

Surveyor's Statement:

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Will Hutchinson in May, 2022.

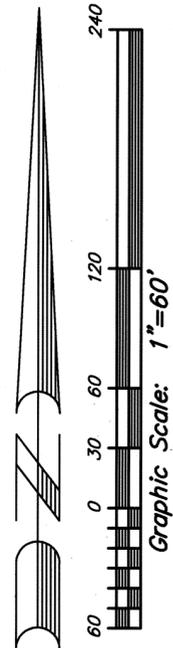
Dated: 3/21/2024

Daniel Langley
Daniel Paul Langley, PLS 9380



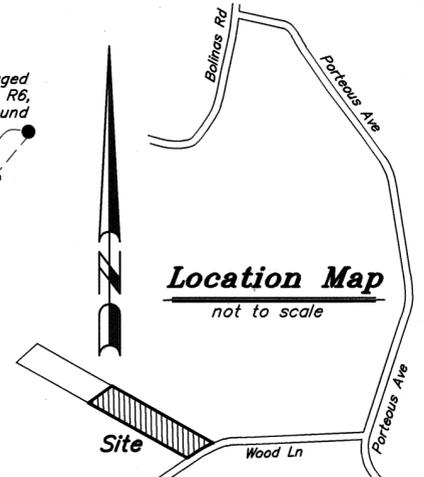
References:

- D1 "Grant Deed" DN 2020-0048264, M.C.R.
- D2 "Grant Deed" DN 2008-0055742, M.C.R.
- D3 "Grant Deed" DN 2019-0024084, M.C.R.
- R1 "Record of Survey" 2016 Maps 111, M.C.R.
- R2 "Map No. 3, Deer Park" 4 Maps 96, M.C.R.
- R3 "Map No. 1, Deer Park" 2 Maps 105, M.C.R.
- R4 "Record of Survey" 30 Surveys 33, M.C.R.
- R5 "Record of Survey" 34 Surveys 21, M.C.R.
- R6 "Record of Survey" 2006 Maps 122, M.C.R.
- R7 "Record of Survey" 8 Surveys 67, M.C.R.
- R8 "Record of Survey" 8 Surveys 85, M.C.R.



Basis Of Bearings S 65°57'16" W
Being the bearing between a found 1" bar and a found chiseled "X", and as shown on that "Record of Survey" recorded September 23, 2016, in book 2016 of maps at page 111, Marin County Records.

Nail & Tag, Tagged LS 3887 Per R1 & R6, Searched For, Not Found



TOWN OF FAIRFAX

County Surveyor's Statement:

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 25TH day of MARCH 2024.

Tracy W. Park, PLS 8176
County Surveyor

Lionel Keith Vincent
By: Lionel Keith Vincent, PLS 8248
Deputy County Surveyor



Recorder's Statement:

Filed this 29TH day of MARCH 2024 at 1:00 P.M. in Book 2024 of Maps at Page 051 at the request of the Marin County Department of Public Works.

