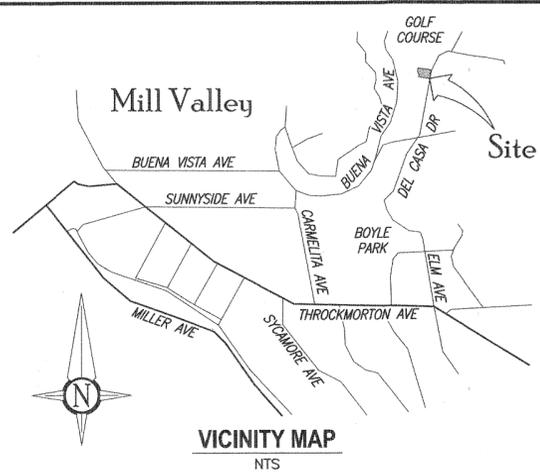


DOCUMENT REFERENCES

- R1 SUBJECT GRANT DEED TO FADRHCN RECORDED UNDER DN 2023-0023108, MCR
 - R2 UNRECORDED MAP OF COUNTRY CLUB MANOR, SUBDIVISION NO. 1 (PROPERTY OF IDA M. BOYLE) ON FILE AT THE MARIN COUNTY FREE LIBRARY, CALIFORNIA MAP ROOM
 - R3 RECORD OF SURVEY, FILED IN BOOK 30 OF SURVEYS, AT PAGE 76, MCR
 - R4 RECORD OF SURVEY, FILED IN BOOK 1998 OF MAPS, AT PAGE 51, MCR
 - R5 RECORD OF SURVEY, FILED IN BOOK 2016 OF MAPS, AT PAGE 87, MCR
 - R6 DEED HARROLD TO VAN BUSKIRK, RECORDED IN BOOK 578, PAGE 284, MCR (R1 REFERENCE) 1948
 - R7 JOINT TENANCY DEED HARROLD TO KRONER, RECORDED IN BOOK 593, PAGE 463, MCR (R1 REFERENCE) 1948
 - R8 DEED STEINBISS TO HARROLD, RECORDED IN BOOK 461, PAGE 167, MCR (R1 REFERENCE)
 - R9 INTERSPOUSAL TRANSFER DEED TO ADAMS/BRICKLEY-ADAMS, RECORDED AS DN 2008-0008186, MCR
 - R10 DEED ZIMMERMAN TO SMITH, RECORDED IN BOOK 452, PAGE 398, MCR (1943)
 - R11 GRANT DEED TO KRONER TRUST, RECORDED IN DN 2010-0059175, MCR
- THE FOLLOWING REFERENCES ARE LISTED HERE TO PERPETUATE THE FACT THAT THEY WERE REVIEWED AND CONSIDERED IN THIS SURVEY BUT WERE NOT UTILIZED IN THE RESOLUTION OF THE BOUNDARY:
- 3 MAPS 6, MCR
 - 2000 MAPS 161, MCR
 - 2001 MAPS 146, MCR
 - 2002 MAPS 107, MCR
 - 2003 MAPS 216, MCR
 - 2005 MAPS 210, MCR
 - 2006 MAPS 87, MCR
 - 2009 MAPS 31, MCR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ADRIAN & KEELY FADRHCN IN OCTOBER OF 2023.

G. J. Harmina
G. J. HARMINA, PLS 7950

APRIL 8, 2024
DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT

THIS 11TH DAY OF APRIL 2024.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR

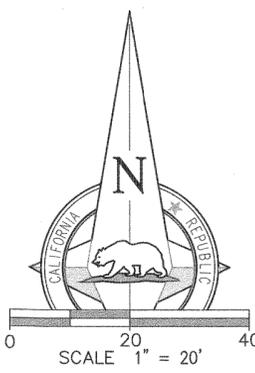
L. Vincent
BY: LIONEL KEITH VINCENT, PLS 8248
DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 19TH DAY OF APRIL 2024, AT 9:00 A.M.
IN BOOK 2024 OF MAPS AT PAGE 054 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
SERIAL NO. 2024-001138 FEE \$ 84-

Michael
BY: DEPUTY COUNTY RECORDER



Del Casa Drive
(40 FEET WIDE/R2)

- NOTES
1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
 2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
 3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
 4. DISTURBED MONUMENTS ARE LOCATED AT THE TOP OF THE MONUMENT UNLESS OTHERWISE NOTED.
 5. THE SUBJECT PROPERTY (R1) IS A PORTION OF R8 WHICH CALLS TO FOUR CONCRETE MONUMENTS THAT DEFINE THE EDGE OF THE RIGHT OF WAY FOR BUENA VISTA AVENUE AND DEL CASA DRIVE. A DILIGENT AND CALCULATED SEARCH WAS PERFORMED AND THREE OF THE FOUR MONUMENTS HAVE BEEN OBLITERATED.

BASIS OF BEARINGS
THE BEARING NORTH 52°10'57" EAST AS MEASURED BETWEEN A FOUND 3/4 IRON PIPE, LS 3971 (R3) & A FOUND 1" IRON PIPE, YELLOW CAP RCE 18200 (R4), ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO

- LEGEND**
- SET 5/8" REBAR, YELLOW CAP PLS 7950
 - ⊗ SET BRASS NAIL & TAG, PLS 7950
 - FOUND 1" IRON PIPE, YELLOW CAP, RCE18200 PER R4
 - ⊕ FOUND 3/4" IRON PIPE LS 3971 PER R3 OR AS NOTED
 - ⊗ FOUND CONCRETE MONUMENT WITH BRASS NAIL, NO TAG, PER R8 AS SHOWN ON R3
 - () RECORD DATA
 - (C&M) CALCULATED & MEASURED
 - DN DOCUMENT NUMBER
 - NTS NOT TO SCALE
 - R# DOCUMENT REFERENCE
 - MCR MARIN COUNTY RECORDS
 - SNF SEARCHED FOR, NOT FOUND

RECORD OF SURVEY

OF THE LANDS OF FADRHCN, AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2023-0023108, MARIN COUNTY RECORDS

CITY OF MILL VALLEY COUNTY OF MARIN STATE OF CALIFORNIA
OCTOBER 2023
APN 029-171-03

1031Survey, Inc.
High Definition Surveying

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415-827-6370