

FOURTH STREET (40' R/W)

RICHARDSON STREET (50' R/W)

WOODWARD, TR.
I.N. 2023-08159

WOOD, TR./
POPP, TR.
I.N. 2015-045095

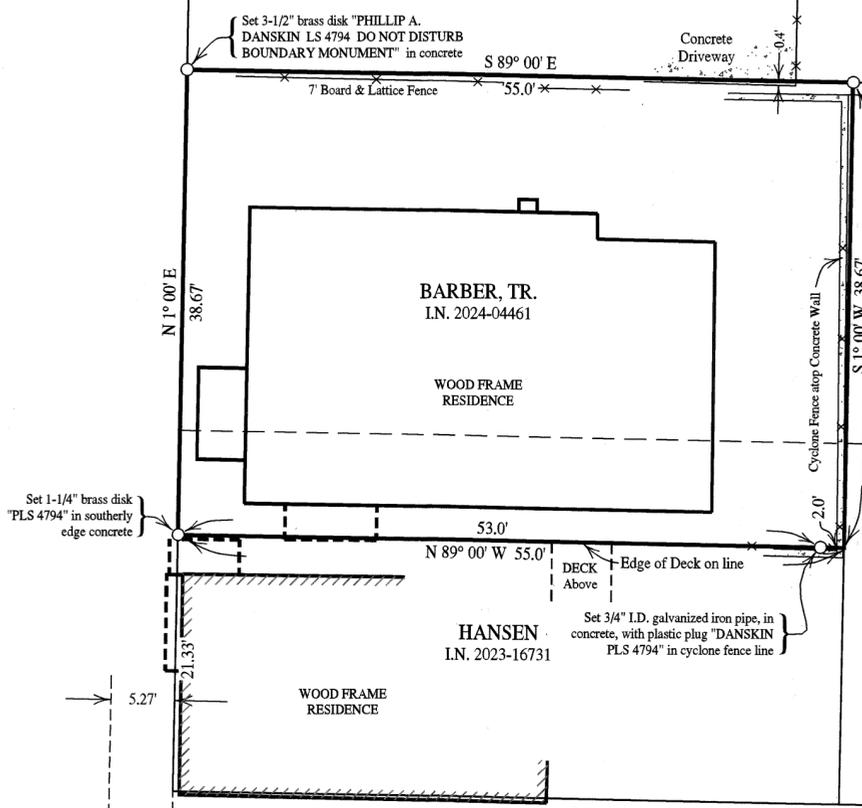
13

3 - MAPS - 86
BLOCK 12

12

GARIBALDI, TR.
I.N. 2020-52649

11



BASIS OF BEARINGS

The Basis of Bearings of this survey is N 1° 52' 29" E 345.24' MEAS. (345.21' 2011-M-168 CALC.) between found 1-1/4" brass disk "PLS 7053" set within the truncated domes of wheelchair ramp per 2015-M-82 and found Mag nail & washer "LINDA CARRUTHERS PLS 7053" in concrete sidewalk per 2011-M-168, as shown upon Sheet Two.

LEGEND

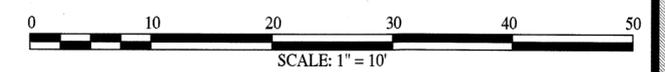
- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794", unless noted otherwise
Denotes found monument as noted
CALC. Denotes calculated
I.N. Denotes Official Records Instrument Number, Marin County Records
MEAS. Denotes measured
-M- Denotes Book of Maps, Marin County Records
-OR- Denotes Official Records, Marin County Records

NOTES

- All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
The purpose of this Record of Survey is to comply with Section 8762 of the Business and Professions Code (Land Surveyors' Act.)
Easements, recorded or otherwise, not in scope of services.
No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
DATE OF SURVEY : 27 February 2024 - 7 March 2024

SCALE: 1" = 10'

DETAIL 1-A
SCALE: 1" = 2'



RECORD OF SURVEY

OF LANDS CONVEYED TO LEWIS D. BARBER TRUSTEE OF THE LEWIS D. BARBER TRUST AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT No. 2024-004461 BEING A PORTION OF LOTS 11 & 12 IN BLOCK 12 "MAP No. 3 OF THE PROPERTY OF THE SAUSALITO BAY LAND CO." RECORDED IN BOOK 3 OF MAPS, PAGE 86 MARIN COUNTY RECORDS CITY OF SAUSALITO

MARIN COUNTY FEBRUARY 2024 CALIFORNIA SURVEY No. 1228



DANSKIN-SANFILIPPO & ASSOCIATES, INC LAND SURVEYOR SONOMA, CALIFORNIA (707) 938-2520

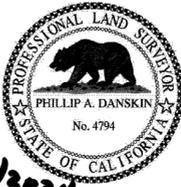
EXEMPTION NOTE:

N/A Exempt from SB2 fee per G.C. 27388.1(a)(2)(B) & G.C. 27388.1(a)(2)(D)

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Lewis Barber in February 2024.

Signed Phillip A. Danskin - PLS 4794 5/7/2024



COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 10th day of MAY 2024.

Tracy W. Park, PLS 8176 County Surveyor By: Lionel K. Vincent, PLS 8248 Deputy County Surveyor



RECORDER'S STATEMENT

Filed this 17 day of MAY 2024 at 9:00AM. in Book 2084 of Maps at Page 079 at the request of the Marin County Department of Public Works.

County Recorder Fee \$ 886 - Deputy County Recorder Serial No. 2024-0013729

