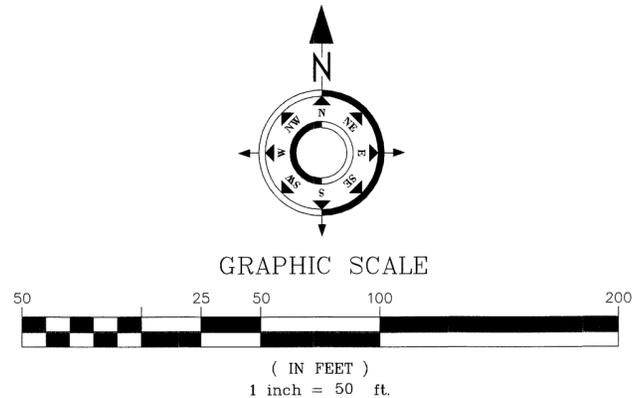


16



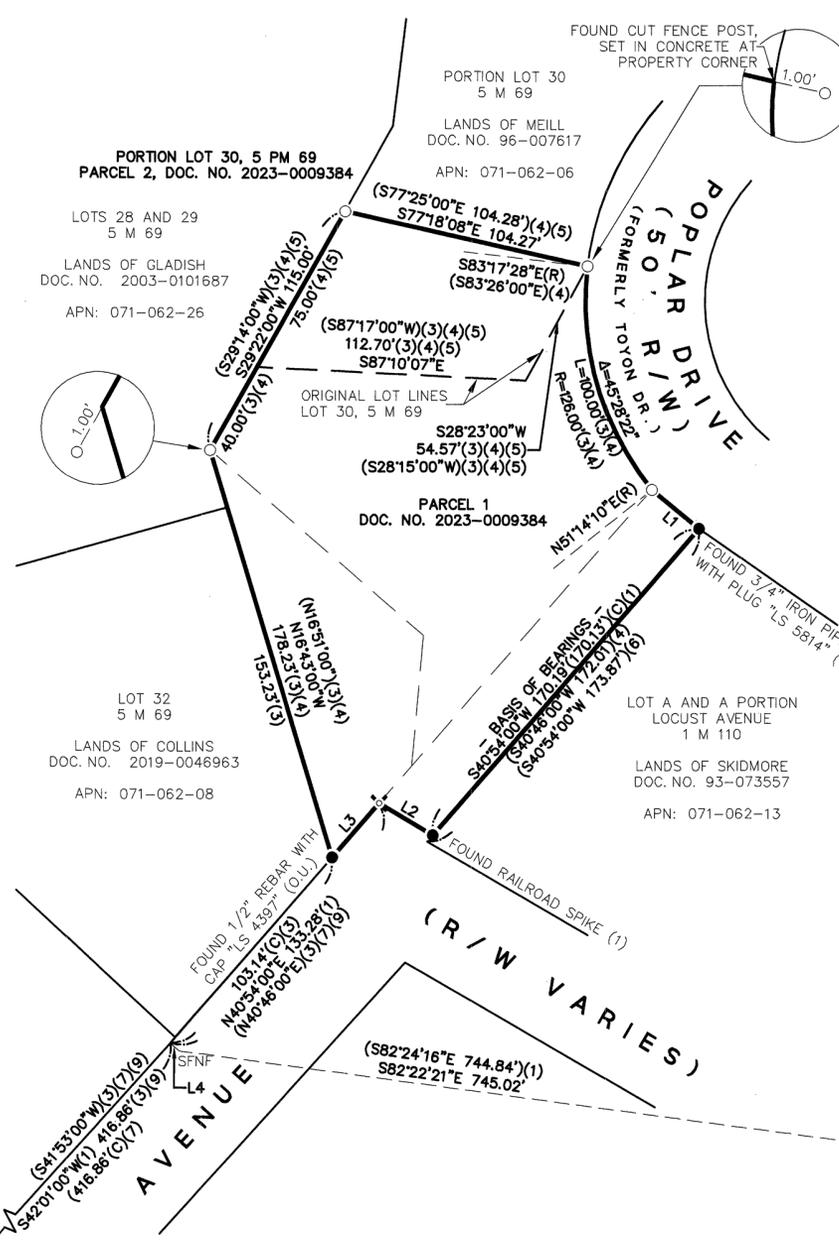
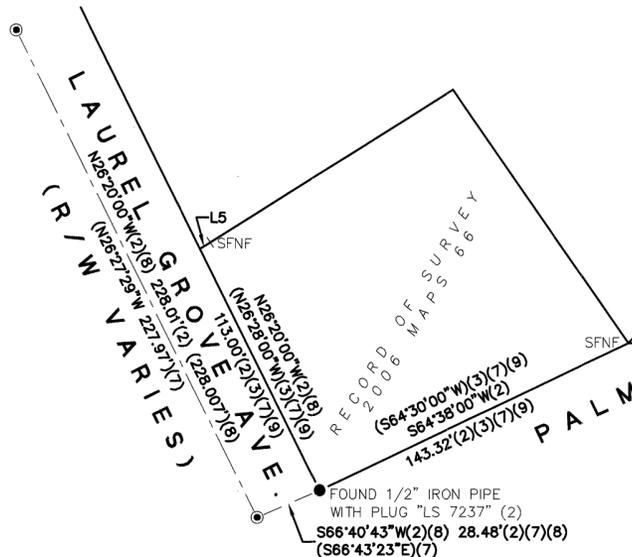
LINE	BEARING	DISTANCE
L1	S50°33'53"E (S55°18'00"E)(4)	25.73' (25.14')(4)
L2	N59°12'40"W (S59°18'30"E)(1) (N60°02'00"E)(4)	26.12' (25.92')(1) (25.45')(4)
L3	S40°54'00"W (S40°46'00")(4)	30.14' (30.13')(4)
L4	N48°32'30"W(1)	5.00'(1)(3)
L5	N57°53'30"E(2)	5.02'(2)

