

6

SEE DETAIL B ON SHEET 2

34 SURVEYS 77

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS (N51°44'23"E). BETWEEN TWO FOUND WELL STREET MONUMENTS ON SAN ANSELMO AVE AS SHOWN ON THAT PARCEL MAP TITLED "WHITBECK/MOREN... BEING LOTS ONE & TWO, MAP OF SUBDIVISION 99 BUSH TRACT", SAID MAP FILED IN THE COUNTY OF MARIN IN BOOK 23 OF PARCEL MAPS AT PAGE 63.

SEE DETAIL A ON SHEET 2

SEE DETAIL C ON SHEET 2

SEE NOTE ON R2

**GENERAL NOTES:**

- ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA).
- DATE OF FIELD SURVEY: JANUARY 2023.

**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 12<sup>TH</sup> DAY OF JANUARY, 2024.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR

BY: LIONEL KEITH VINCENT, PLS 8248, DEPUTY COUNTY SURVEYOR

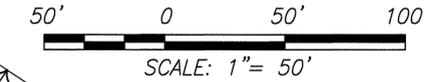


**RECORD REFERENCES:**

- (R1) 2 RM 91
- (R2) 23 PM 63
- (R3) CORNER RECORD 007-051-13
- (R4) UNRECORDED MAP OF BUSH TRACT CENTERLINE ON FILE IN THE CALIFORNIA ROOM NAMED "A-7-21"
- (R5) 14 PM 83
- (D1) 1995-060622
- (D2) 2021-0052736
- (D3) 2022-0033317
- (D4) 2013-0044017
- (D5) 1986-018714
- (D6) 1991-074580
- (D7) 2012-0036234
- (D8) 2023-0000551
- (D9) 2020-0006227
- (D10) 2015-0016222
- (D11) 2018-0025368
- (D12) 2021-0047619
- (D13) 2010-0021957
- (D14) 2007-0054522
- (D15) 2007-0050963

**LINETYPE LEGEND**

- ADJACENT PROPERTY LINE
- - - BOUNDARY LINE THIS SURVEY
- - - STREET CENTERLINE
- - - OLD LOT LINE
- - - LOT LINE PER R1



FOUND NAIL & BRASS TAG STAMPED "RE 3230" ON TOPMOST CONCRETE STEP 8.2'+/- WESTERLY OF CENTER OF WOOD BENCH & 5.6'+/- NORTHERLY OF CENTER OF 48" OAK. (SEE NOTE ON R2)

**RECORDER'S STATEMENT:**

FILED THIS 19<sup>TH</sup> DAY OF JANUARY 2024 AT 11:00AM, IN BOOK 2024 OF MAPS AT PAGE 6, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER FEE \$86 -  
BY DEPUTY COUNTY RECORDER SERIAL NO. 2024-0001229

**RECORD OF SURVEY**

OF THE LANDS OF KINSOLVING BEING DESCRIBED IN DN: 1995-060622, MARIN COUNTY RECORDS, ALSO BEING A PORTION OF LOT 91 OF THE AMENDED MAP NO.2 OF THE BUSH TRACT ON FILE IN THE COUNTY OF MARIN IN BOOK 2 OF RECORD MAPS AT PAGE 91  
SAN ANSELMO, COUNTY OF MARIN, STATE OF CALIFORNIA  
OCTOBER 2023

APN: (007-052-53) JOB#: 22-205 SHEET 1 OF 2 SHEETS  
OBERKAMPER & ASSOCIATES  
CIVIL ENGINEERS INC.  
7200 REDWOOD BLVD SUITE 308 NOVATO, CA 94945  
PHONE: (415) 897-2800