County Recorder

W. D.
Deputy County Surveyor

Fee \$86-

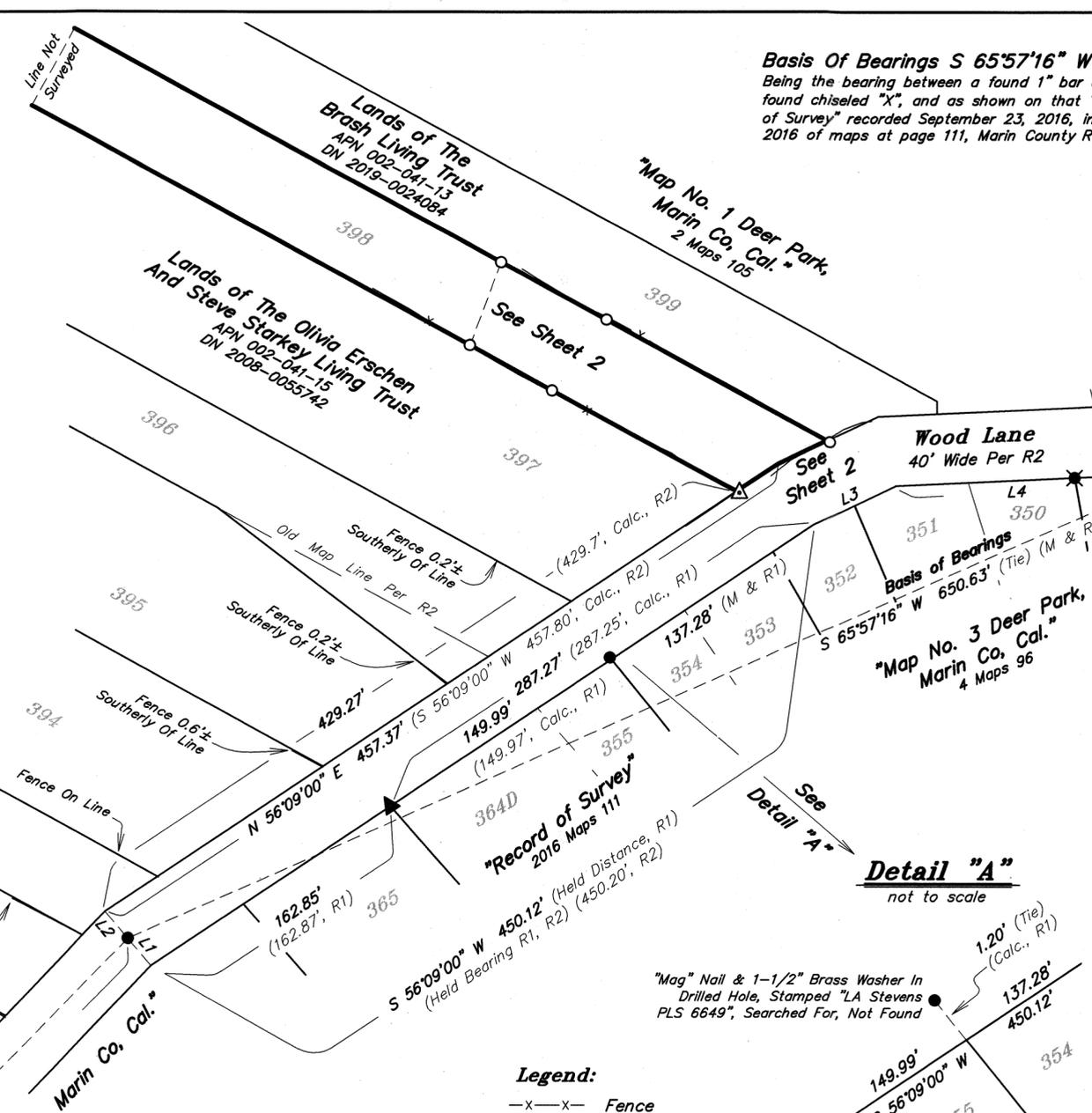
Serial No. 2024-000922B

Record of Survey

Being The Lands Of William David Hutchinson, Jr. And Maureen Sweeney Boland, Husband And Wife, As Community Property With Right Of Survivorship, As Described In Document Number 2020-0048264, Marin County Records; Being Lot No. 398 As Shown And Delineated On That "Map No. 3, Deer Park, Fairfax, Marin County, Cal" Filed March 8, 1916, In Book 4 Of Maps, At Page 96
Marin County Records
County of Marin, State of California

Area: 0.22± Acres
Date: February, 2024
Scale: 1" = 60'