**REFERENCES:**

- (1) RECORD OF SURVEY - 1998 MAPS 94
- (2) RECORD OF SURVEY - 2006 MAPS 66
- (3) "AMENDED MAP OF DEL MESA" - 5 M 69
- (4) DOC. NO. 2023-0009384
- (5) DOC. NO. 96-007617
- (6) DOC. NO. 93-073557
- (7) RECORD OF SURVEY - 2011 MAPS 142
- (8) RECORD OF SURVEY - 16 MAPS 43
- (9) "MAP OF DEL MESA" - 5 M 56

**BOUNDARY NARRATIVE:**

DUE TO LACK OF MONUMENTATION OF THE ORIGINAL LOTS OF RECORD PER MAP 5 M 56, "MAP OF DEL MESA", THE SURVEYOR BELIEVES THAT THE BEST RESOLUTION IS BASED ON RECORD INFORMATION FROM RECORD MAP 5 M 69, "AMENDED MAP OF DEL MESA", ALONG WITH SUBJECT AND ADJOINER DEEDS AS SUPPORTED BY MONUMENTATION SHOWN ON RECORD OF SURVEY 1998 MAPS 094 AND RECORD OF SURVEY 2006 MAPS 66.



**NOTES:**

1. THIS SURVEY IS BEING FILED IN ACCORDANCE WITH SECTION 8762(B) OF THE PROFESSIONAL LAND SURVEYORS' ACT.
2. ALL DISTANCES AND DIMENSIONS HEREON ARE IN FEET AND DECIMALS THEREOF.
3. ALL BEARINGS AND DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE, INDICATED BY ( ).
4. ALL RECORDS ARE MARIN COUNTY RECORDS, UNLESS OTHERWISE NOTED.

**BASIS OF BEARINGS:**

THE BEARING, SOUTH 40°54'00" WEST, BETWEEN THE FOUND 3/4" IRON PIPE AND THE FOUND RAILROAD SPIKE ON THE EASTERLY BOUNDARY LINE OF THE LANDS OF COLLINS, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD ON AUGUST 19, 1998 IN BOOK 1998 OF RECORD OF SURVEYS AT PAGE 094, IN THE OFFICE OF THE COUNTY RECORDER, MARIN COUNTY, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS SURVEY.

**LEGEND:**

- DOC. NO. DOCUMENT NUMBER
- SFNF SEARCHED FOR NOTHING FOUND
- O.R. OFFICIAL RECORDS
- O.U. ORIGIN UNKNOWN
- FOUND 2 1/2" BRASS DISK IN MONUMENT WELL STAMPED "MARIN CO. PUB. WORKS DEPT". PER (2)
- FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE WITH PLASTIC CAP STAMPED "LS 7735"
- ⊗ SET BRASS TAG AND TACK STAMPED "LS 7735"
- SUBJECT BOUNDARY LINE
- ADJOINING LOT/RIGHT-OF-WAY LINE
- OLD LOT LINES PER (3) & (9)
- CENTERLINE
- BOUNDARY TIE LINE

**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF FRANCES K. COLLINS IN AUGUST, 2023.

*Troy J. Erickson*  
TROY J. ERICKSON, P.L.S. #7735



**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 22ND DAY OF JANUARY, 2024.

*Tracy W. Park*  
TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR



BY: LIONEL K. VINCENT, PLS 8248  
DEPUTY COUNTY SURVEYOR

**RECORDER'S STATEMENT:**

FILED THIS 26TH DAY OF JANUARY, 2024 AT 9:00 A.M.  
IN BOOK 2024 OF MAPS, AT PAGE 016 AT THE REQUEST OF  
THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER

FEE

\$84-

DEPUTY COUNTY RECORDER

SERIAL NO. 2024-0002523

**RECORD OF SURVEY**

OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED TO EUGENE BUGATTO AND SUSAN BUGATTO, TRUSTEES OF THE EUGENE BUGATTO AND SUSAN BUGATTO 1995 LIVING TRUST DATED 12/28/1995, RECORDED APRIL 14, 2023 AS DOCUMENT NUMBER 2023-0009384, MARIN COUNTY RECORDS

UNINCORPORATED AREA MARIN COUNTY CALIFORNIA  
DECEMBER 2023



**MUIR CONSULTING**

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SHEET 1 OF 1

APN: 071-062-27 & 071-062-28

331 PALM AVENUE