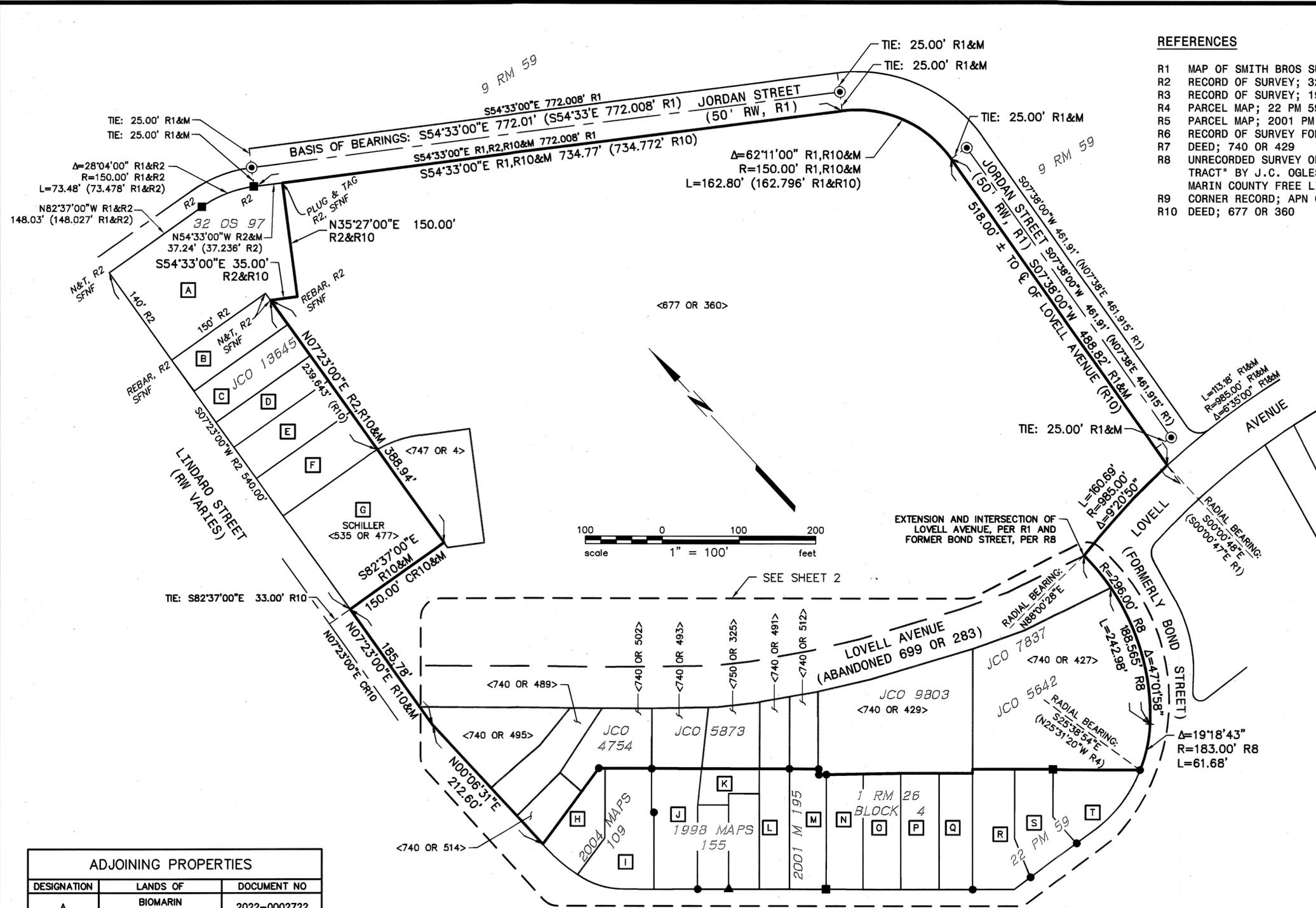
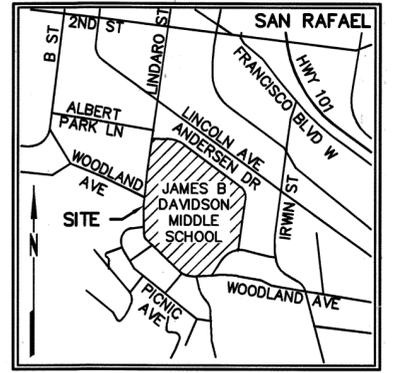


