

**OWNER'S STATEMENT**

WE HEREBY CERTIFY THAT WE ARE THE SOLE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

*THE STEVEN FULTON AND KARI T. FULTON REVOCABLE LIFE TENANT TRUST*  
*DATED FEBRUARY 25, 2022*

*Steven Fulton*  
STEVEN FULTON, TRUSTEE      *3/26/24* DATE

*Kari Fulton*  
KARI FULTON, TRUSTEE      *3.28.24* DATE

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THE CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF MARIN

ON *MARCH 26, 2024* BEFORE ME, *JEREMY FRESH*

A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN FULTON AND KARI FULTON, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON'S WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSON'S OR THE ENTITY UPON BEHALF OF WHICH THE PERSON'S ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Jeremy Fresh*  
NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY      *11/20/2026* MY COMMISSION EXPIRES

PRINT NAME OF NOTARY: *JEREMY FRESH*  
COMMISSION NO: *2427422*  
COUNTY: *MARIN*  
PHONE: *415 924 8876*



**TRUSTEE'S STATEMENT**

SIGNATURE OF THE FOLLOWING TRUSTEES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66445 OF THE SUBDIVISION MAP ACT AND SUCH SIGNATURES ARE NOT REQUIRED TO THE GOVERNING BODY:

LINEAR TITLE COMPANY OF CALIFORNIA PER DOCUMENT NUMBER 2016-0037457, MARIN COUNTY OFFICIAL RECORDS.

AMERICAN SECURITIES COMPANY PER DOCUMENT NUMBER 2018-0008083, MARIN COUNTY OFFICIAL RECORDS.

**ENGINEER'S STATEMENT**

I, PETER RIECHERS, STATE THAT I AM A REGISTERED CIVIL ENGINEER UNDER THE LAWS OF THE STATE OF CALIFORNIA. THAT PREPARATION OF THE MAP SHOWN HEREON WAS DONE BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVEN FULTON ON 08/01/2022; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

SIGNED THIS *22* DAY OF *MARCH* 2024.

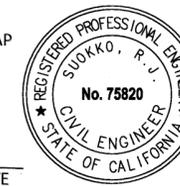
*Peter Riechers*  
PETER RIECHERS RCE 33483



**TOWN ENGINEER STATEMENT**

I, THE UNDERSIGNED, CITY ENGINEER OF THE TOWN OF CORTE MADERA, STATE OF CALIFORNIA HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP, THAT THE LAND DIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

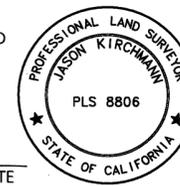
*Suokko R.J.*  
SUOKKO R.J., RCE 75820  
TOWN ENGINEER FOR THE TOWN OF CORTE MADERA  
STATE OF CALIFORNIA      *5/1/24* DATE



**ACTING TOWN SURVEYOR STATEMENT**

I, JASON KIRCHMANN, CONSULTING SURVEYOR FOR THE TOWN OF CORTE MADERA, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP ON BEHALF OF THE TOWN OF CORTE MADERA, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, THAT ALL PROVISIONS OF BUSINESS AND PROFESSIONS CODE 66450 HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Jason Kirchmann*  
JASON KIRCHMANN, PLS 8806  
ACTING SURVEYOR FOR THE TOWN OF CORTE MADERA  
STATE OF CALIFORNIA      *4/24/2024* DATE



**COMMUNITY DEVELOPMENT DIRECTOR STATEMENT**

I, THE UNDERSIGNED, COMMUNITY DEVELOPMENT DIRECTOR OF THE TOWN OF CORTE MADERA, STATE OF CALIFORNIA HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP, THAT THE LAND DIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

SIGNED THIS *1* DAY OF *May* 2024.