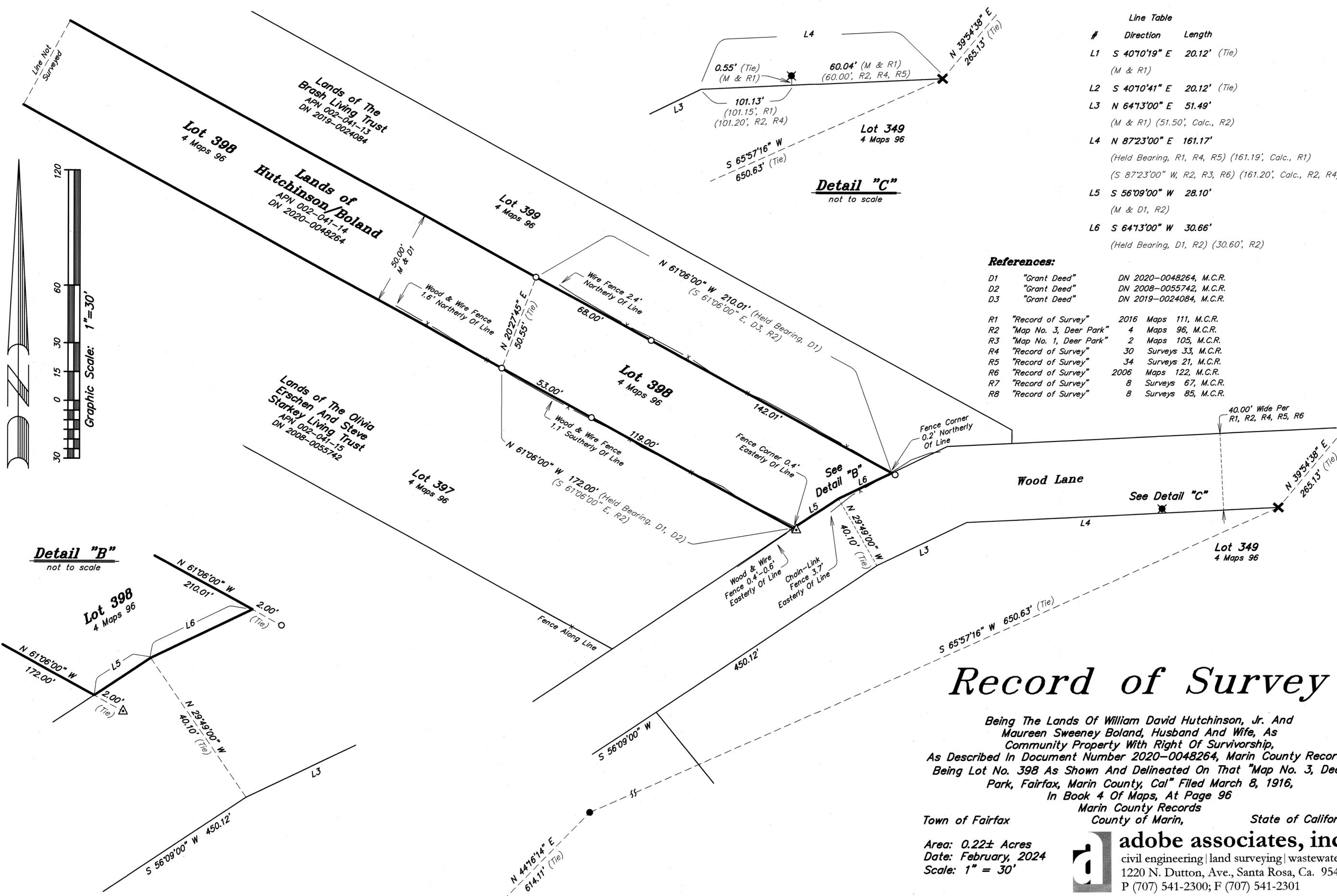
adobe associates, inc.
civil engineering | land surveying | wastewater
1220 N. Dutton, Ave., Santa Rosa, Ca. 95401
P (707) 541-2300; F (707) 541-2301



Legend:

- x-x- Fence
- Found 1" Bar, As Shown Per R1 & Accepted As Original Per R2, Unless Stated Otherwise
- Found 3/4" Iron Pipe, No Tag, As Shown Per R1 & Accepted As That Found Iron Pipe, Tack, & Disk Stamped "LS 2731" Per R7, R8
- ✱ Found 3/4" Iron Pipe, Tag Illegible, As Shown Per R1 & Accepted As Original Monument Per R4
- ✕ Found Chiseled "X", Accepted As Original Per R1, R4, R5, R6
- ▲ Found "Mag" Nail & Washer, Also As Shown Per R1
- △ Set Nail & Tag, LS 9380
- Set 3/4" Iron Pipe Tagged LS 9380
- Calc. Calculated
- M & R Measured and Record
- M.C.R. Marin County Records
- OR/DN Official Records/Document Number
- Distances Are Shown In Feet & Decimals Thereof
- Ties are perpendicular and/or radial, unless otherwise noted.

