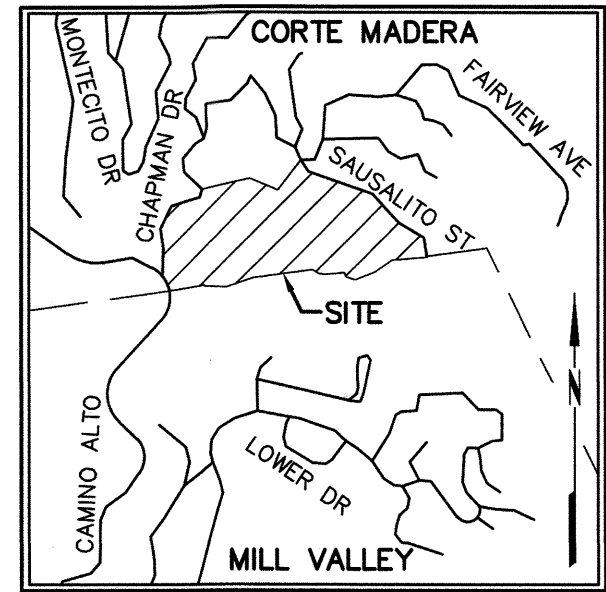
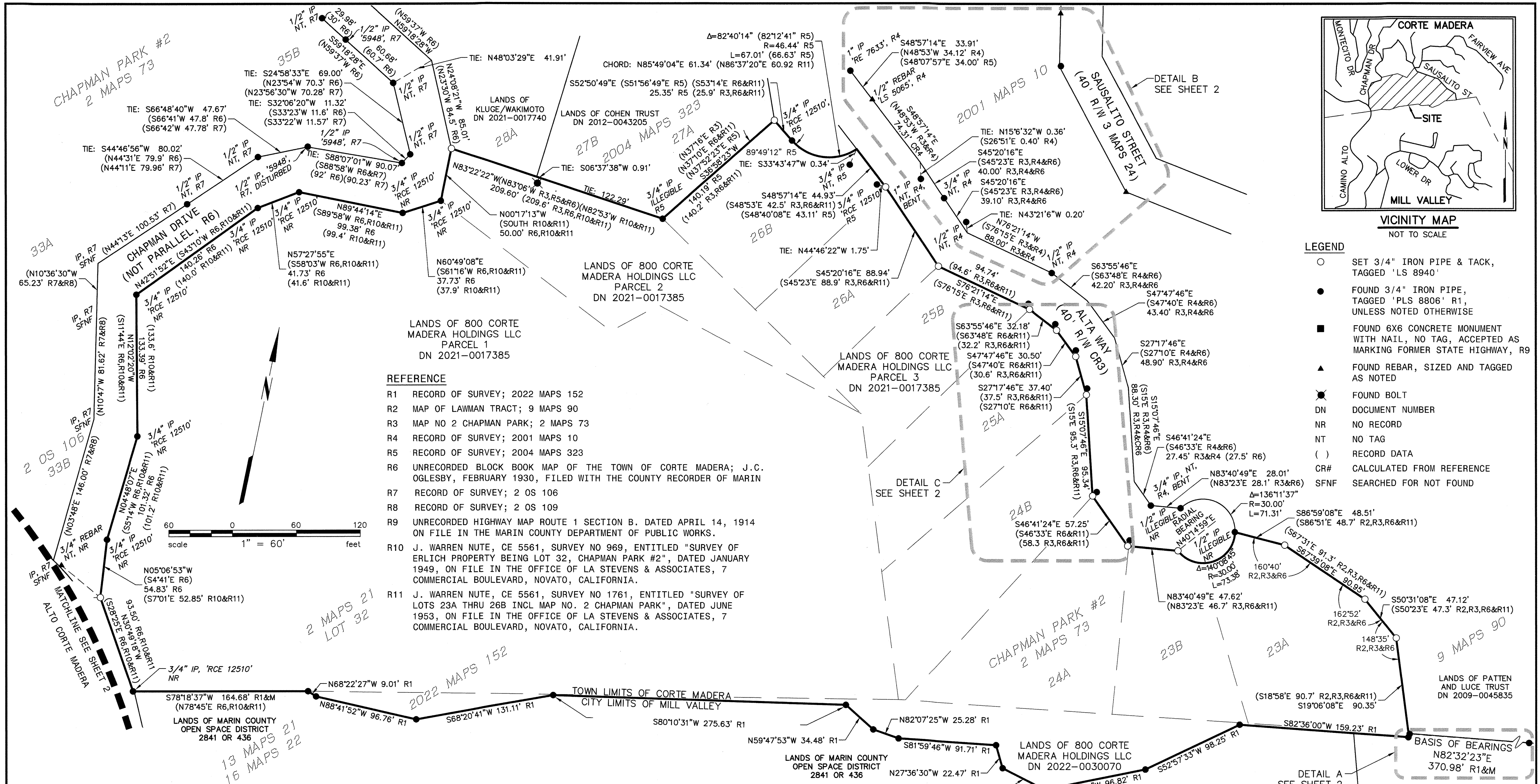