*Amy Lyle*  
AMY LYLE, AICP  
COMMUNITY DEVELOPMENT DIRECTOR  
TOWN OF CORTE MADERA

**COUNTY TAX COLLECTOR'S STATEMENT**

I, THE UNDERSIGNED, ON BEHALF OF THE TAX COLLECTOR OF THE COUNTY OF MARIN AND CITIES THEREIN, STATE OF CALIFORNIA, HEREBY STATE THAT THERE ARE NO LIENS FOR UNPAID TAXES, COUNTY OR CITY OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF.

SIGNED THIS *29* DAY OF *MARCH* 2024.

ROY GIVEN, TAX COLLECTOR  
COUNTY OF MARIN AND CITIES THEREIN, STATE OF CALIFORNIA

BY: *Stephano Map 2024*  
DEPUTY



**CLERK OF THE BOARD OF SUPERVISORS' STATEMENT**

I, THE UNDERSIGNED, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY STATE THAT A GOOD AND SUFFICIENT BOND APPROVED BY AND IN THE AMOUNT FIXED BY SAID BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AND THAT SAID BOND BY ITS TERMS IS MADE TO INURE TO THE BENEFIT OF SAID COUNTY OF MARIN AND IS CONDITIONED FOR THE PAYMENT OF ALL TAXES WHICH MAY BE AT THE TIME OF RECORDING OF THIS MAP A LIEN AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF BUT NOT YET PAYABLE.

WITNESS, MY HAND AND SEAL.

THIS *29* DAY OF *MARCH* 2024.

SIGNED *Michael*  
CLERK OF THE BOARD OF SUPERVISORS OF  
THE COUNTY OF MARIN,  
STATE OF CALIFORNIA



**COUNTY RECORDER'S CERTIFICATE**

FILED THIS *24* DAY OF *MAY* 2024 AT *0:10* IN VOLUME *2024*  
OF MAPS AT PAGE AT THE REQUEST OF THE TOWN OF CORTE MADERA.  
SERIAL NO. *081* *2024-0014556*  
FEE *\$86-*

SHELLY SCOTT COUNTY RECORDER, MARIN COUNTY, CALIFORNIA

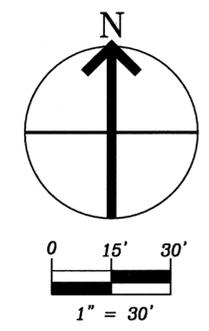
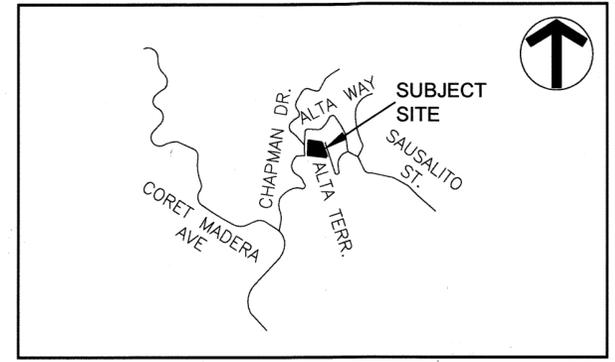
SIGNED *Shelly Scott*  
DEPUTY

**PARCEL MAP  
LANDS OF FULTON**

BEING A SUBDIVISION OF THOSE LANDS DEEDED TO STEVEN FULTON AND KARI FULTON PER 2022-0017465 M.C.R., DESCRIBED AS LOTS 29-B AND 29-C AS SHOWN ON "MAP NO. 2, CHAPMAN PARK" RECORDED IN VOLUME 2 MAPS AT PAGE 73, OFFICIAL RECORDS OF MARIN COUNTY.

