



BASIS OF BEARINGS:
 THE BASIS OF BEARINGS ESTABLISHED FOR THIS SURVEY IS S59°01'00"E BETWEEN (A) A FOUND 3/4" IRON PIPE & CAP "LS 4694" PER[6] AND (B) A FOUND 3/4" IRON PIPE & TAG "RCE 12510" PER [4], MARIN COUNTY RECORDS.

- LEGEND**
- SUBJECT PROPERTY BOUNDARY LINES PER[A]
 - - - OTHER PROPERTY BOUNDARY LINES AS NOTED
 - TIE LINES
 - EXISTING WOOD FENCE
 - ⊗ EXISTING WOOD POST & WIRE FENCE
 - ▣ EXISTING BUILDING
 - FOUND 3/4" IRON PIPE, WOOD PLUG & TAG STAMPED "RCE 12510" PER[4]
 - FOUND 3/4" IRON PIPE & PLASTIC PLUG STAMPED "LS 4694" PER[6]
 - ▲ FOUND 5/8" REBAR PER[6] ORIGIN UNKNOWN
 - SET 3/4" REBAR & PLASTIC CAP STAMPED "PLS 9361"
 - CONC CONCRETE
 - DN DOCUMENT NUMBER
 - LASO LA STEVENS & ASS. OFFICE
 - MCA MARIN COUNTY FREE LIBRARY ANNE T. KENT (CALIFORNIA ROOM)
 - MCR MARIN COUNTY RECORDER
 - NSF NOTHING SEARCHED FOR
 - OU ORIGIN UNKNOWN
 - NTS NOT TO SCALE
 - PL PROPERTY BOUNDARY LINE
 - SNF SEARCHED & NOTHING FOUND
 - TAG 3/4" BRASS DISK
 - UNO UNLESS NOTED OTHERWISE

- REFERENCES:**
- [1] "TAMALPAIS LAND AND WATER COMPANY MAP NO. 6", FILED 9/25/1902 IN BOOK 1 OF MAPS, AT PAGE 125. (1 M 125)
 - [2] "PLAT OF PARRISH BROS. PROPERTY", BY JC OGLESBY - CE 3230, JOB# 13008, DATE: APRIL 1953, FIELDBOOK (JCO-13008) MCA
 - [3] "PLOT PLAN", BY AH DAKIN - LS 2926, SURVEY# S-1521-L (AHD-S1521) LASO
 - [4] "SITE PLAN AND PROPOSED ADDITIONAL DUPLEX UNIT", BY RHODES & BURTON JOB# 1094-S, DATE: 3/8/1968, (RB-1094) LASO
 - [5] "CONTOUR MAP OF APN 51-055-06", BY ARTHUR LANG - RCE 12247 JOB# 68-1900-11, DATE: 4/4/1968, FIELDBOOK 905-74 (AL-681900) LASO
 - [6] "PARCEL MAP, LANDS OF DIMITRIJEVIC", RECORDED ON 12/28/2001 IN BOOK 2001 OF MAPS, AT PAGE 237 (2001 M 237) MCR
 - [A] DEED DOCUMENT: 2021-0010056, FILED 2/11/2021 (GOYNE TRUST)
 - [B] DEED DOCUMENT: 2004-0016159, FILED 3/2/2004 (FONG TRUST)
 - [C] DEED DOCUMENT: 2022-0030879, FILED 8/29/2022 (CUSTEAU & GRANT)
 - [D] DEED DOCUMENT: 2020-0059447, FILED 11/24/2020 (MACMILLAN TRUST)

- MAP NOTES:**
- 1) REFERENCED DOCUMENTS ARE PER MARIN COUNTY RECORDERS OFFICE, UNO.
 - 2) DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
 - 3) ALL DETAILS SHOWN HEREON ARE NOT TO SCALE.
 - 4) ANY ENCROACHMENTS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PARTIES INVOLVED TO RESOLVE ANY ISSUES THAT ARISE THEREFROM.
 - 5) ALL DIMENSIONS SHOWN ARE CONSIDERED MEASURED AND RECORD AND WHEN RECORD DIMENSIONS DIFFER FROM FIELD MEASURED THE RECORD DATA IS SHOWN IN (PARENTHESES) AND THE MAP REFERENCE(S) ARE SHOWN IN [BRACKETS].
 - 6) THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON 9/1/2023.

SURVEY NOTES:
 THIS SURVEY WAS BASED ON A COMBINATION OF HISTORICAL DOCUMENTS INCLUDING:
 1) "CONTOUR MAP OF APN 51-055-06", BY ARTHUR LANG PER[5] AND 2) "SITE PLAN AND PROPOSED ADDITIONAL DUPLEX UNIT", BY RHODES & BURTON PER[4] FROM WHICH THE CONTROLLING MONUMENTS WERE USED IN THIS SURVEY.

SURVEYOR'S STATEMENT:
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LINDSAY GOYNE IN APRIL 2023.



JOZEF MARCUS ELEMEN, PLS 9361
 DATE 1/24/2024

COUNTY SURVEYOR'S STATEMENT:
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 25TH DAY OF JANUARY 2024.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR
 BY: LIONEL KEITH VINCENT, PLS 8248
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT:
 FILED THIS 2ND DAY OF FEBRUARY, 2024, AT 9:00 a.m., IN BOOK 3024 OF MAPS, AT PAGE 032, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 2024-0003148 FEE: \$84-

COUNTY RECORDER
 BY DEPUTY COUNTY RECORDER

RECORD OF SURVEY
LANDS OF GOYNE-TRUST
 AS DESCRIBED IN DEED DOCUMENT NO. 2021-0010056 AND BEING A PORTION OF LOT 21 OF THAT CERTAIN MAP ENTITLED "TAMALPAIS LAND AND WATER COMPANY MAP NO. 6", FILED IN BOOK 1 OF MAPS, AT PAGE 125 MARIN COUNTY OFFICIAL RECORDS.

UNINCORPORATED MILL VALLEY, COUNTY OF MARIN, CA
 SCALE: 1"=20' SHEET 1 OF 1 JANUARY 2024

AMERICAN LAND SURVEYING
 Post Office Box 2255, Sausalito, Ca, 94966
 Ph:(415) 999-9434 ALS23014 E:office@alspls.com
 APN:051-055-45 114 ALMONTE BLVD