

BOUNDARY NOTES

- 1. FOUR MONUMENTS WERE FOUND AT THE CORNER OF LOT 66/67 ON LOWER CRESCENT, TWO ARE VERY OLD, DECAYED AND RUSTED, AS SHOWN. THE IRON PIPE AND SQUARE HEAD "SHIPS BOLT" (PER R3) ARE BOTH UP ±0.7 AND LEANING, AND CONSIDERED TO BE WITNESSES TO THE TRUE BOUNDARY CORNER. IT IS NOT CERTAIN WHICH RUSTED PIPE IS CONSIDERED TO BE THE TRUE CORNER BUT THE 1" PIPE IS HELD PER R2.

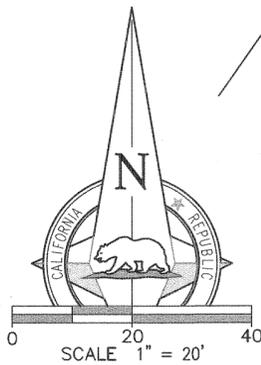
DOCUMENT REFERENCES

SUBJECT GRANT DEED TO SOPER TRUST, RECORDED UNDER DN 2021-047231, MCR MERELY STATES LOT 68 PER R1 THUS IS NOT A REFERENCED DOCUMENT

- R1 MAP NO. 3 OF THE PROPERTY OF THE SAUSALITO BAY LAND CO. FILED IN BOOK 3 OF MAPS, AT PAGE 86, MCR
- R2 RECORD OF SURVEY, FILED IN BOOK 16 OF SURVEYS, AT PAGE 67, MCR
- R3 RECORD OF SURVEY, FILED IN BOOK 14 OF SURVEYS, AT PAGE 73, MCR
- R4 JC OGLESBY, RCE 3230, JOB#2579, ENTITLED "LOT 69, BLOCK 20...FOR HENR MILLER" NOV 1935, OCMCFL
- R5 JC OGLESBY, RCE 3230, JOB#9150, ENTITLED "PTN. LOT 66-BLOCK 20...FOR ROBERT CRAM MORTGAGE SERVICE" FEB 1949, OCMCFL
- R6 JC OGLESBY, RCE 3230, JOB#9338, ENTITLED "SURVEY OF LOT 68-BLOCK 20...FOR JOHN R. WINBLAD" MAY 1949, OCMCFL
- R7 WG VOORHIES, LS 2135, JOB#2313, ENTITLED "SURVEY OF PORTION OF LOT 69-BLOCK 20...FOR HENRY MILLER" JULY 1949, MCFE

THE FOLLOWING REFERENCES ARE LISTED HERE TO PERPETUATE THE FACT THAT THEY WERE REVIEWED AND CONSIDERED IN THIS SURVEY BUT WERE NOT UTILIZED IN THE RESOLUTION OF THE BOUNDARY; FURTHERMORE, SOME SURVEYS ON THE EAST SIDE OF LOWER CASCADE STATE THAT THE RIGHT OF WAY WIDTH VARIES AND NONE TIE TO THIS BLOCK, THUS WERE NOT CONSIDERED IN THIS RESOLUTION:

- 24 SURVEYS 41, MCR
- 2008 MAPS 134, MCR
- 2018 MAPS 45, MCR
- 2019 MAPS 8, MCR



BASIS OF BEARINGS

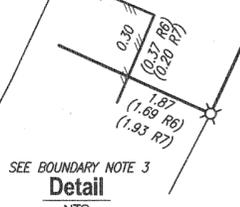
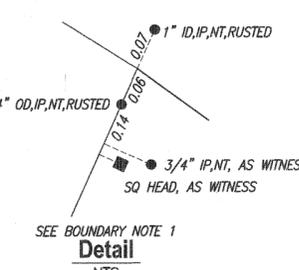
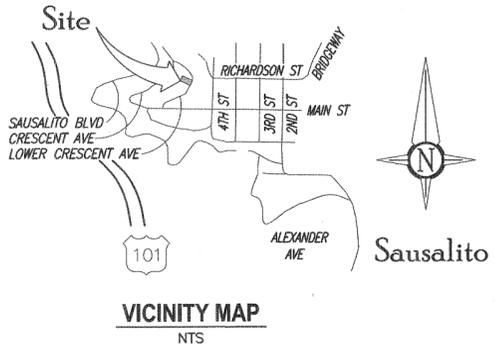
THE BEARING NORTH 66°17'17" WEST AS MEASURED BETWEEN FOUND 3/4" IRON PIPES, LS 4402 PER R2, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO

NOTES

- 1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
- 2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
- 3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
- 4. DISTURBED MONUMENTS ARE LOCATED AT THE TOP OF THE MONUMENT UNLESS OTHERWISE NOTED.
- 5. MONUMENTS THAT ARE NUMBERED ARE FROM THE SAUSALITO DPW RECORDS.
- 6. UNRECORDED SURVEYS ARE AVAILABLE AT THE ANNE T. KENT CALIFORNIA ROOM, MARIN COUNTY FREE LIBRARY.

LEGEND

- SET 5/8" REBAR, YELLOW CAP PLS 7950
- ⊗ SET BRASS NAIL & TAG, PLS 7950
- ⊙ FOUND STONE MONUMENT IN LARGE WELL (LOOKS LIKE SMALL SEWER LID) WITH PIN, M12 PER CITY MONUMENTS
- FOUND IRON PIPE MONUMENT, AS NOTED
- ⊙ FOUND 3/4" IRON PIPE, PLASTIC CAP, OR AS NOTED, LS 4402 PER R2
- ⊗ FOUND 1/2" REBAR, NO TAG, NO RECORD
- () RECORD DATA
- (C) CALCULATED
- (C&M) CALCULATED & MEASURED
- DN DOCUMENT NUMBER
- ID INSIDE DIAMETER
- IP IRON PIPE
- NT NO TAG
- NTS NOT TO SCALE
- OD OUTSIDE DIAMETER
- R# DOCUMENT REFERENCE
- RB REBAR
- SQ SQUARE
- MCR MARIN COUNTY RECORDS
- SNF SEARCHED FOR, NOT FOUND
- OCMCL OGLESBY COLLECTION, MARIN COUNTY FREE LIBRARY



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF BOB SOPER IN JANUARY OF 2024.

GJ HARMINA, III, PLS 7950

APRIL 19, 2024

DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 22ND DAY OF APRIL 2024.

TRACY W. PARK, PLS 8176 COUNTY SURVEYOR

LIONEL KEITH VINCENT, PLS 8248 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 26TH DAY OF APRIL 2024, AT 12:00 P.M. IN BOOK 2024 OF MAPS AT PAGE 065 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2024-0012019 FEE \$84-

COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER

RECORD OF SURVEY

OF THE LANDS OF JOHNSON SOPER TRUST, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2021-047231, ALSO BEING LOT 68, BLOCK 20 OF THAT CERTAIN MAP NO. 3 OF THE PROPERTY OF THE SAUSALITO BAY LAND CO. FILED IN BOOK 3 OF MAPS, PAGE 86, MARIN COUNTY RECORDS

CITY OF SAUSALITO COUNTY OF MARIN STATE OF CALIFORNIA JANUARY 2024 APN 065-223-13

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