APN: 025-201-06  
TOWN OF CORTE MADERA, COUNTY OF MARIN, CA

**RIECHERS ENGINEERING**  
572 GATEWAY DRIVE, NAPA CA 94558  
TEL: 707-690-4425  
WWW.RIECHERSENGINEERING.COM



**LEGEND**

- Set 5/8" Rebar with Yellow Cap "RCE 33483"
- Found 3/4" IP "LS 6135" Per R-1
- ✱ Found as described
- Found 3/4" IP "LS 6135" Per R-3
- ⊗ SNF
- ( ) Record data
- (C) Calculated
- (C&M) Calculated & Measured
- BOB Basis of Bearings
- DN Document Number
- DPW Department of Public Works
- IP Iron Pipe
- MCR Marin County Records
- NTS Not to Scale
- OR Official Records
- R# Document reference
- SNF Searched for, Not Found
- CCW Counter Clock Wise
- R/W Right of Way
- TYP. Typical
- R-1 Record of Survey Bk 28, Pg 47
- R-2 Record Map Bk 2, Pg 73
- R-3 Record of Survey Bk 13, Pg 48
- R-4 Corner Record by Mike Ford: DPW #21-037 (See Note No. 1)
- Boundary line
- Parcel line
- Adjoiner line
- Centerline
- Easement line
- Old Parcel line per 2RM73

**Easements Notes:**

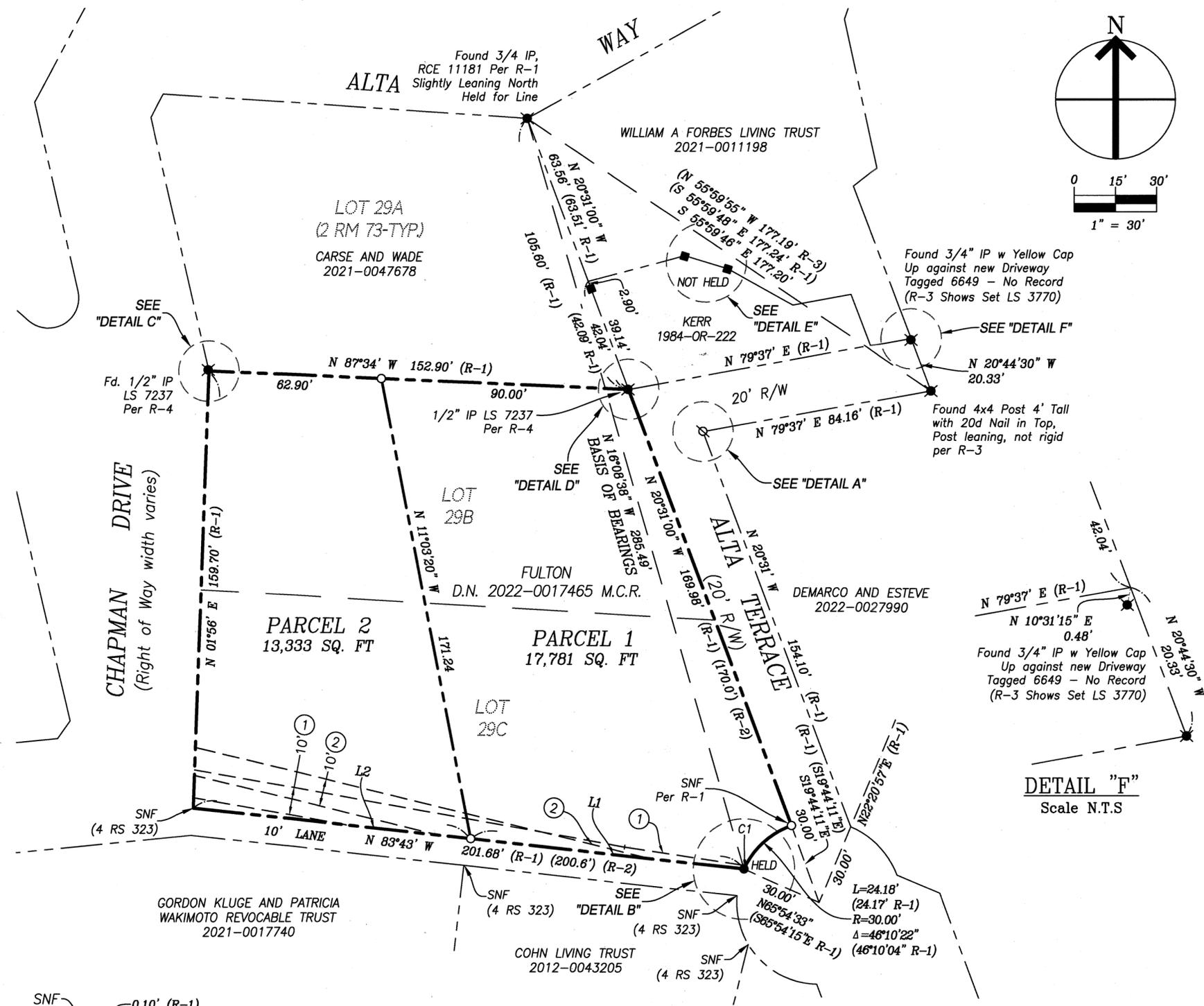
1. 10' Overhead Power Line Easement, recorded as Document No. PENDING, M.C.R.
2. 10' Public Sanitary Sewer Easement, recorded as Document No. PENDING, M.C.R.

