

GENERAL NOTES:

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA).
3. DATE OF FIELD SURVEY: NOVEMBER, 2023

SURVEY NOTES:

1. R1 SHOWS ERRONEOUS DISTANCE AS 102.761'. HOWEVER, DISTANCES FROM LOT 55 AND 54 ARE CORRECT. SEE R1
2. DISTANCES SHOWN ON R1 ARE IN THOUSANDTHS OF A FOOT AND HAVE BEEN ROUNDED TO HUNDREDTHS OF A FOOT ON THIS SURVEY.
3. ALL COURSES AND DISTANCES ARE HELD PER R1

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23RD DAY OF FEBRUARY 2024.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR

BY: LIONEL KEITH VINCENT, PLS 8248, DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS 1ST DAY OF MARCH 2024 AT 10:00 AM. IN BOOK 2024 OF MAPS AT PAGE 039, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER

\$84-
FEE

BY DEPUTY COUNTY RECORDER

2024-0005391
SERIAL NO.

RECORD REFERENCES:

- (R1) 6 MAPS 83
- (R2) 6 MAPS 8
- (R3) 12 MAPS 39
- (R4) 2021 MAPS 71
- (R5) EUGENE LOCKTON SURVEY# L3416 ON FILE WITH THIS OFFICE
- (D1) 2019-0009921

()	RECORD AS SHOWN
APN	ASSESSOR'S PARCEL NO.
CALC	CALCULATED
DN:	DOCUMENT NUMBER
FD	FOUND
IP	IRON PIPE
(NRF)	NO REFERENCE FOUND
NTS	NOT TO SCALE
POR	POINT OF ROTATION AT BENDING POINT
(R#)	MAP REFERENCE DOCUMENTS
SFNF	SEARCHED FOR NOT FOUND
(T)	TOTAL
UNO	UNLESS NOTED OTHERWISE

LINETYPE LEGEND

- ADJACENT PROPERTY LINE
- BOUNDARY LINE THIS SURVEY
- LINE BETWEEN MONUMENTS
- CENTERLINE PER 12 MAPS 39
- TIE LINE
- OLD LOT LINE

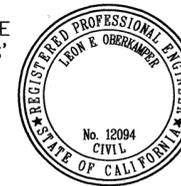
LEGEND:

- FOUND 3/4" IP OPEN (PER R5) [UNO]
- FOUND 1/2" RBR NO TAG (NRF)
- FOUND HUB NO TAG (PER R5)
- FOUND 2" IP OPEN AS NOTED
- FOUND 1.5" IP OPEN AS NOTED
- FOUND 1" IP OPEN AS NOTED

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF BRENDA & RICK BOYCE IN JUNE OF 2023.

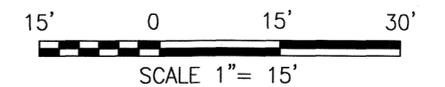
Leon E. Oberkammer Feb. 19, 2024
LEON E. OBERKAMPER
RCE 12094
DATE



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS (N15°44'00"E) BETWEEN 2 FOUND MONUMENTS ALONG JORDAN AVENUE, ONE BEING A 1.5" IRON PIPE, THE OTHER BEING A 3/4" IRON BOLT, AS SHOWN ON THAT CERTAIN RECORD MAP TITLED "MAP OF HILLDALE PARK UNIT TWO", FILED IN BOOK 6 OF MAPS, PAGE 83, MARIN COUNTY RECORDS.

DETAIL A



RECORD OF SURVEY

OF THE LANDS OF BOYCE & CANTU TRUST ET AL, BEING DESCRIBED IN DN:2020-009921, MARIN COUNTY RECORDS

TOWN OF SAN ANSELMO, COUNTY OF MARIN, STATE OF CALIFORNIA
JANUARY 2024

APN:(006-156-07) JOB#23-150 SHEET 1 OF 1 SHEET

OBERKAMPER & ASSOCIATES
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