

# RECORD OF SURVEY

BEING THAT CERTAIN PARCEL AS DESCRIBED IN THE GRANT DEED TO MICHAEL HORTA AND JENNIFER HORTA RECORDED MAY 22, 2015 UNDER DOCUMENT NO. 2015-0024559, OFFICIAL RECORDS OF MARIN COUNTY, CALIFORNIA

SAN RAFAEL, MARIN COUNTY, CALIFORNIA  
NOVEMBER 2023

## ALEXANDER & ASSOCIATES INC.

SURVEYORS - PLANNERS - ENGINEERS  
PLEASANTON, CALIFORNIA  
SHEET 1 OF 1 SHEETS

### SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MICHAEL HORTA IN MAY OF 2023.

*Darryl Alexander*  
DARRYL ALEXANDER, PLS 5071



### COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 27<sup>th</sup> DAY OF NOVEMBER, 2023.

*T.W. Park*  
TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR, MARIN COUNTY



LIONEL KEITH VINCENT, PLS 8248  
BY: DEPUTY COUNTY SURVEYOR

### BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS SURVEY IS THE CALCULATED CENTER LINE OF D STREET TAKEN AS NORTH 7°00'00" EAST AS SAID STREET IS SHOWN ON THE "MAP OF BLOCK C SHORTS ADDITION" FILED IN BOOK 1 OF MAPS AT PAGE 78 AND AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2019 OF MAPS AT PAGE 27, OFFICIAL RECORDS OF MARIN COUNTY.

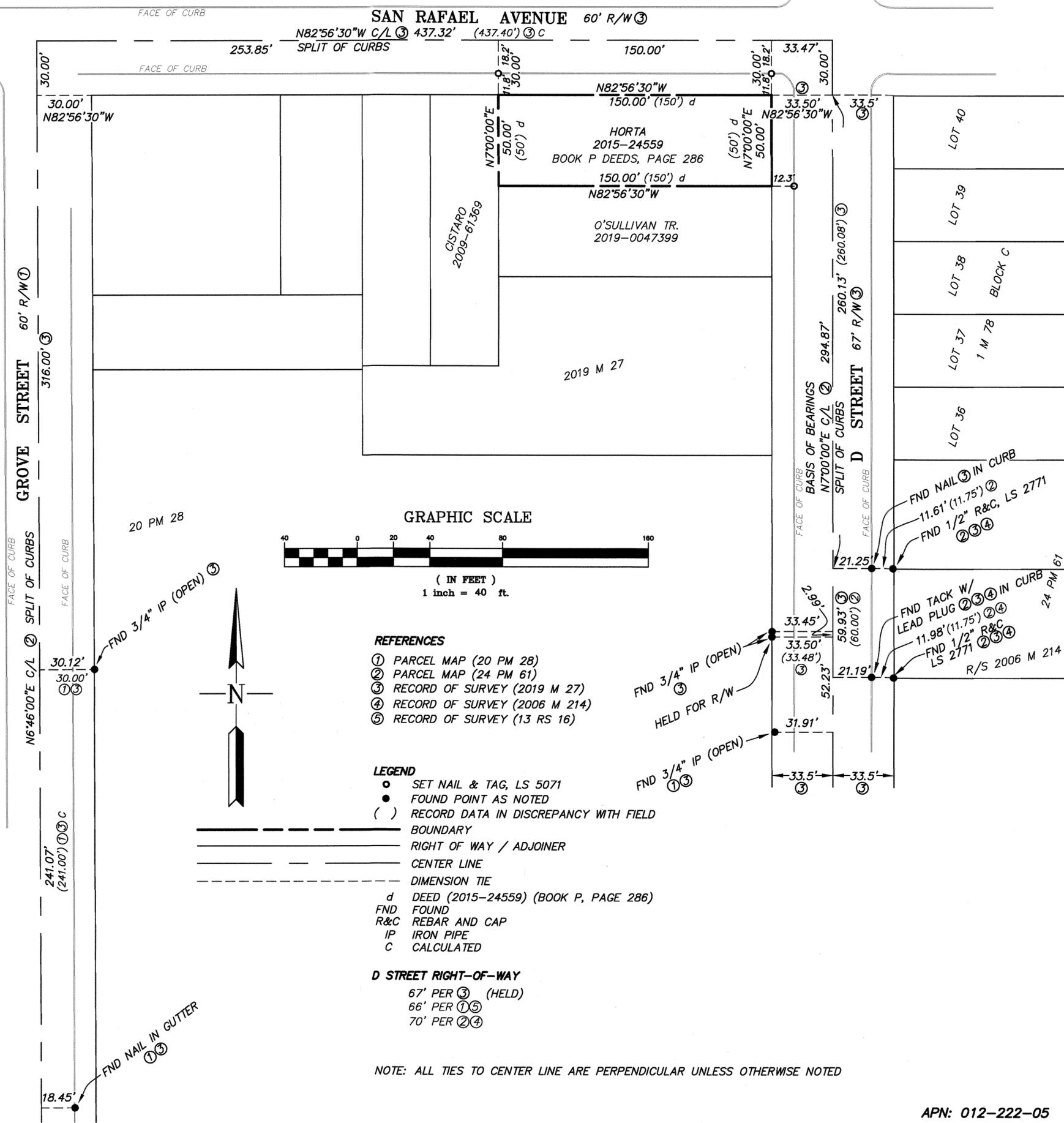
### NOTE

THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH PARAGRAPHS (b)(3) & (b)(5) OF SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT.

### COUNTY RECORDER'S STATEMENT

FILED THIS 1<sup>ST</sup> DAY OF Dec., 2023, AT 10:00 A.M. IN BOOK 2023 OF MAPS AT PAGE 228, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHELLY SCOTT \$84-2023-0035-076  
COUNTY RECORDER OF MARIN COUNTY  
STATE OF CALIFORNIA  
BY: *Shelly Scott*  
DEPUTY COUNTY RECORDER



SAN RAFAEL AVENUE 60' R/W

N82°56'30"W C/L 437.32' (437.40') C  
253.85' SPLIT OF CURBS

HORTA  
2015-24559  
BOOK P DEEDS, PAGE 286  
150.00' (150') d  
N82°56'30"W  
O'SULLIVAN TR.  
2019-0047399

CISTARO  
2009-61369

2019 M 27

20 PM 28

GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

### REFERENCES

- ① PARCEL MAP (20 PM 28)
- ② PARCEL MAP (24 PM 61)
- ③ RECORD OF SURVEY (2019 M 27)
- ④ RECORD OF SURVEY (2006 M 214)
- ⑤ RECORD OF SURVEY (13 RS 16)

### LEGEND

- SET NAIL & TAG, LS 5071
- FOUND POINT AS NOTED
- ( ) RECORD DATA IN DISCREPANCY WITH FIELD
- BOUNDARY
- == RIGHT OF WAY / ADJOINER
- CENTER LINE
- - - DIMENSION TIE
- d DEED (2015-24559) (BOOK P, PAGE 286)
- FND FOUND
- R&C REBAR AND CAP
- IP IRON PIPE
- C CALCULATED

### D STREET RIGHT-OF-WAY

- 67' PER ③ (HELD)
- 66' PER ①⑤
- 70' PER ②④

NOTE: ALL TIES TO CENTER LINE ARE PERPENDICULAR UNLESS OTHERWISE NOTED