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REFERENCES

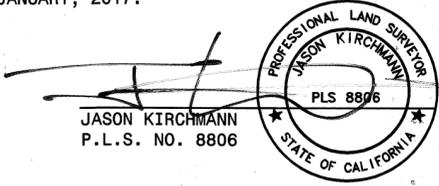
- R1 MAP OF SMITH BROS SUBDIVISION; 9 RM 59
- R2 RECORD OF SURVEY; 32 OS 97
- R3 RECORD OF SURVEY; 1998 MAPS 155
- R4 PARCEL MAP; 22 PM 59
- R5 PARCEL MAP; 2001 PM 195
- R6 RECORD OF SURVEY FOR LOT LINE ADJUSTMENT; 2004 MAPS 109
- R7 DEED; 740 OR 429
- R8 UNRECORDED SURVEY OF PORTION BLOCK 4. PICNIC VALLEY TRACT" BY J.C. OGLESBY SURVEY NO. 7837, OCTOBER, 1943. MARIN COUNTY FREE LIBRARY
- R9 CORNER RECORD; APN 013-111-08 & 09, FILED 8/13/2007
- R10 DEED; 677 OR 360



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF SAN RAFAEL SCHOOL DISTRICT OF MARIN COUNTY CALIFORNIA IN JANUARY, 2017.

DATE 4/8/2024



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 15TH DAY OF APRIL 2024.



Tracy W. Park
COUNTY SURVEYOR

BY DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 19TH DAY OF APRIL, 2024 AT 9:00 IN BOOK 2024 OF MAPS, AT PAGE(S) 060 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

FEE \$ No FEE PER
G.C. 27383

SERIAL NO. 2024-0011144

COUNTY RECORDER

BY DEPUTY

DESIGNATION	LANDS OF	DOCUMENT NO
A	BIOMARIN PHARMACEUTICAL INC.	2022-0002722
B	MARELLI	2019-0038025
C	PALETTO TRUST	2003-0105240
D	DELL'OSSO TRUST	1996-042852
E	DELL'OSSO TRUST	1996-042851
F	NOGUEIRO TRUST	2008-0047839
G	NOGUEIRO TRUST	2008-0047839
H	ESCAMILLA	2005-0071388
I	GREENBERG INVESTMENTS, LP	2009-0050603
J	MCNAMEE	86-0025403
K	DENISTON	2020-0061910
L	WICKES	2016-0038753
M	O'NEILL TRUST	2009-0050876
N	O'NEILL TRUST	2009-0050874
O	MCINTYRE-BADER TRUST	2020-0009667
P	FRASCHINA	2001-0071100
Q	ANTHONY TRUST	2016-0052663
R	SILBERSTEIN TRUST	2017-0048569
S	ARENT/VALDOVINOS	2021-0019742
T	MCLERAN TRUST	2004-0100447

LEGEND

- BOUNDARY
- - - CENTERLINE
- - - SURVEY TIE
- FOUND PIN IN CONCRETE IN WELL MONUMENT, R1
- FOUND 3/4" IRON PIPE, TAGGED AS NOTED
- ▲ FOUND RAILROAD SPIKE
- FOUND SPIKE NAIL, NT, UNLESS NOTED OTHERWISE
- DN DOCUMENT NUMBER
- M MEASURED
- N&T NAIL AND TAG
- NR NO RECORD
- NT NO TAG
- SCRX SCRIBED 'X'
- SFNF SEARCHED FOR NOT FOUND
- () RECORD DATA
- <> HISTORICAL DEED REFERENCE

BASIS OF BEARINGS

S54°33'00"E BETWEEN TWO PINS IN CONCRETE IN MONUMENT WELLS ALONG THE CENTERLINE OF JORDAN STREET, AS SHOWN ON THE MAP OF SMITH BROS. SUBDIVISION, 9 RM 59, MARIN COUNTY RECORDS.

