



SCALE: 1" = 30'

BASIS OF BEARINGS

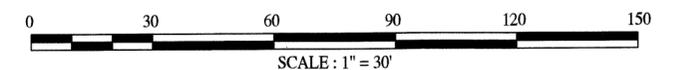
The Basis of Bearings of this survey is S 14° 03' 52" E 197.94' MEAS. (197.92' 2001-M-118 CALC.) between found 5/8" rebar with plastic cap "BEATTIE CE 11181" per 9-PM-40 and found 1-1/2" iron pipe with wood plug, nail & tag "RCE 11181" per 7-S-74, as shown.

LEGEND

- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794", inless noted otherwise
Denotes found monument as noted
CALC. Denotes calculated
I.N. Denotes Official Records Instrument Number, Marin County Records
MEAS. Denotes measured
-M Denotes Book of Maps, Marin County Records
-OR Denotes Official Records, Marin County Records

NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
2). The purpose of this Record of Survey is to comply with Section 8762 of the Business and Professions Code (Land Surveyors' Act.)
3). Easements, recorded or otherwise, not in scope of services.
4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
5). This Lot Line Adjustment was approved on 4 May 2023 by the Planning Division of the Marin County Community Development Agency under Project ID P3928.
6). Approval of Lot Line Adjustment Application was recorded on 26 July 2024 in Official Records Instrument No. 2024-0021200
7). DATE OF SURVEY : 28 November 2022 - 15 May 2023



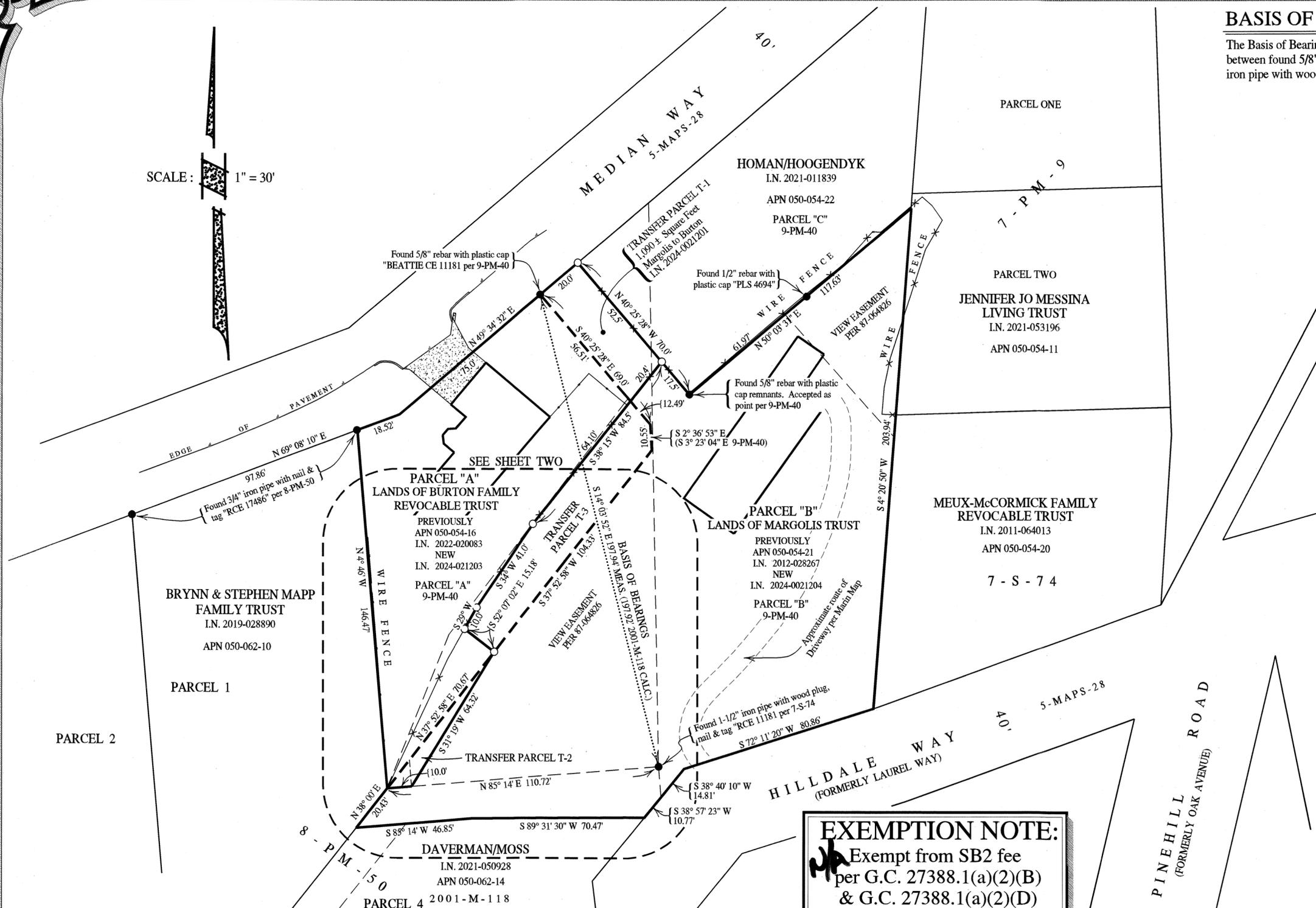
RECORD OF SURVEY

LOT LINE ADJUSTMENT BETWEEN LANDS CONVEYED TO JOE BURTON & SARAH BURTON TRUSTEES OF THE BURTON FAMILY REVOCABLE TRUST AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT No. 2022-020083 AND LANDS CONVEYED TO NINA F. MARGOLIS, TRUSTEE OF NINA F. MARGOLIS 2012 TRUST DATED MAY 2, 2012 AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT No. 2012-028267 MARIN COUNTY RECORDS VICINITY MILL VALLEY

MARIN COUNTY DECEMBER 2022 CALIFORNIA SURVEY No. 1208

PREPARED BY DANSKIN-SANFILIPPO & ASSOCIATES, INC LAND SURVEYOR SONOMA, CALIFORNIA (707) 938-2520

APN 050-054-16, 21



EXEMPTION NOTE: Exempt from SB2 fee per G.C. 27388.1(a)(2)(B) & G.C. 27388.1(a)(2)(D)

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Joe Burton in November 2022.

Signed Phillip A. Danskin - PLS 4794 15 Aug. 2024



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 21st day of AUGUST 2024.

Tracy W. Park, PLS 8176 County Surveyor By: Lionel Keith Vincent, PLS 8248 Deputy County Surveyor



RECORDER'S STATEMENT

Filed this 23rd day of AUGUST 2024 at 11:00 AM. in Book 2024 of Maps at Page 122 at the request of the Marin County Department of Public Works.

County Recorder Ellen Gee Deputy County Recorder \$86. Fee \$ 2024-0023509 Serial No.

