deputy County Recorder

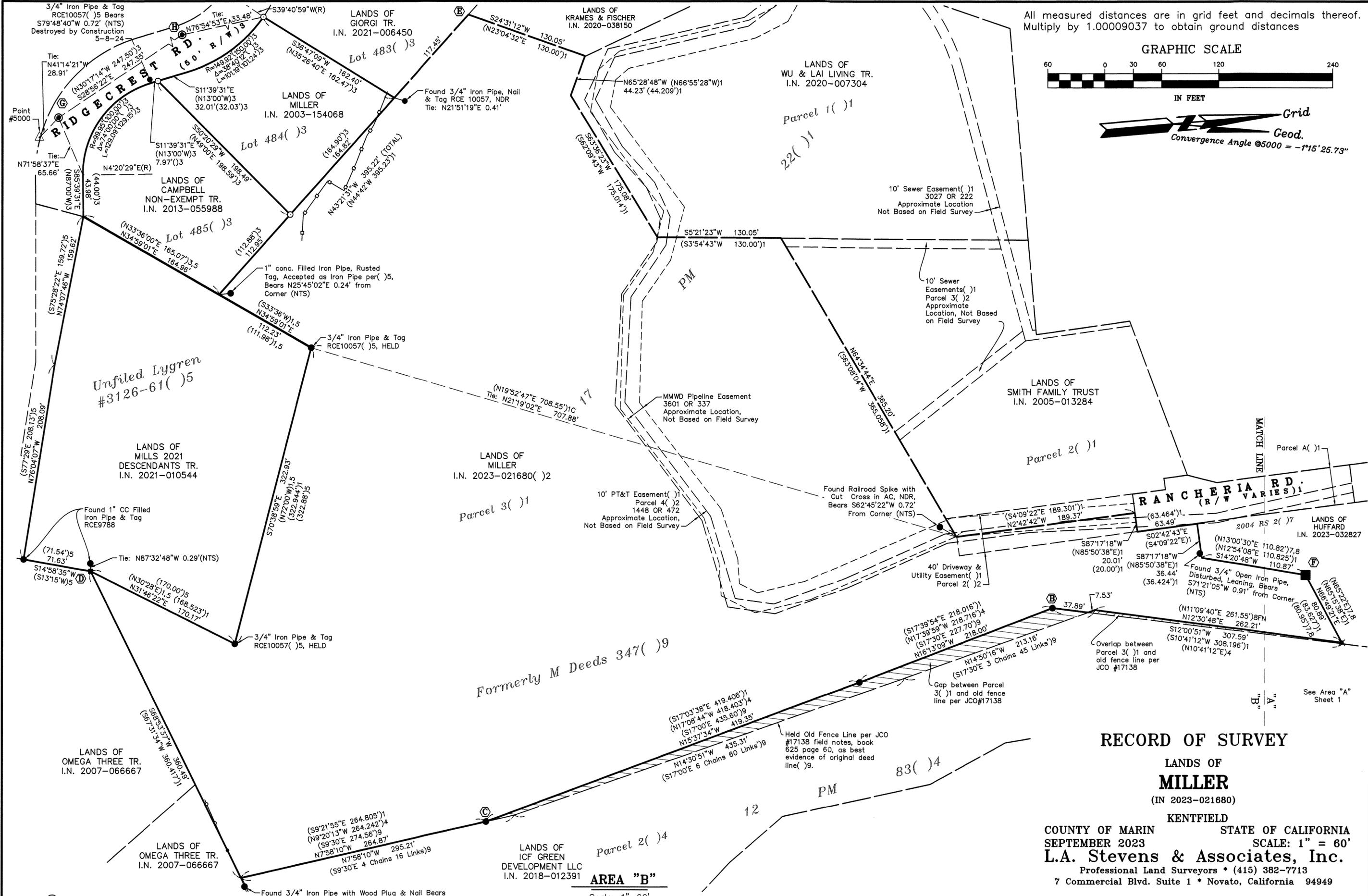
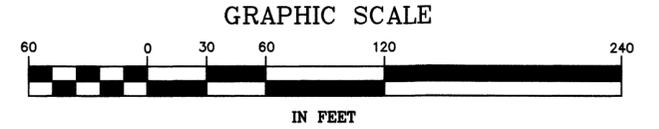
AP 075-280-05

Drawing No. 232318fd.dwg

By:oa/LS

Sheet 1 Of 2

All measured distances are in grid feet and decimals thereof. Multiply by 1.00009037 to obtain ground distances



RECORD OF SURVEY

LANDS OF MILLER (IN 2023-021680)

KENTFIELD

COUNTY OF MARIN STATE OF CALIFORNIA SEPTEMBER 2023 SCALE: 1" = 60' L.A. Stevens & Associates, Inc. Professional Land Surveyors \* (415) 382-7713 7 Commercial Blvd. Suite 1 \* Novato, California 94949