

68

**LEGEND**

- BOUNDARY
- MONUMENT LINE
- RADIAL / TIE LINE
- LOT LINE PER R2
- CITY LIMITS LINE
- FOUND STREET MONUMENT IN WELL (AS NOTED)
- FOUND IRON PIPE / REBAR (AS NOTED)
- FOUND NAIL & TAG (AS NOTED)
- SET 5/8" REBAR & PLASTIC CAP "PLS 8475"
- RECORD INFORMATION PER REFERENCE ( R#)
- CALCULATED FROM OF
- DOCUMENT NUMBER D.N.
- MEASURED M.
- SEARCHED FOR, NOT FOUND S.N.F.

**BOUNDARY NOTE**

5 MAPS 72 (R1) SHOWS OUR REAR LINE HAVING BEEN PLACED ALONG THE AVERAGE LINE OF AN OLD FENCE.

REMNANTS OF THE OLD FENCE ARE STILL PRESENT, AND WE HELD R1 TO LOCATE OUR REAR LINE.

**RECORD OF SURVEY**

LANDS OF BIANCALANA TRUST  
 D.N. 2022-002558, REC. JANUARY 20, 2022  
 AND BEING LOT 1, BRET HARTE HEIGHTS  
 SUBDIVISION No. 1, 5 MAPS 72  
 MARIN COUNTY RECORDS

CITY OF SAN RAFAEL, MARIN COUNTY, CALIFORNIA  
 SCALE 1"=40' FEBRUARY 2024

**DMG ENGINEERING, INC.**  
 30 OAKVUE CT, PLEASANT HILL, CA 94523  
 PHONE (925) 787-0463 • FAX (925) 287-8503

**REFERENCES**

- R1 BRET HARTE HEIGHTS SUBDIVISION No. 1, 5 MAPS 72
- R2 GREENBRAE SUB No. THIRTEEN, 9 MAPS 89
- R3 PARCEL MAP, 7 PM 104
- R4 PARCEL MAP, 16 PM 78
- R5 PARCEL MAP, 18 PM 55
- R6 PARCEL MAP, 20 PM 27

**BASIS OF BEARINGS**

THE BEARING SOUTH 34°56'40" EAST CALCULATED PER DATA ON 5 MAPS 72 (R1), TAKEN FROM A FOUND NAIL & ILLEGIBLE TAG PER R4, TO A FOUND 2-1/4" IRON PIPE, NAIL & TAG "RE 416" PER R1.

**NOTES**

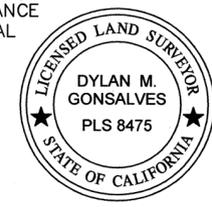
1. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBDIVISION B, PARAGRAPH 2.
2. FIELD SURVEYS WERE PERFORMED IN FEBRUARY 2024.
3. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
4. MEASURED = RECORD UNLESS NOTED OTHERWISE.
5. TIES ARE AT RIGHT ANGLES, RADIAL, OR AS NOTED.
6. EASEMENTS, IF ANY, ARE NOT SHOWN.
7. CITY LIMITS LINES RUN ALONG THE PROPERTY LINES.

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF BARBARA BIANCALANA IN FEBRUARY 2024.

*Dylan M. Gonsalves*  
 DYLAN GONSALVES  
 P.L.S. 8475

4/25/24  
 DATE



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 30th DAY OF APRIL, 2024.

TRACY W. PARK, P.L.S. 8176  
 COUNTY SURVEYOR

BY: *Lionel Keith Vincent*  
 LIONEL KEITH VINCENT, P.L.S. 8248  
 DEPUTY COUNTY SURVEYOR



**RECORDER'S STATEMENT**

FILED THIS 10th DAY OF MAY, 2024 AT 9:15 AM.  
 IN BOOK 2024 OF MAPS, AT PAGE 068, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL No: \_\_\_\_\_ FEE: \$84-  
 2024-0013208

COUNTY RECORDER  
*[Signature]*  
 DEPUTY COUNTY RECORDER