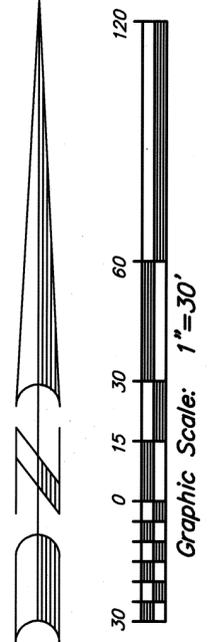
#	Direction	Length
L1	S 40°10'19" E	20.12' (Tie) (M & R1)
L2	S 40°10'41" E	20.12' (Tie)
L3	N 64°13'00" E	51.49' (M & R1) (51.50', Calc., R2)
L4	N 87°23'00" E	161.17' (Held Bearing, R1, R4, R5) (161.19', Calc., R1) (S 87°23'00" W, R2, R3, R6) (161.20', Calc., R2, R4)
L5	S 56°09'00" W	28.10' (M & D1, R2)
L6	S 64°13'00" W	30.66' (Held Bearing, D1, R2) (30.60', R2)



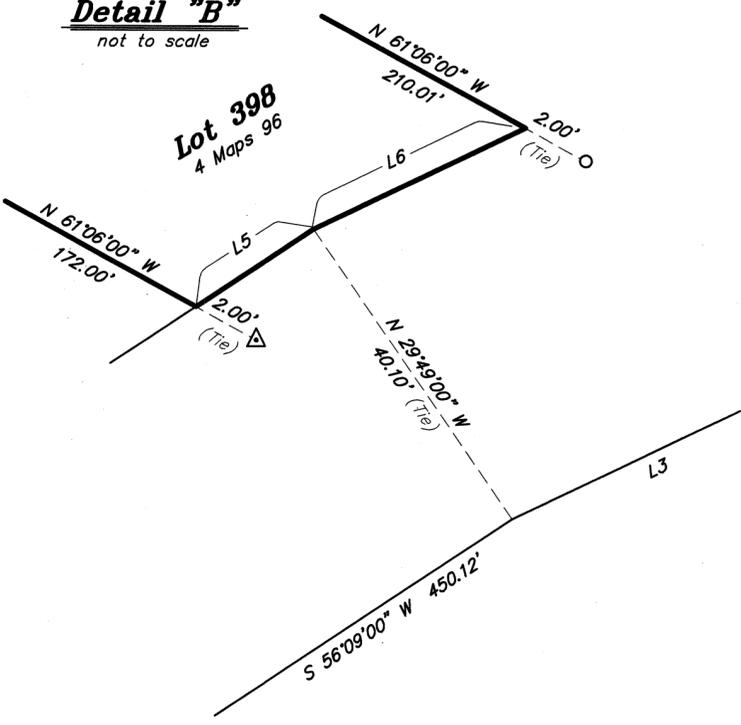
Line Table

#	Direction	Length
L1	S 40°10'19" E	20.12' (Tie) (M & R1)
L2	S 40°10'41" E	20.12' (Tie)
L3	N 64°13'00" E	51.49' (M & R1) (51.50', Calc., R2)
L4	N 87°23'00" E	161.17' (Held Bearing, R1, R4, R5) (161.19', Calc., R1) (S 87°23'00" W, R2, R3, R6) (161.20', Calc., R2, R4)
L5	S 56°09'00" W	28.10' (M & D1, R2)
L6	S 64°13'00" W	30.66' (Held Bearing, D1, R2) (30.60', R2)