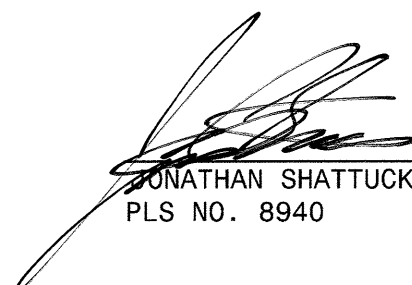
VICINITY MAP
NOT TO SCALE

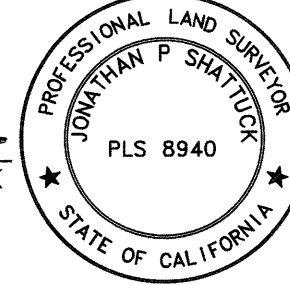
- LEGEND**
- SET 3/4" IRON PIPE & TACK, TAGGED 'LS 8940'
 - FOUND 3/4" IRON PIPE, TAGGED 'PLS 8806' R1, UNLESS NOTED OTHERWISE
 - FOUND 6X6 CONCRETE MONUMENT WITH NAIL, NO TAG, ACCEPTED AS MARKING FORMER STATE HIGHWAY, R9
 - ▲ FOUND REBAR, SIZED AND TAGGED AS NOTED
 - ✱ FOUND BOLT
 - DN DOCUMENT NUMBER
 - NR NO RECORD
 - NT NO TAG
 - () RECORD DATA
 - CR# CALCULATED FROM REFERENCE
 - SFNF SEARCHED FOR NOT FOUND

- REFERENCE**
- R1 RECORD OF SURVEY; 2022 MAPS 152
 - R2 MAP OF LAWMAN TRACT; 9 MAPS 90
 - R3 MAP NO 2 CHAPMAN PARK; 2 MAPS 73
 - R4 RECORD OF SURVEY; 2001 MAPS 10
 - R5 RECORD OF SURVEY; 2004 MAPS 323
 - R6 UNRECORDED BLOCK BOOK MAP OF THE TOWN OF CORTE MADERA; J.C. OGLESBY, FEBRUARY 1930, FILED WITH THE COUNTY RECORDER OF MARIN
 - R7 RECORD OF SURVEY; 2 OS 106
 - R8 RECORD OF SURVEY; 2 OS 109
 - R9 UNRECORDED HIGHWAY MAP ROUTE 1 SECTION B. DATED APRIL 14, 1914 ON FILE IN THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.
 - R10 J. WARREN NUTE, CE 5561, SURVEY NO 969, ENTITLED "SURVEY OF ERLICH PROPERTY BEING LOT 32, CHAPMAN PARK #2", DATED JANUARY 1949, ON FILE IN THE OFFICE OF LA STEVENS & ASSOCIATES, 7 COMMERCIAL BOULEVARD, NOVATO, CALIFORNIA.
 - R11 J. WARREN NUTE, CE 5561, SURVEY NO 1761, ENTITLED "SURVEY OF LOTS 23A THRU 26B INCL MAP NO. 2 CHAPMAN PARK", DATED JUNE 1953, ON FILE IN THE OFFICE OF LA STEVENS & ASSOCIATES, 7 COMMERCIAL BOULEVARD, NOVATO, CALIFORNIA.

SURVEYOR'S STATEMENT
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF REDHORSE CONSTRUCTORS IN MAY, 2022.

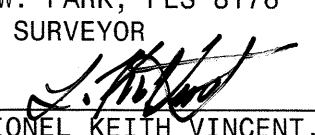
DATE 11-8-2023


JONATHAN SHATTUCK
PLS NO. 8940



COUNTY SURVEYOR'S STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 14TH DAY OF NOVEMBER, 2023.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



BY: LIONEL KEITH VINCENT, PLS 8248
DEPUTY COUNTY SURVEYOR



RECORDER'S CERTIFICATE
FILED THIS 16TH DAY OF NOVEMBER AT 8:00A.M. IN BOOK 2023 OF MAPS, AT PAGE 525 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

FEE \$ \$ 86 -

SERIAL NO. 2023-0030916

COUNTY RECORDER



BY DEPUTY COUNTY RECORDER

RECORD OF SURVEY
OF THE LANDS OF 800 CORTE MADERA HOLDINGS, LLC AS DESCRIBED IN THAT GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2021-0017385, AND DOCUMENT NUMBER 2022-0030070, MARIN COUNTY RECORDS.
800 CORTE MADERA AVE
CORTE MADERA, COUNTY OF MARIN
STATE OF CALIFORNIA
NOVEMBER 2023
PREPARED BY

BKF
BKF ENGINEERS
4040 CIVIC CENTER DR.
SUITE 530
SAN RAFAEL, CA 94903
(415) 930-7960
www.bkf.com

NOTES
ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE SHOWN.
THIS SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 (B) (4) OF THE PROFESSIONAL LAND SURVEYORS' ACT.

BASIS OF BEARINGS
N82°32'23"E AS MEASURED BETWEEN A FOUND 3/4" IRON PIPE, TAG ILLEGIBLE, AND A 3/4" IRON PIPE TAGGED 'RCE 12510' AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 2022 OF SURVEYS AT PAGE 152, MARIN COUNTY RECORDS.

