

BASIS OF BEARINGS

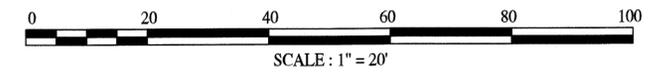
The Basis of Bearings of this survey is S 58° 10' W 244.87' MEAS. (243.933' 10-PM-57) between found original 1" iron pipe with nail & tag "RCE 17205" and found original 2" x 2" hub with nail & tag "RCE 17205 per 10-PM-57, as shown.

LEGEND

- Denotes set 3/4" I.D. galvanized iron pipe, 0.5 meters long, with plastic plug "DANSKIN PLS 4794", unless noted otherwise
Denotes found monument as noted
CALC. Denotes calculated
I.N. Denotes Official Records Instrument Number, Marin County Records
MEAS. Denotes measured
-M- Denotes Book of Maps, Marin County Records
-OR- Denotes Official Records, Marin County Records
O.J.W. Denotes Oglesby, Jacobs & Wickham Survey No. 17138, July 1960. Originals on file with the Oglesby Collection of the Marin Free Library

NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
2). The purpose of this Record of Survey is to comply with Section 8762 of the Business and Professions Code (Land Surveyors' Act.)
3). Easements, recorded or otherwise, not in scope of services.
4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
5). All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parentheses.
6). DATE OF SURVEY : 15 May - 20 May 2024

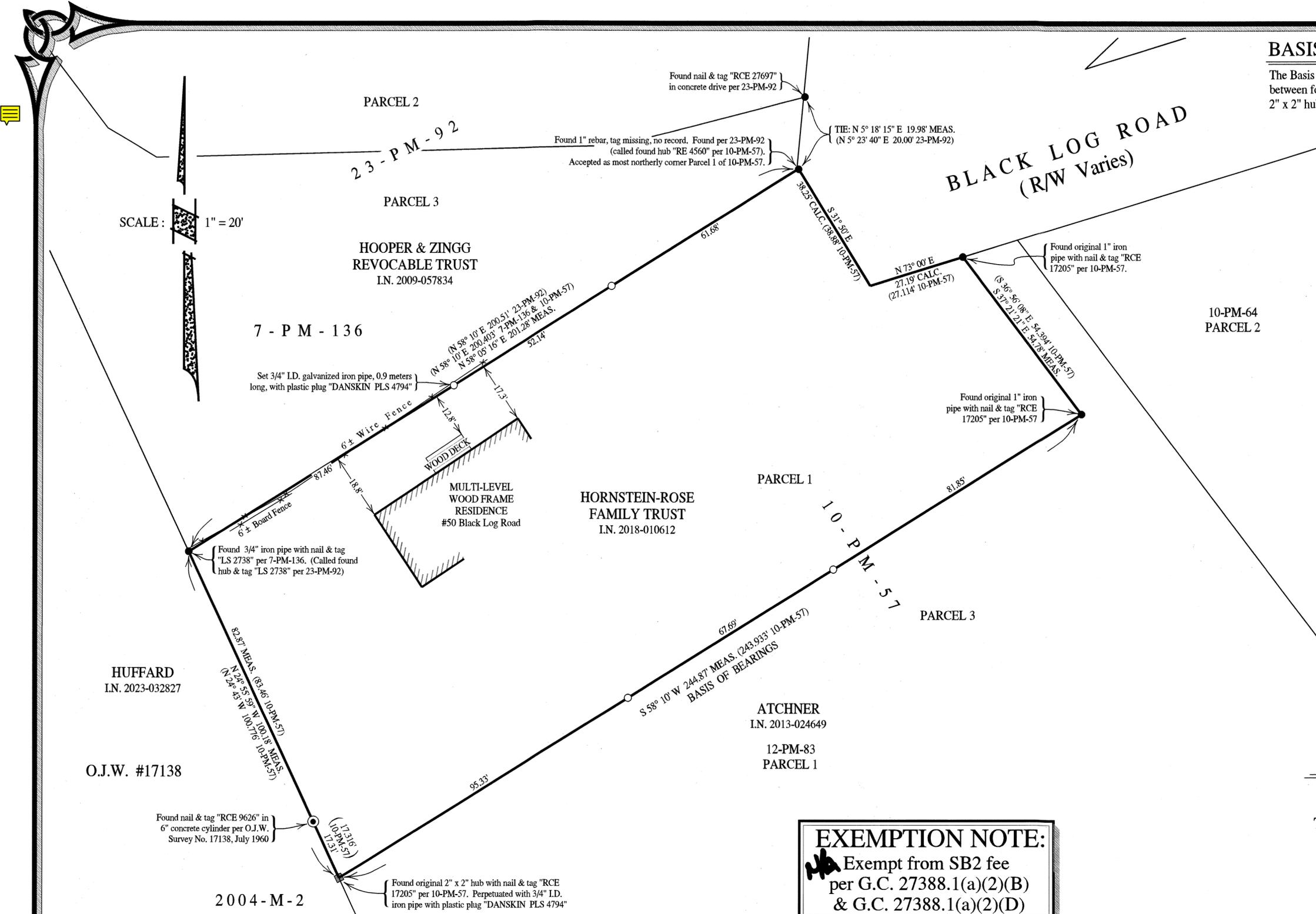


RECORD OF SURVEY

OF LANDS CONVEYED TO
ALVIN RAJA HORNSTEIN & BARBARA E. ROSE
TRUSTEES OF THE HORNSTEIN-ROSE FAMILY TRUST
AS DESCRIBED IN
OFFICIAL RECORDS INSTRUMENT No. 2018-010612
BEING PARCEL ONE
"PARCEL MAP OF DIVISION OF
LANDS OF MARJORIE EDWARDS"
RECORDED IN BOOK 10 OF PARCEL MAPS, AT PAGE 57
MARIN COUNTY RECORDS
VICINITY KENTFIELD

MARIN COUNTY CALIFORNIA
MAY 2024 SURVEY No. 1236

PREPARED BY
DANSKIN-SANFILIPPO & ASSOCIATES, INC
LAND SURVEYORS
SONOMA, CALIFORNIA
(707) 938-2520



EXEMPTION NOTE:
Exempt from SB2 fee
per G.C. 27388.1(a)(2)(B)
& G.C. 27388.1(a)(2)(D)

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of A. "Raja" Hornstein in April 2024.

Signed [Signature] 11 JULY 2024
Phillip A. Danskin - PLS 4794



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 16th day of JULY 2024.

Tracy W. Park, PLS 8176
County Surveyor
By: [Signature]
Lionel Keith Vincent, PLS 8248
Deputy County Surveyor



RECORDER'S STATEMENT

Filed this 22nd day of JULY 2024 at 12:00 PM.
in Book 2024 of Maps at Page 104 at the request of
the Marin County Department of Public Works.

County Recorder
\$84. Fee
Ellen [Signature] 2024-0020763
Deputy County Recorder Serial No.