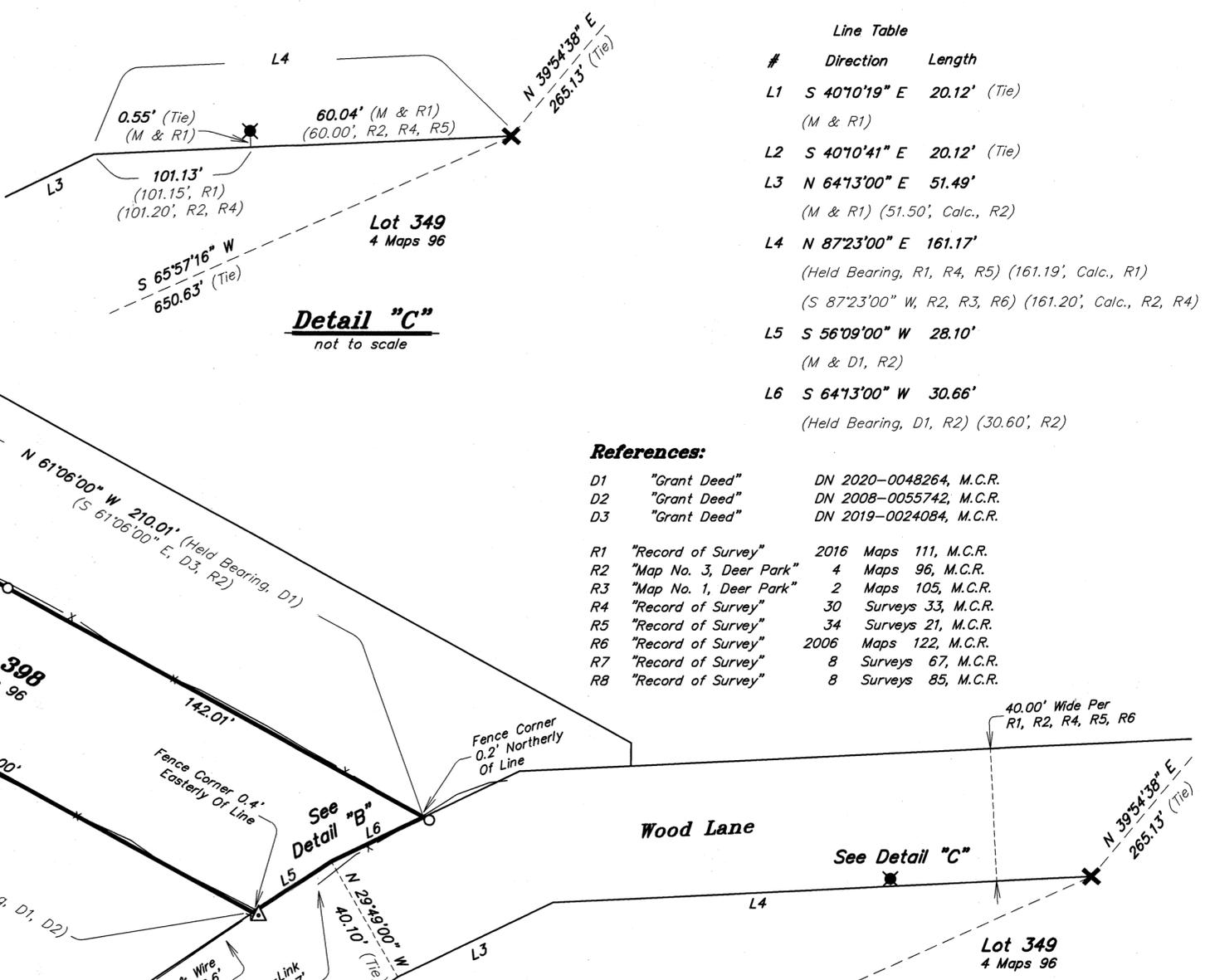
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 - R8 "Record of Survey" 8 Surveys 85, M.C.R.



Detail "B"
not to scale



Detail "C"
not to scale



Record of Survey

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Town of Fairfax
Marin County Records
County of Marin, State of California

Area: 0.22± Acres
Date: February, 2024
Scale: 1" = 30'

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