



**LEGEND**

BOUNDARY	---
LOT LINE PER R1	---
CENTER LINE	---
TRAVERSE LINE PER R2	---
TIE LINE	---
FENCE LINE	---
WIRE FENCE	---
FOUND IRON PIPE / REBAR (AS NOTED)	●
FOUND NAIL & TAG (AS NOTED)	⊗
FOUND RAILROAD SPIKE (AS NOTED)	▲
REFERENCE POINT - S.N.F. PER R2	△
SET 1-1/4" BRASS DISK & PUNCH "PLS 8475"	○
POINT NUMBER PER GRIPPI J-1701 (R2)	G-#
HELD RECORD INFORMATION PER REFERENCE	(R#)
RECORD INFORMATION PER REFERENCE	( R#)
CALCULATED FROM	C.F.
DOCUMENT NUMBER	D.N.
MEASURED	M.
RAILROAD SPIKE	RRS
SEARCHED FOR, NOT FOUND	S.N.F.

- REFERENCES**
- R1 MAP OF CHULA VISTA TERRACE, 4 MAPS 27
  - R2 JOSEPH GRIPPI, L.S. 3775, JOB J-1701, LOTS 122 & 123 OF 4 MAPS 27, DATED MARCH 28, 1988 FOR GRIPPI & PARADE BUILDERS. AVAILABLE AT THE ANNE T. KENT CALIFORNIA ROOM, MARIN COUNTY FREE LIBRARY.
  - R3 RECORD OF SURVEY, 7 SURVEYS 33, THE BEARINGS ON WHICH ARE ROTATED COUNTER-CLOCKWISE 0°33'00"
  - R4 RECORD OF SURVEY, 15 SURVEYS 85
- FIELD NOTES REFERENCED HEREON:  
PAGES 1, 5, 6, 13 & 19

### RECORD OF SURVEY

LANDS OF CRISTEA  
RECORDED AUGUST 9, 2011 AS D.N. 2011-039284 &  
RE-RECORDED OCTOBER 7, 2011 AS D.N. 2011-050651  
BEING LOTS 126 AND 127, CHULA VISTA TERRACE  
4 MAPS 27, MARIN COUNTY RECORDS

CITY OF SAN RAFAEL, MARIN COUNTY, CALIFORNIA  
SCALE 1"=20' JANUARY 2024

**DMG ENGINEERING, INC.**  
30 OAKVUE CT, PLEASANT HILL, CA 94523  
PHONE (925) 787-0463 • FAX (925) 287-8503

#### BOUNDARY NOTES

- THE TRAVERSE FOR GRIPPI'S SURVEY J-1701 (R2) WAS RETRACED USING FOUND POINTS G-8, G-9, G-11, G-12 & G-90. THE CALCULATED POSITIONS OF POINTS G-1 (NOT SHOWN) & G-2 WERE THEN USED TO CALCULATE THE POSITIONS OF POINTS G-19 & G-83. SEE R2 FIELD NOTES FOR FURTHER DETAILS.
- THE SOUTH LINE OF LOT 126 WAS HELD PER R2. THE WEST AND EAST LINES OF LOTS 126 AND 127 WERE HELD AS AN EXTENSION OF THE LINES SHOWN PER R2. THE NORTH LINE OF LOT 127 WAS HELD AS SHOWN ON R4, USING THE CALCULATED LOCATION OF G-19 PER R2, WHICH IS THE SAME POINT AS THE "FD SHINER" SHOWN ON R4.

#### NOTES

- THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBDIVISION B, PARAGRAPHS 2 AND 5.
- FIELD SURVEYS WERE PERFORMED IN NOVEMBER & DECEMBER 2023.
- DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
- EASEMENTS, IF ANY, ARE NOT SHOWN.
- MONUMENT LOCATIONS MAY BE EXAGGERATED FOR CLARITY.

#### SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF NICK CRISTEA IN NOVEMBER 2023.

*Dylan M. Gonsalves* 1/19/24  
DYLAN M. GONSAIVES DATE  
P.L.S. 8475



#### COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 22<sup>ND</sup> DAY OF JANUARY, 2024.

TRACY W. PARK, P.L.S. 8176  
COUNTY SURVEYOR  
BY: *Lionel Keith Vincent*  
LIONEL KEITH VINCENT, P.L.S. 8248  
DEPUTY COUNTY SURVEYOR



#### RECORDER'S STATEMENT

FILED THIS 26<sup>TH</sup> DAY OF JANUARY, 2024 AT 9:00AM.  
IN BOOK 2024 OF MAPS, AT PAGE 011, AT THE REQUEST  
OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.  
2024-0002518 SERIAL No: FEE: \$84-

COUNTY RECORDER  
BY: *[Signature]*  
DEPUTY COUNTY RECORDER

#### BASIS OF BEARINGS

BEARINGS SHOWN ARE BASED UPON 4 MAPS 27; THE MEASURED BEARING NORTH 16°11'47" WEST BETWEEN TWO FOUND RAILROAD SPIKES IN CHULA VISTA DRIVE SHOWN ON 7 SURVEYS 33. (CALCULATED AS SOUTH 15°38'47" EAST PER 7 SURVEYS 33.)