**PARCEL MAP  
LANDS OF FULTON**

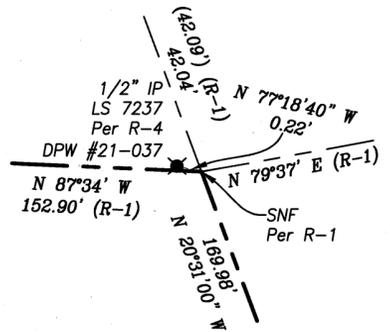
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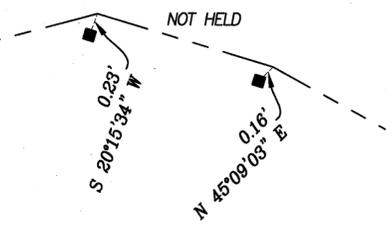
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**DETAIL "C"**  
Scale N.T.S.



**DETAIL "D"**  
Scale N.T.S.

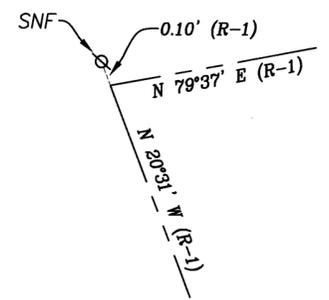


**DETAIL "E"**  
Scale N.T.S.

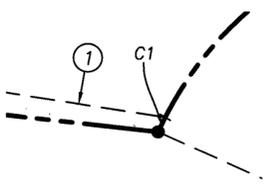
| LINE SEGMENT TABLE |               |         |
|--------------------|---------------|---------|
| L#                 | BEARING       | LENGTH  |
| L1                 | N 83°43'00" W | 100.00' |
| L2                 | N 83°43'00" W | 101.68' |

| CURVE SEGMENT TABLE |        |           |        |
|---------------------|--------|-----------|--------|
| C#                  | RADIUS | DELTA     | LENGTH |
| C1                  | 30.00' | 02°37'19" | 1.37'  |

**DETAIL "A"**  
Scale N.T.S.



**DETAIL "B"**  
Scale N.T.S.



**Notes:**

1. R-4 states "recovered pipes from 13 OS 48 in order to reestablish the North line of 28 OS 47". Because of this, the relationship between 13 OS 48 and 28 OS 47 has not been fully established. The two maps are not tied together thus found monuments were slightly off the corners of the resolved boundary shown hereon; these found monuments were not accepted and do not control the positions of the boundary lines as they were set based on found monuments from 13 OS 48, not 28 OS 47.

**Basis of Bearings**

The basis of bearing is taken from a line between a monument shown as point "A" and a monument at the most southern corner of the parcel of land shown on the Record of Survey of Garvey recorded in Book 28 of Surveys at Page 47, Marin County Records, which line is calculated to be N 16°8'38" W.