

BASIS OF BEARINGS

The Basis of Bearings of this survey is N 1° 36' 12" E 326.14' MEAS. (325.82' 6-M-52 CALC.) between found original 6" concrete monument with threaded brass pin and found hub, accepted as the original hub found per 19-M-10, and perpetuated with 3/4" iron pipe with plastic plug "DANSKIN PLS 4794" per 2018-M-131, as shown. Being the same Basis of Bearings as shown upon Book 2018 of Maps, at Page 131, Marin County Records.

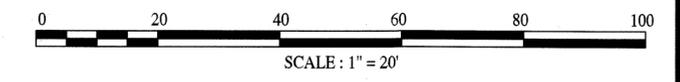
LEGEND

- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794"
Denotes found monument as noted
CALC. Denotes calculated
I.N. Denotes Official Records Instrument Number, Marin County Records
MEAS. Denotes measured
-M- Denotes Book of Maps, Marin County Records
-OR- Denotes Official Records, Marin County Records

NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
2). The purpose of this Record of Survey is to comply with Section 8762 of the Business and Professions Code (Land Surveyors' Act.)
3). Easements, recorded or otherwise, not in scope of services.
4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
5). All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parentheses.
6). DATE OF SURVEY : 3 June 2024

SCALE : 1" = 20'

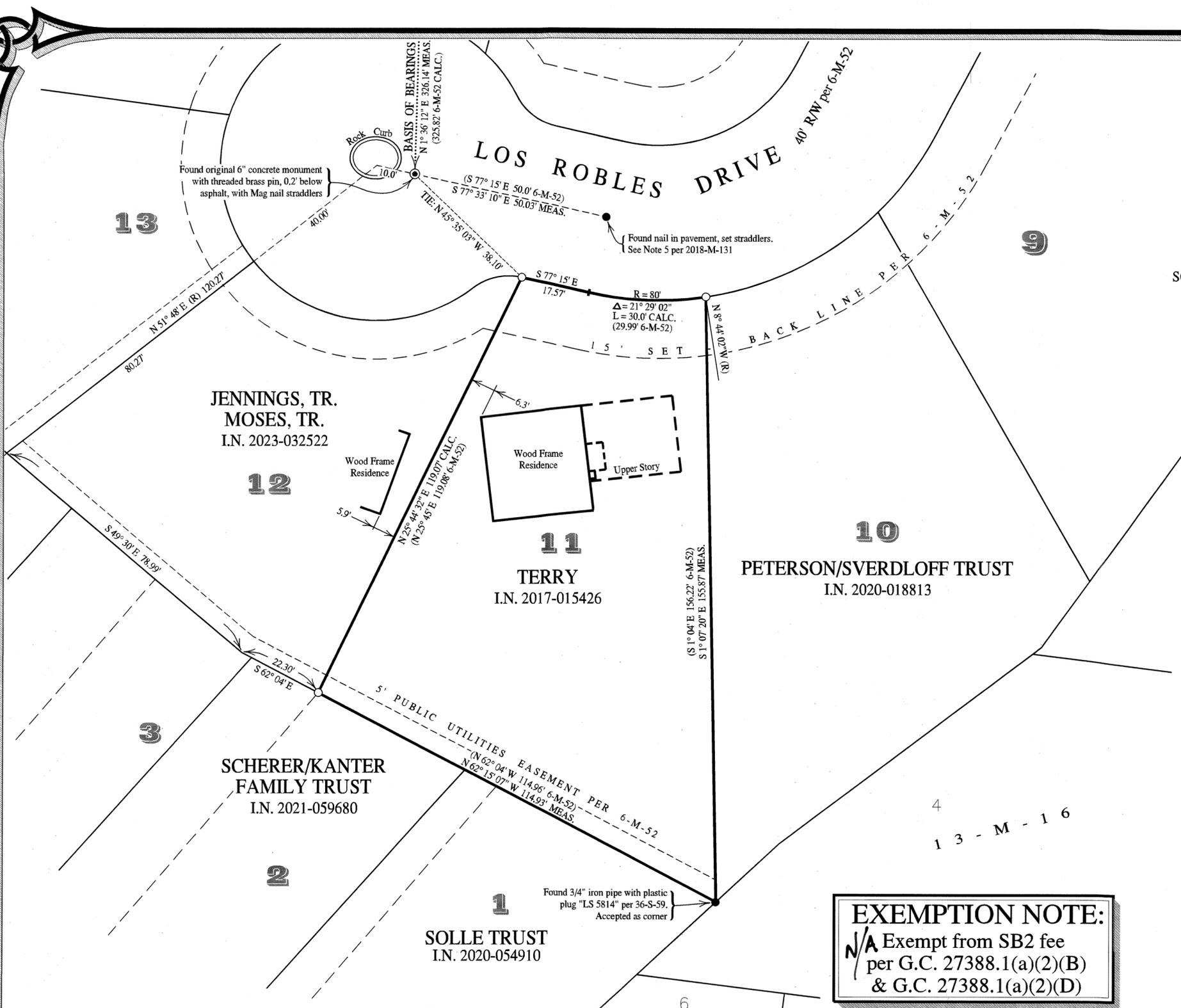


RECORD OF SURVEY

OF LANDS CONVEYED TO PHILIP "JEFF" TERRY & CLAUDIA O. TERRY AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT No. 2017-015426 BEING LOT 11 OF "MAP OF MESA VISTA SUBDIVISION No. 1" RECORDED IN BOOK 6 OF MAPS, PAGE 52 MARIN COUNTY RECORDS CITY OF SAN RAFAEL MARIN COUNTY CALIFORNIA JUNE 2024 SURVEY No. 1238

PREPARED BY DANSKIN-SANFILIPPO & ASSOCIATES, INC LAND SURVEYORS SONOMA, CALIFORNIA (707) 938-2520

APN 012-161-47



EXEMPTION NOTE: N/A Exempt from SB2 fee per G.C. 27388.1(a)(2)(B) & G.C. 27388.1(a)(2)(D)

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Jeff Terry, Esq. in May 2024

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 5th day of AUGUST 2024.

RECORDER'S STATEMENT

Filed this 9th day of AUGUST 2024 at 1:00 PM. in Book 2024 of Maps at Page 111 at the request of the Marin County Department of Public Works.

Signed Phillip A. Danskin - PLS 4794



Tracy W. Park, PLS 8176 County Surveyor
By: Lionel Keith Vincent, PLS 8248 Deputy County Surveyor



County Recorder \$86.00 Fee
Deputy County Recorder Ellen Goo Serial No. 2024-0022362

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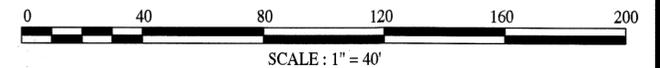
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SCALE : 1" = 40'



RECORD OF SURVEY

OF LANDS CONVEYED TO
 PHILIP "JEFF" TERRY & CLAUDIA O. TERRY
 AS DESCRIBED IN
 OFFICIAL RECORDS INSTRUMENT No. 2017-015426
 BEING LOT 11 OF
 "MAP OF MESA VISTA SUBDIVISION No. 1"
 RECORDED IN BOOK 6 OF MAPS, PAGE 52
 MARIN COUNTY RECORDS
 CITY OF SAN RAFAEL
 MARIN COUNTY CALIFORNIA
 JUNE 2024 SURVEY No. 1238



PREPARED BY
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