



- LEGEND**
- M.C.R. MARIN COUNTY RECORDS
 - B.O.B. BASIS OF BEARINGS
 - FOUND 2"x3" WOOD STAKE WITH TACK, IN GOOD CONDITION, NORTH SIDE PAINTED WHITE WITH BLACK STENCIL "172", COMMONLY ACCEPTED AS ORIGINALLY SET PER [A]
 - FOUND 1" IRON PIPE WITH CAP AND TACK, "PLS 3971", NR
 - ⊗ FOUND REMNANTS OF WOOD HUB WITH FLAGGING AND 5/8" REBAR AND CAP "PLS 7639" IN CENTER
 - ⊙ FD 5/8" REBAR WITH CAP "PLS 7053", UP 0.2' PER [B]
 - SET 5/8" REBAR WITH CAP "PLS 7639"
 - NR NO RECORD
 - DEED LINE
 - U.O. UNKNOWN ORIGIN
 - WIRE FENCE
 - (C) CALCULATED BEARING FROM [A]
 - CENTER LINE PER [A]

COUNTY SURVEYOR'S STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6TH DAY OF NOVEMBER, 2023.



TRACY W. PARK, PLS 8176
COUNTY SURVEYOR

BY: *L. Vincent*
LIONEL KEITH VINCENT, PLS 8248
DEPUTY COUNTY SURVEYOR

SURVEYOR'S STATEMENT
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PHILLIP ROBERTSON IN MAY 2023



L. Clem 11/02/23
LUTHER L. CLEM PLS 7639

BASIS OF BEARINGS
THE WESTERLY LINE OF LOT 171 N5°17'00"W PER [A], BETWEEN FOUND 2"x3" WOOD STAKE WITH TACK, NORTH SIDE PAINTED WHITE WITH BLACK STENCIL "172", AND FOUND REMNANTS OF WOOD HUB WITH FLAGGING, AS SHOWN HEREON.

- GENERAL NOTES:**
- (1) ALL TIES ARE 90° UNLESS OTHERWISE NOTED.
 - (2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
 - (3) ENCROACHMENT UPON AND BY THE ADJOINING PRIVATE PROPERTY(IES) ARE HEREBY NOTED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUE WHICH MAY ARISE THEREFROM.
 - (4) THIS RECORD OF SURVEY IS BEING FILED IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT, SECTION 8762 (b), SUB SECTIONS 4.

LANDS OF ROBERTSON
DOC NO. 2021-0069854 M.C.R.
LOT 172
0.11± ACRES

LANDS OF MUNZ-ABRAHAM
DOC NO. 2018-0027964 M.C.R.
LOT 171

MAP REFERENCES
[A] "MAP OF MILL VALLEY HEIGHTS MILL VALLEY, MARIN COUNTY, CAL" FILED IN BOOK 3 OF MAPS, AT PAGE 79 ON FEB 14, 1906, M.C.R..

[B] RECORD OF SURVEY FILED IN BOOK 2005 OF MAPS, PAGE 47 M.C.R. ON FEB 22, 2005.

[C] RECORD OF SURVEY FILED IN BOOK 2019 OF MAPS, PAGE 17 M.C.R. ON MAR 29, 2019.

BASIS OF SURVEY
GRANT DEED RECORDED IN DOC NO. 2021-0069854 O.R. ON NOV 23, 2021

RECORDER'S STATEMENT
FILED THIS 9TH DAY OF NOV., 2023, AT 8:00 A.
IN BOOK 2023 OF MAPS, AT PAGE 219, AT THE
REQUEST OF THE MARIN COUNTY
DEPARTMENT OF PUBLIC WORKS.

COUNTY RECORDER \$ 84 -
FEE
DEPUTY COUNTY RECORDER 5023-30353
SERIAL NO.

RECORD OF SURVEY
OF
LANDS OF ROBERTSON
AS DESCRIBED IN GRANT DEED RECORDED IN
DOC NO. 2021-0069854 M.C.R. ON NOV 23, 2021
BEING LOTS 172 & 173 PER 3 MAPS 79

COUNTY OF MARIN MILL VALLEY CALIFORNIA
1"=10' NOV 2023

GEOMETRIX
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