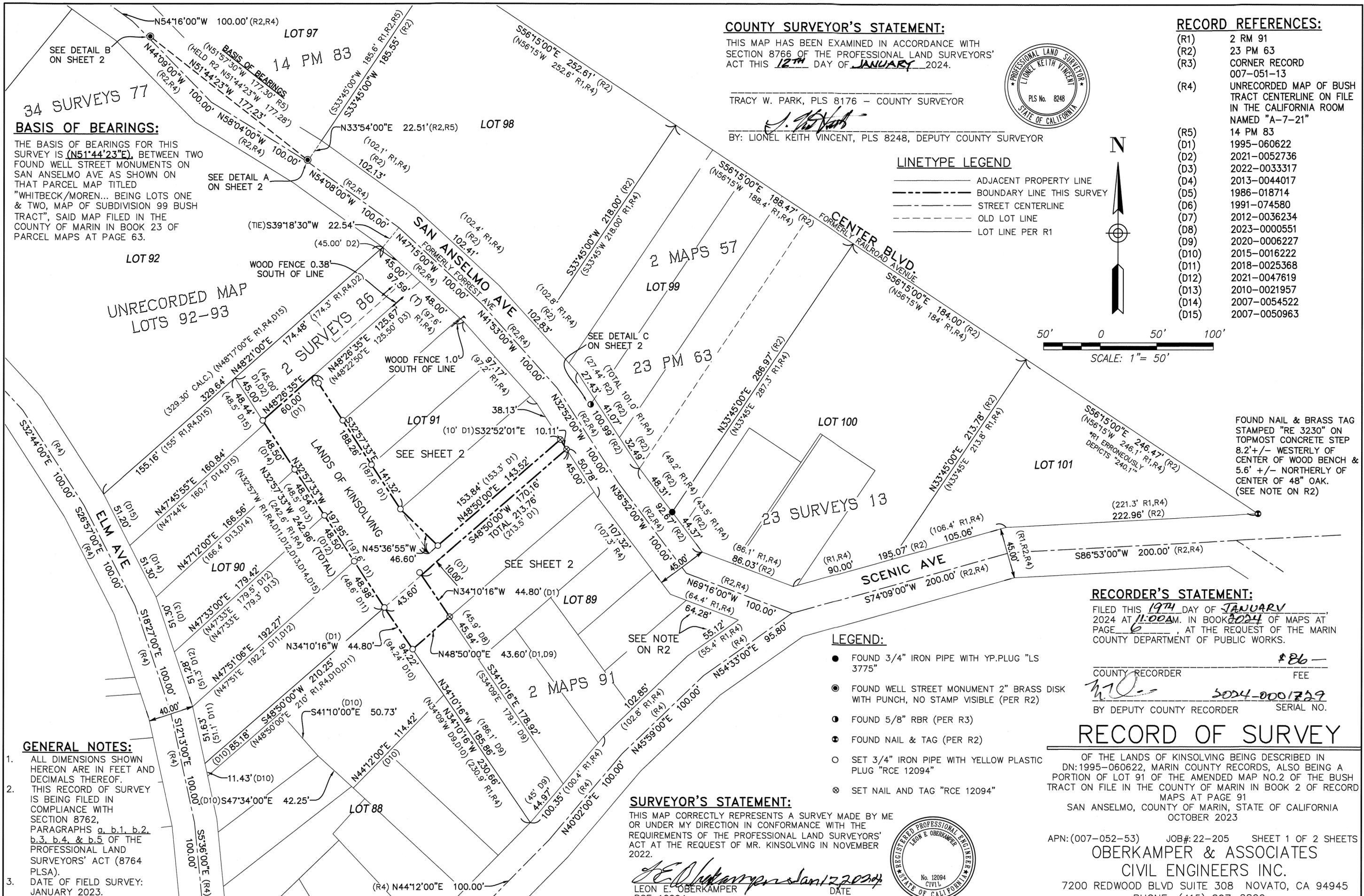
**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MR. KINSOLVING IN NOVEMBER 2022.