NOTES

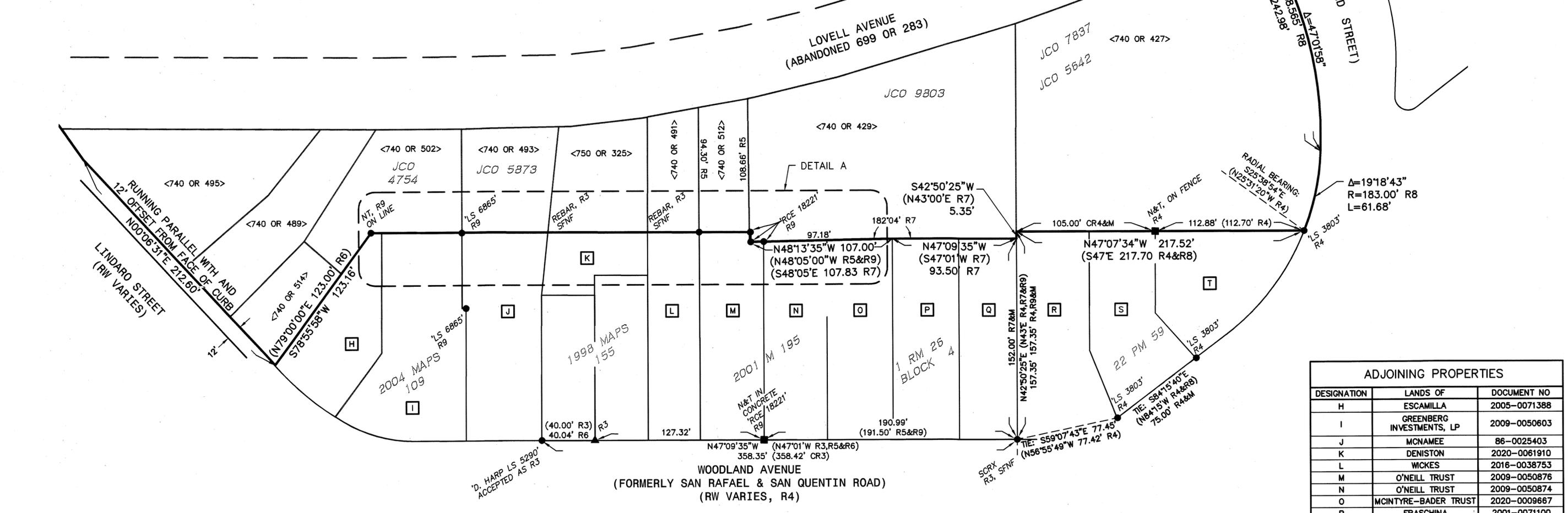
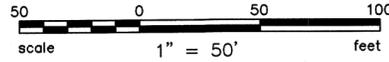
ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE SHOWN.

Plot Apr 02, 2024 at 1:56pm

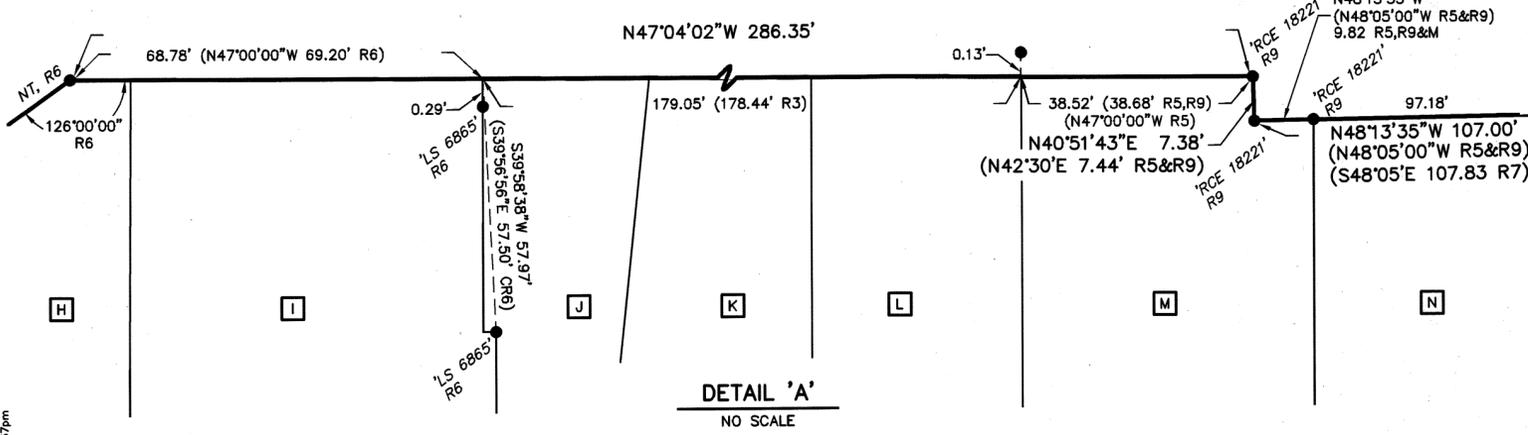


REFERENCES

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ADJOINING PROPERTIES		
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 S54°33'00"E BETWEEN TWO PINS IN CONCRETE IN MONUMENT WELLS ALONG THE CENTERLINE OF JORDAN STREET, AS SHOWN ON THE MAP OF SMITH BROS. SUBDIVISION, 9 RM 59, MARIN COUNTY RECORDS.

NOTES
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 ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE SHOWN.

RECORD OF SURVEY
 OF THE LANDS OF SAN RAFAEL SCHOOL DISTRICT OF MARIN COUNTY CALIFORNIA, AS DESCRIBED IN THOSE DEEDS RECORDED UNDER DOCUMENTS 677 OR 360, 699 OR 283, 740 OR 427, 740 OR 429, 740 OR 489, 740 OR 491, 740 OR 493, 740 OR 495, 740 OR 502, 740 OR 512, 740 OR 514, 747 OR 4 AND 750 OR 325, ALL OFFICIAL RECORDS OF MARIN COUNTY.
CITY OF SAN RAFAEL
 COUNTY OF MARIN, STATE OF CALIFORNIA
 APRIL 2024



Plot Apr 02, 2024 at 11:57pm