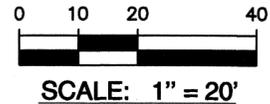


RECORDER'S STATEMENT

FILED THIS 14TH DAY OF JUNE, 2024, AT 11:00A.M. IN BOOK 2024 OF MAPS AT PAGE 088 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS. SERIAL NO. 2024-0016974 FEE \$84-

BY COUNTY RECORDER [Signature] BY DEPUTY COUNTY RECORDER



LANDS OF CITY OF BELVEDERE 2752540-1973 PARCEL "B"

MAP OF WEST SHORE SUBDIVISION NO. 2 11 MAPS 50

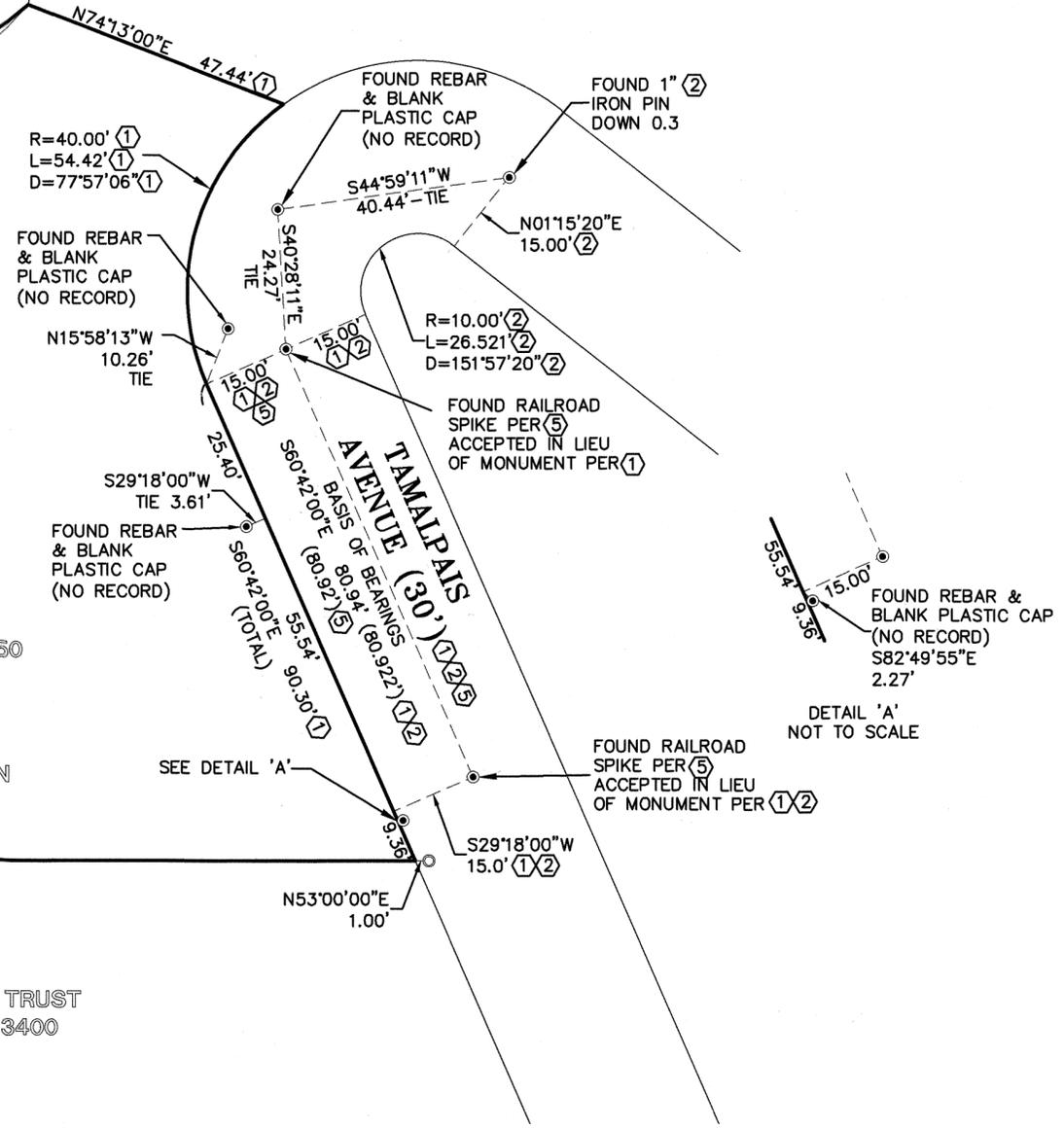
PARCEL TWO DOC. NO. 2012-0079350

PARCEL ONE LANDS OF CRUMP AND COLLINS 17,533± SQ.FT. 0.402± ACRES DOC. NO. 2012-0079350

MAP OF BRITTON RIDGE SUBDIVISION 9 MAPS 71

LANDS OF STANTON TRUST DEED NO. 2023-0013400 LOT 19

LANDS OF MOUSAVIZADEH TAMALPAIS LLC DOC. NO. 2008-0035354



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6TH DAY OF JUNE, 2024.

BY: TRACY W. PARK, PLS 8176 COUNTY SURVEYOR BY: LIONEL KEITH VINCENT, PLS 8248 DEPUTY COUNTY SURVEYOR



NOTES:

- 1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF. 2. ALL TIES SHOWN HEREON ARE PERPENDICULAR LINES UNLESS SHOWN OTHERWISE. 3. DATE OF FIELD SURVEY: NOVEMBER 2023

REFERENCES

- 1 MAP OF "BRITTON RIDGE SUBDIVISION" 9 M 71 MCR 2 MAP OF "NORTH POINT SUBDIVISION" 6 M 77 MCR 3 GRANT DEED DOC. NO. 2023-0013400 MCR 4 GRANT DEED DOC. NO. 2012-0079350 MCR 5 RECORD OF SURVEY 1998 M 168 MCR 6 MAP OF WEST SHORE SUBDIVISION NO. 2 11 M 50 MCR

FILING NOTE

THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762B, PARAGRAPHS 4 & 5 OF THE PROFESSIONAL LAND SURVEYORS' ACT

BASIS OF BEARINGS

THE BEARING S60°42'00"E BETWEEN FOUND MONUMENTS ALONG THE CENTERLINE OF TAMALPAIS AVE. CENTERLINE AS SHOWN UPON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 1998 OF MAPS AT PAGE 168, MARIN COUNTY RECORDS WAS USED AS THE BASIS OF ALL BEARINGS SHOWN UPON THIS MAP.

LEGEND

- FOUND MONUMENT AS NOTED ○ SET 3/4" IRON PIPE W/ PLASTIC PLUG & TACK LS 7623 (C) CALCULATED DATA () INDICATES RECORD DATA BOUNDARY LINE PROPERTY LINE PARCEL LINE TIE LINE

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF SARAH COLLINS IN OCTOBER 2023.

Greg Braze 5.23.24 GREGORY F. BRAZE LS 7623 DATE



RECORD OF SURVEY

BEING THE LANDS OF WALTER G. CRUMP III AND SARAH C COLLINS AS DESCRIBED IN DN 2012-0079350, RECORDED DECEMBER 18, 2012, MARIN COUNTY RECORDS.

CITY OF BELVEDERE MARIN COUNTY CALIFORNIA SCALE 1"=20' APRIL 2024



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