



LANDS OF CITY OF LARKSPUR
J.C. OGLESBY - JOB: 15384
MARIN COUNTY FREE LIBRARY

LANDS OF KATZ TR
D.N. 21-015212

LANDS OF AVELLONE
AND DOUGHERTY
D.N. 20-025690

DETAIL A
NOT TO SCALE

SEE DETAIL A

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N42°07'56"E BETWEEN TWO FOUND NAILS AND TAGS L.S. 5379 PER M5

MAP REFERENCE

- M1 1 O.S. 2
- M2 2 R.M. 90
- M3 12 P.M. 71
- M4 24 O.S. 17
- M5 C.R. - A.P. 21-112-34,35,46 FILED: 3/1/2001
- M6 J.C. OGLESBY JOB: 15384

DEED REFERENCE

- R1 D.N. 2020-025690

LEGEND

- SURVEYED BOUNDARY
- FOUND NAIL/TAG L.S. 5379 PER M5
- SET 3/4" PIPE AND PLUG L.S. 4694
- SET NAIL/TAG L.S. 4694 ON CURB
- 1 O.S. 2 ROTATED -0°21'00" TO 24 O.S. 17

NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.

RECORDER'S STATEMENT

FILED THIS 10TH DAY OF MAY, 2024
AT 9:15 A.M. IN BOOK 2024 OF MAPS
AT PAGE 073, AT THE REQUEST OF THE
MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
SERIAL NO. _____ FEE \$84
2024-0013213

COUNTY RECORDER
[Signature]
BY DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE
WITH SECTION 8766 OF THE PROFESSIONAL LAND
SURVEYORS' ACT THIS 3rd DAY OF MAY, 2024

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR

[Signature]
LIONEL KEITH VINCENT, PLS 8248
DEPUTY COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY
MADE BY ME OR UNDER MY DIRECTION IN
CONFORMANCE WITH THE REQUIREMENTS OF
THE PROFESSIONAL LAND SURVEYORS' ACT AT
THE REQUEST OF MR. ALEX AVELLONE IN
DECEMBER OF 2023.

Lawrence P. Doyle DATED: 5/1/2024
LAWRENCE P. DOYLE P.L.S. 4694



RECORD OF SURVEY

LANDS OF AVELLONE
AND DOUGHERTY
D.N. 2020-025690

CITY OF LARKSPUR MARIN COUNTY CALIFORNIA

LAWRENCE P. DOYLE
LAND SURVEYOR/CIVIL ENGINEER
100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: 2/26/24 SHEET 1 OF 1 A.P. 21-112-11
SCALE: 1"=30' JOB No. 3068