LEON E. OBERKAMPER  
RCE 12094

DATE

*Leon E. Oberkamper* Jan 12, 2024



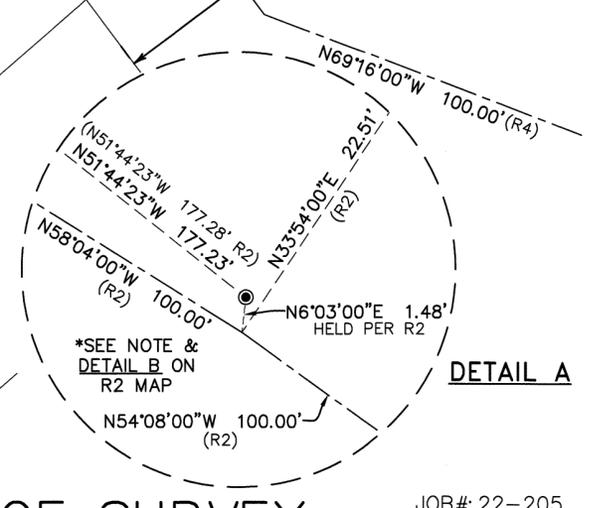
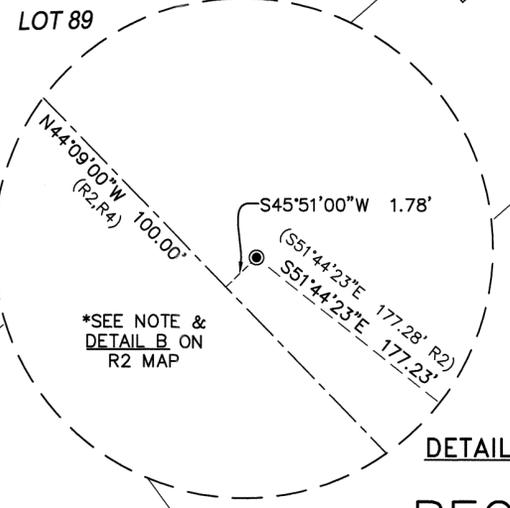
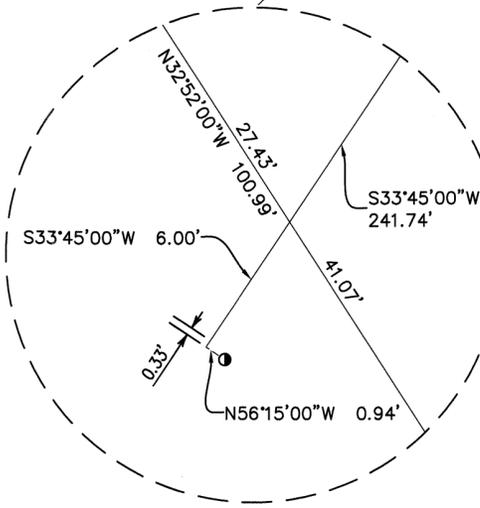
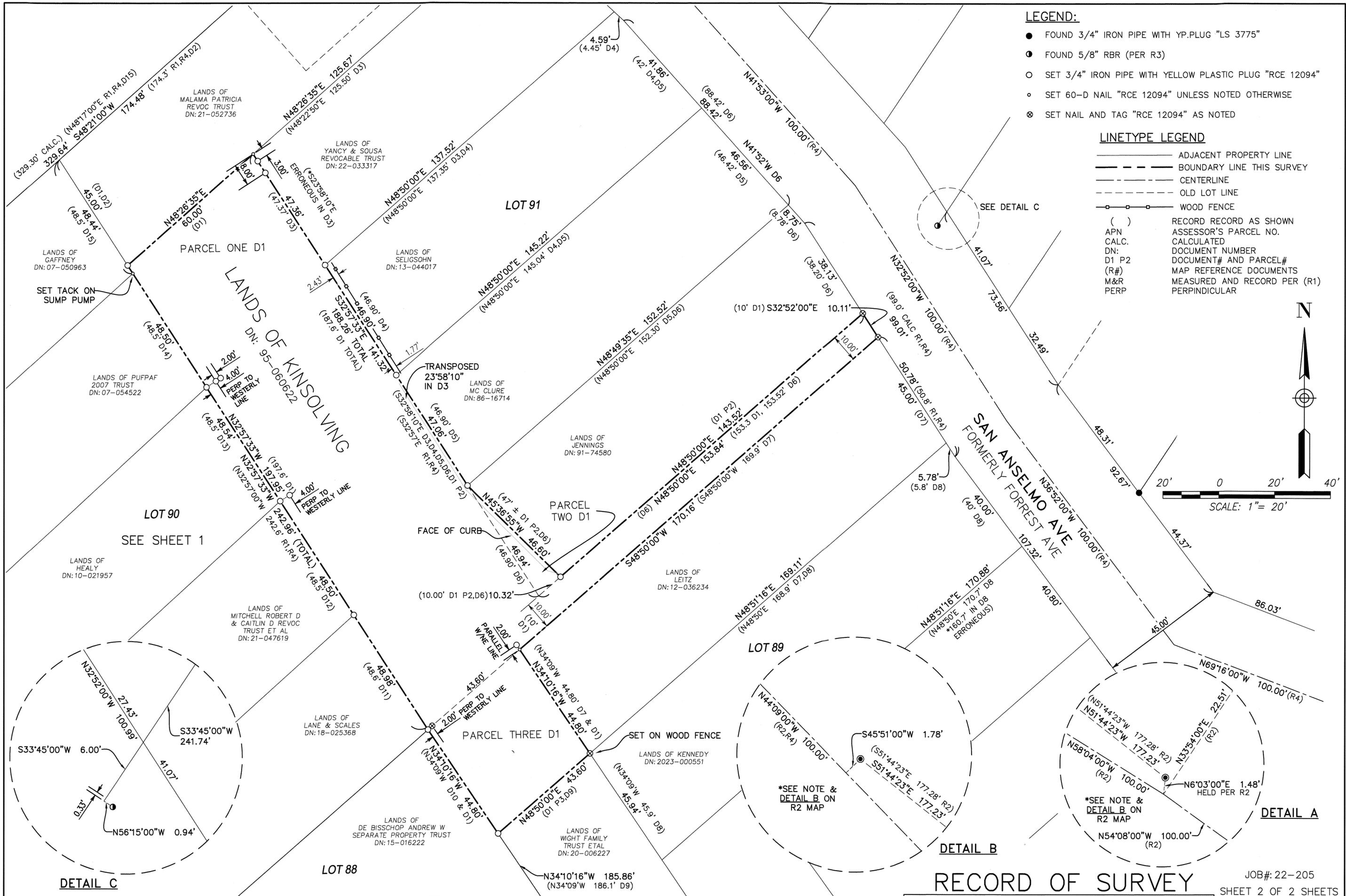
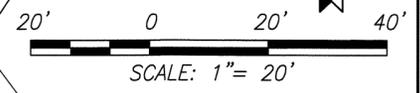
6

**LEGEND:**

- FOUND 3/4" IRON PIPE WITH YP.PLUG "LS 3775"
- FOUND 5/8" RBR (PER R3)
- SET 3/4" IRON PIPE WITH YELLOW PLASTIC PLUG "RCE 12094"
- SET 60-D NAIL "RCE 12094" UNLESS NOTED OTHERWISE
- ⊗ SET NAIL AND TAG "RCE 12094" AS NOTED

**LINETYPE LEGEND**

- ADJACENT PROPERTY LINE
- BOUNDARY LINE THIS SURVEY
- CENTERLINE
- OLD LOT LINE
- WOOD FENCE
- ( ) RECORD RECORD AS SHOWN
- APN ASSESSOR'S PARCEL NO.
- CALC. CALCULATED
- DN: DOCUMENT NUMBER
- D1 P2 DOCUMENT# AND PARCEL#
- (R#) MAP REFERENCE DOCUMENTS
- M&R MEASURED AND RECORD PER (R1)
- PERP PERPENDICULAR



**RECORD OF SURVEY**